

# Annual Report

## OF THE TOWN OF

# ALTON

## NEW HAMPSHIRE



Public Boat Docks — Alton Bay

For the Fiscal Year ending December 31, 1963

COVER PHOTO

Public Boat Docks — Alton Bay

Dedicated — 1963

*Memory of the late*

EDWARD H. DOWNING

AERIAL PHOTO

*Compliments of*

Colby Marine Construction Corp.

Laconia, New Hampshire

ANNUAL REPORTS  
OF THE  
SELECTMEN  
TOWN CLERK  
TAX COLLECTOR  
TOWN TREASURER  
WATER COMMISSIONERS  
TRUSTEES OF THE TRUST FUNDS  
TRUSTEES OF THE PUBLIC LIBRARY  
PLANNING BOARD COMMITTEE  
AND SCHOOL DISTRICT  
OF THE  
TOWN OF  
ALTON  
NEW HAMPSHIRE

FOR THE FISCAL YEAR ENDING DECEMBER 31st

**1963**

Citizen Publishing Co.  
Laconia, N. H.

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## **TOWN OFFICERS**

### *Selectmen*

|                      |                   |
|----------------------|-------------------|
| LEON T. DODGE        | Term Expires 1964 |
| ROBERT SEDERQUIST    | Term Expires 1965 |
| FREDERICK M. PERKINS | Term Expires 1966 |

### *Clerk*

RALPH M. JARDINE

### *Treasurer*

ELEANOR HORNE

### *Tax Collector*

RAYMOND DUNCAN

### *Auditors*

|                 |                |
|-----------------|----------------|
| ROBERT REINHOLZ | GEORGIA GOERTZ |
|-----------------|----------------|

### *Trustees of Trust Fmnds*

|                   |                   |
|-------------------|-------------------|
| ELLIOT W. BURBANK | Term Expires 1964 |
| WILLARD WALLACE   | Term Expires 1965 |
| ARCHIE HORNE      | Term Expires 1966 |

### *Trustees of Public Library*

|                |                   |
|----------------|-------------------|
| HAROLD CLOUGH  | Term Expires 1964 |
| AGNES THOMPSON | Term Expires 1965 |
| DONALD COWEN   | Term Expires 1966 |

### *Representative to the General Court*

FREDERICK M. PERKINS

### *Supervisors of the Check List*

|                 |                |
|-----------------|----------------|
| THELMA V. FOSIE | BURTON S. HALE |
| HILMA F. DODGE  |                |

### *Chief of Police*

KELLY C. BROWN

*Constable*

RUSSELL EMERSON, SR.

*Highway Agent*

MERLE GASSETT

*Health Officer*

CHESTER LITTLEFIELD

*Fire Wards*

|                 |                   |
|-----------------|-------------------|
| WESTON E. ALDEN | Term Expires 1964 |
| HAROLD CLOUGH   | Term Expires 1965 |
| HERBERT D. CARD | Term Expires 1966 |

*Forest Fire Warden*

HAROLD E. PRIME

*Deputy Forest Fire Wardens*

|                 |                |
|-----------------|----------------|
| HAROLD CLOUGH   | IRVING ROBERTS |
| JUDSON DOWNING  | HERBERT CARD   |
| STANLEY SANBORN | OLIVER BARNES  |

*School Board*

|                 |                   |
|-----------------|-------------------|
| JUDSON DOWNING  | Term Expires 1964 |
| STANLEY SANBORN | Term Expires 1965 |
| GLADYS E. HOWE  | Term Expires 1966 |

*Superintendent of Schools*

HOWARD KELLY

*Librarian*

AGNES THOMPSON

*Justice of Municipal Court*

ARCHIE HORNE

*Water Commissioners*

|                  |                   |
|------------------|-------------------|
| RALPH M. JARDINE | Term Expires 1964 |
| ALBERT BARNES    | Term Expires 1965 |
| HERBERT D. CARD  | Term Expires 1966 |

*Budget Committee*

|                    |                   |
|--------------------|-------------------|
| ROBERT E. JONES    | Term Expires 1964 |
| GEORGE SHAW        | Term Expires 1964 |
| OLIVER BARNES      | Term Expires 1964 |
| RICHARD DOWNING    | Term Expires 1965 |
| RAY WHIPPLE        | Term Expires 1965 |
| LEON T. DODGE, JR. | Term Expires 1965 |
| KENNETH CHASE      | Term Expires 1966 |
| ARCHIE HORNE       | Term Expires 1966 |
| HAROLD CLOUGH      | Term Expires 1966 |

JUDSON H. DOWNING, *School Committee*

LEON T. DODGE, SR., *Selectman*

*Planning Board*  
*Members 1963-1964*

|                                     |                   |
|-------------------------------------|-------------------|
| WILLARD A. WALLACE                  | Term Expires 1968 |
| CALVIN WYMAN                        | Term Expires 1967 |
| RAYMOND WHIPPLE, V. <i>Chairman</i> | Term Expires 1966 |
| HAROLD CLOUGH                       | Term Expires 1965 |
| RICHARD S. DOWNING, <i>Chairman</i> | Term Expires 1964 |
| RICHARD WHEELER, <i>Secretary</i>   | Term Expires 1968 |

LEON T. DODGE, *Chairman Board of Selectmen Member*

*Member Ex-officio*

*Parks and Playgrounds Committee*  
*1963-1964*

|                                  |                   |
|----------------------------------|-------------------|
| HAROLD PRIME, <i>Chairman</i>    | Term Expires 1964 |
| RICHARD S. DOWNING, <i>Clerk</i> | Term Expires 1964 |
| ROBERT E. JONES                  | Term Expires 1964 |
| FRANCIS J. McGRATH               | Term Expires 1964 |
| STANLEY SANBORN                  | Term Expires 1964 |

# BUDGET OF THE TOWN OF ALTON, N. H.

## SOURCES OF REVENUE

|  | Estimated<br>Revenue<br>Previous<br>Year<br>1963 | Actual<br>Revenue<br>Previous<br>Year<br>1963 | Estimated<br>Revenue<br>Ensuing<br>Year<br>1964 |
|--|--|---|---|
| From State:                                |  |   |   |
| Interest and Dividends Tax                 | \$ 6,000.00                                      | \$ 7,586.06                                   | \$ 6,000.00                                     |
| Railroad Tax                               | 350.00   | 46.48   | 40.00   |
| Savings Bank Tax                           | 40.00  | 901.37  | 250.00  |
| Gasoline Tax Refund                        | 600.00   | 909.97  | 800.00  |
| Reimbursement a/c Flood Control Land       | 14.00  |   |   |
| Water Resources Board                      | 145.00   | 150.04  | 150.00  |
| Reimbursement a/c T.R.A.                   | 7,738.94   | 11,696.22                                     | 7,700.67  |
| For Fighting Forest Fires                  |  | 1,754.51                                      |   |
| National Forest Reserve                    |  | 13.80   |   |
| From Local Sources Except Taxes:           |  |   |   |
| Dog Licenses                               | 200.00   | 388.35  | 300.00  |
| Business Licenses, Permits and Filing Fees | 200.00   | 539.50  | 500.00  |
| Fines and Forfeits, Municipal Court        | 450.00   | 1,736.56                                      | 500.00  |
| Rent of Town Hall and Other Buildings      | 600.00   | 759.00  | 1,050.00  |
| Interest Received on Taxes and Deposits    | 800.00   | 1,560.73                                      | 800.00  |
| Income from Trust Funds                    | 850.00   | 1,647.56                                      | 2,050.00  |
| Income of Departments:                     |  |   |   |
| Highway, including rental of equipment     | 1,000.00   | 4,458.03                                      | 1,000.00  |
| Police Dept.                               |  | 2,455.39                                      | 500.00  |
| Misc. Receipts and Refunds                 |  | 7,770.27                                      | 250.00  |
| Income from Municipally owned Utilities:   |  |   |   |
| Water Departments                          | 8,501.38   | 8,832.79                                      | 8,258.60  |
| Motor Vehicle Permit Fees                  | 10,000   | 13,443.01                                     | 13,000.00                                       |
| Balance in New Cemetery Acct.              |  | 469.63  |   |
| Sale of Town Property                      |  | 717.12  |   |



|   |              |              |              |
|---|--------------|--------------|--------------|
| From Water Dept.—Bookkeeper                           |              |              |              |
| Withdrawals from Capital Reserve Funds:               |              |              |              |
| Municipal Improvement Fund                            | 150.00       |              | 150.00       |
| Fire Truck Fund                                       | 5,000.00     |              |              |
| Fire Station Fund                                     | 1,793.24     |              |              |
|   | 1,793.24     |              |              |
| Amount Raised by Issue of Bonds or Notes:             |              |              |              |
| Truck (1963), Truck (1964)                            |              |              |              |
| Rebuild Town Docks                                    | 4,300.00     |              | 1,000.00     |
| Town Road Program                                     | 8,000.00     |              | 8,000.00     |
| Water Dept., Const., Pine Street                      | 8,000.00     |              | 7,000.00     |
| Bay Hill to Dutch's                                   |              |              | 2,000.00     |
| Mitchell Ave.   | 2,500.00     |              | 1,500.00     |
| From uncollected Taxes                                | 10,385.00    |              |              |
| 1963 Liabilities                                      |              |              | 2,300.00     |
| From Local Taxes Other Than Property Taxes:           |              |              |              |
| Poll Taxes—Regular at \$2                             | 900.00       |              | 930.00       |
| National Bank Stock Taxes                             | 30.00        |              | 36.90        |
| Yield Taxes   | 300.00       |              | 25.97        |
|   |              |              |              |
| TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES | \$ 73,904.32 | \$108,250.74 | \$ 61,092.14 |
| *AMT. TO BE RAISED BY PROP. TAXES                     |              |              | 120,763.54   |
| TOTAL REVENUES  |              |              | \$181,855.68 |

## PURPOSES OF EXPENDITURES

|   | Appropriations<br>Previous<br>Year | Actual<br>Expenditures<br>Previous<br>Year<br>1963 | Appropriations<br>Recommended<br>By Budget<br>Committee<br>1964 |
|---|------------------------------------|--|---|
| Current Maintenance Expenses:               |                                    |  |   |
| General Government:                         |                                    |  |   |
| Town Officers' Salaries                     | \$ 4,900.00                        | \$ 4,808.28  | \$ 5,300.00   |
| Town Officers' Expenses                     | 3,000.00                           | 3,486.71   | 3,500.00  |
| Election and Registration Expenses          | 600.00                             | 335.50   | 800.00  |
| Municipal Court Expenses                    | 620.00                             | 553.22   | 620.00  |
| Expenses Town Hall and Other Bldgs.         | 6,500.00                           | 6,182.23   | 7,000.00  |
| Employees' Retirement and Social Security   | 2,000.00                           | 2,287.83   | 2,300.00  |
| Bookkeeper                                  | 4,680.00                           | 4,836.65   | 4,830.00  |
| Protection of Persons and Property:         |                                    |  |   |
| Police Department                           | 12,450.00                          | 13,913.12  | 13,600.00   |
| Fire Department                             | 12,550.00                          | 15,004.25  | 12,355.00   |
| Moth Exterm.—Blister Rust and Care of Trees | 600.00                             | 225.00   | 800.00  |
| Insurance                                   | 4,700.00                           | 4,912.90   | 4,900.00  |
| Planning and Zoning                         | 5,000.00                           | 5,000.00   | 500.00  |
| Damage by Dogs                              | 100.00                             | 46.12  | 100.00  |
| Damages and Legal Expenses                  | 800.00                             | 245.00   | 800.00  |
| Civil Defense                               | 900.00                             | 199.75   | 200.00  |
| Health:                                     |                                    |  |   |
| Health Department, including Hospitals      | 1,550.00                           | 1,602.33   | 1,600.00  |
| Vital Statistics                            | 35.00                              | 13.50  | 35.00   |
| Town Dump and Garbage Removal               | 5,600.00                           | 4,588.88   | 4,100.00  |
| Highways and Bridges:                       |                                    |  |   |
| Town Maintenance—Summer                     | 8,000.00                           | 9,539.37   | 7,000.00  |
| Town Maintenance—Winter                     | 13,500.00                          | 16,111.97  | 13,500.00   |
| Street Lighting                             | 6,524.69                           | 5,665.07   | 7,300.00  |
| General Expenses of Highway Department      | 8,000.00                           | 10,949.24  | 10,000.00   |

|   |          |           |          |
|---|----------|-----------|----------|
| Town Road Aid                                       | 1,160.85 | 10,634.69 | 1,155.10 |
| Libraries   | 3,850.00 | 3,850.00  | 3,850.00 |
| Public Welfare:                                     |          |           |          |
| Legion Welfare Program                              |          |           |          |
| Town Poor   | 3,000.00 | 3,943.48  | 3,000.00 |
| Old Age Assistance                                  | 6,300.00 | 4,865.63  | 5,000.00 |
| Patriotic Purposes:                                 |          |           |          |
| Town History  | 1,000.00 | 1,000.00  |          |
| Memorial Day and Veterans' Associations             | 200.00   | 200.00    | 200.00   |
| Aid to Soldiers and Their Families                  | 600.00   | 500.32    | 600.00   |
| Recreation:   |          |           |          |
| Summer and Winter Activities                        | 4,785.00 | 4,605.33  | 4,690.00 |
| Parks and Playgrounds, inc. Band Concerts           | 5,230.00 | 5,259.08  | 4,660.00 |
| Public Service Enterprises:                         |          |           |          |
| Rebuild Public Docks                                | 8,000.00 | 13,473.36 |          |
| Cemeteries  | 2,600.00 | 4,832.56  | 2,850.00 |
| Telephone Operator                                  | 2,800.00 | 2,792.86  | 2,800.00 |
| Advertising and Regional Associations               | 611.60   | 611.60    | 632.03   |
| New England Guide                                   | 159.00   | 159.00    | 159.00   |
| Interest:   |          |           |          |
| On Temporary Loans                                  | 2,200.00 | 2,035.00  | 1,800.00 |
| On Long Term Notes                                  | 4,785.34 | 4,785.34  | 4,810.55 |
| Outlay for New Construction and Perm. Improv.       |          |           |          |
| Highways and Bridges:                               |          |           |          |
| Snow Plow   | 1,600.00 |           |          |
| Town Construction. Road Program                     | 8,000.00 | 8,026.69  | 7,000.00 |
| Tarvia  | 4,500.00 | 4,583.30  | 4,500.00 |
| Water Works Construction:                           |          |           |          |
| Pine Street—Bay Hill to Dutch's                     | 2,500.06 |           | 3,500.00 |
| Sidewalk Construction: Church St. to Baptist Church |          |           | 600.00   |
| Police Cruiser                                      | 2,785.00 | 1,453.40  |          |

|  |  |                     |                     |                     |
|--|--|---------------------|---------------------|---------------------|
| New Lands—Freese Land                                  |  |                     |                     | 1,000.00            |
| New Equipment: Truck (1963), Truck (1964)              |  |                     |                     | 4,000.00            |
| Wakefield Land 500.00; Gilman Pond Right of way 300.00 |  | 6,300.00            | 4,300.00            |                     |
| Payment on Principal of Debt:                          |  | 800.00              |                     |                     |
| Long Term Notes  |  | 19,793.34           | 19,793.34           | 23,909.34           |
| TOTAL EXPENDITURES                                     |  | <u>\$196,169.82</u> | <u>\$212,211.90</u> | <u>\$181,855.68</u> |

\* Total estimated "Revenues from all sources except Property Taxes" deducted from Total "Appropriations recommended by Budget Committee" should give estimated "Amount to be raised by Property Taxes," exclusive of County and School Taxes.

|                    |                  |                                       |
|--------------------|------------------|---------------------------------------|
| RICHARD S. DOWNING | GEORGE L. SHAW   | HAROLD A. CLOUGH                      |
| RAYMOND WHIPPLE    | OLIVER W. BARNES | L. DON T. DODGE                       |
| LEON T. DODGE      | KENNETH CHASE    | JUDSON DOWNING                        |
| ROBERT E. JONES    | ARCHIE A. HORNE  | <i>Budget Committee, Alton, N. H.</i> |

## **WARRANT**

### **STATE OF NEW HAMPSHIRE**

To the Inhabitants of the Town of Alton, in the County of Belknap, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Alton on Tuesday, the tenth day of March next, at nine o'clock in the forenoon, to act upon the following subjects:

Article 1. To choose all necessary Town Officers for the ensuing year, and to elect a Selectman for three years, one Library Trustee for three years, one Library Trustee for one year, one Water Commissioner for three years and one Fire Ward for three years.

Article 2. To choose Delegates to the Constitutional Convention.

Article 3. To see if the Town will vote on the following article: "Shall Sweepstakes tickets be sold in this Town?"

Article 4. To see if the Town will vote to maintain its existing Municipal Court as long as its present Judge remains in office.

You are also notified to meet at the said Town Hall at seven thirty o'clock in the afternoon of the same date to act upon the following subjects:

Article 5. To see what sum of money the Town will vote to raise and appropriate to pay all necessary charges of the Town for the ensuing year.

Article 6. To see if the Town will vote to raise and appropriate a sum not to exceed \$7,000.00 for the purpose of rebuilding and resurfacing with Tarvia the Town gravel roads and Town streets, so called, and to authorize the Selectmen to borrow against the credit of the Town the said amount, on long term notes or bonds.

Article 7. To see what sum of money the Town will vote to raise and appropriate for the repairs of highways and bridges for the ensuing year in addition to that required by law.

Article 8. To see what sum of money the Town will vote to raise and appropriate for the removal of snow from the Town highways for the ensuing year.

Article 9. To see what sum of money the Town will vote to raise and appropriate for the purchase of Tarvia and application of same.

Article 10. To see if the Town will vote to raise and appropriate the sum of \$1,155.10 provided that the State will contribute the sum of \$7,700.67 for Class V roads, so called.

Article 11. To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of taxes.

Article 12. To see what sum of money the Town will vote to raise and appropriate for the maintenance of the Public Library in addition to that required by law.

Article 13. To see what sum of money the Town will vote to raise and appropriate for the decoration of Soldiers' graves.

Article 14. To see if the Town will vote to raise and appropriate the sum of \$632.03, which is 1/100th of 1% of the assessed valuation of the Town, to the Lakes Region Association for the purpose of publicizing and promoting the natural advantages and resources of the Town.

Article 15. To see if the Town will vote to raise and appropriate the sum of \$150.00 to the New England Guide for the purpose of publicizing and promoting the natural advantages and resources of the Town.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$250.00 for spraying trees along the Town highways.

Article 17. To see if the Town will vote to raise and appropriate the sum of \$550.00 for the control of the Dutch Elm disease.

Article 18. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the support of the Huggins Hospital at Wolfeboro, New Hampshire.

Article 19. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of the Laconia Hospital at Laconia, New Hampshire.

Article 20. To see if the Town will vote to raise and appropriate the sum of \$4,830.00 as a salary for the bookkeeper.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$2,800.00 as a salary for the person on duty as operator of the Fire and Police phones.

Article 22. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for the purchase of a new Town truck for the Highway Department and to authorize the Selectmen to borrow the above sum of money against the credit of the Town on long term notes.

Article 23. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the purchase of land from William S. Freese to be used as a gravel bank.

Article 24. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the Claude R. Batchelder American Legion Post No. 72 Welfare Program. (By petition)

Article 25. To see if the Town will vote to raise and appropriate the sum of \$4,690.00 for band concerts and Summer and Winter activities.

Article 26. To see if the Town will vote to raise and appropriate the sum of \$200.00 for Civil Defense.

Article 27. To see if the Town will vote to raise and appropriate the sum of \$600.00 for the construction of a cement sidewalk from the corner of Church Street to the sidewalk in front of the Baptist Church.

Article 28. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the Pine Street project of the Water Company and to authorize the Selectmen to borrow the above sum of money against the credit of the Town on long term notes.

Article 29. To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the Bay Hill project of the Water Company and to authorize the Selectmen to borrow said amount on the credit of the Town by long term notes or bonds.

Article 30. To see if the Town will vote to adopt a building code known as The National Building Code, recommended by the National Board of Fire Underwriters, being particularly the 1955 edition—abbreviated thereof and the whole thereof save and except such portions as are hereinafter deleted, modified or amended. Provisions for establishment building regulations made under Chapter 156: 1-5 New Hampshire Revised Statutes Annotated, 1955; as amended by Chapter 205 and Chapter 215 Laws of New Hampshire 1959.

Article 31. To see if the Town will vote to adopt a mobilehome and trailer park code or regulations, said regulations being particularly those drawn and recommended by The Alton Planning Board and the Board of Selectmen, and the whole thereof save and except such portions as are hereinafter deleted, modified or amended.

Article 32. To see what action the town will take to requiring permits for the roadside signs and billboards.

Article 33. To hear the reports of agents, auditors, committees or officers here-in-before chosen and to pass any vote relating thereto.

Article 34. To transact any other business that may legally come before said meeting.

Given under our hands and seal this twenty-fourth day of February, 1964.

LEON T. DODGE,  
ROBERT W. SEDERQUIST,  
FRED M. PERKINS,  
*Selectmen of Alton*

A true copy, Attest:

LEON T. DODGE,  
ROBERT W. SEDERQUIST,  
FRED M. PERKINS,  
*Selectmen of Alton*



## SELECTMEN'S REPORT

### SUMMARY INVENTORY OF VALUATION

|  |                |
|--|----------------|
| Lands and Buildings                      | \$5,964,615.00 |
| Electric Plants                          | 143,300.00     |
| House trailers                           | 32,675.00      |
| Stock in trade                           | 68,120.00      |
| Boats and launches                       | 201,320.00     |
| Horses                                   | 575.00         |
| Cows                                     | 5,725.00       |
| Other Neat Stock                         | 700.00         |
| Sheep, goats, hogs                       | 120.00         |
| Fowl                                     | 960.00         |
| Gasoline pumps and tanks                 | 6,420.00       |
| Mills and machinery                      | 3,800.00       |
| Lumber on the sticks                     | 125.00         |
| Wharves                                  | 1,500.00       |
| Mature timber                            | 6,900.00       |
| Road building and construction equipment | 5,750.00       |
|  | <hr/>          |
| Total gross valuation                    | \$6,442,605.00 |
| Less soldiers' exemptions                | 125,257.00     |
|  | <hr/>          |
| Net Valuation                            | \$6,316,848.00 |

### SCHEDULE OF TOWN PROPERTY

|   |              |
|---|--------------|
| Town Hall and other buildings           | \$ 65,000.00 |
| Furniture and equipment                 | 2,500.00     |
| Library, land and building              | 22,000.00    |
| Books and equipment                     | 5,000.00     |
| Fire Department, land and buildings     | 36,500.00    |
| Apparatus and equipment                 | 40,500.00    |
| Highway Department, tractor house, shed | 2,500.00     |
| Plows and equipment                     | 13,500.00    |
| Trucks                                  | 7,000.00     |
| Grader                                  | 12,000.00    |
| Loader and backhoe                      | 20,000.00    |
| Place lot building                      | 5,000.00     |

|                             |              |
|-----------------------------|--------------|
| Snow fence                  | 500.00       |
| Gravel banks                | 500.00       |
| Police Department:          |              |
| Old Ambulance               | 650.00       |
| New Ambulance and equipment | 3,000.00     |
| Other properties:           |              |
| William C. Levy Park        | 4,000.00     |
| Public Swimming Wharf       | 4,000.00     |
| Public Boat Dock            | 13,500.00    |
| Public Beach                | 6,000.00     |
| Bandstands                  | 1,500.00     |
| Bath houses                 | 5,000.00     |
| Railroad property           | 12,000.00    |
| Half Moon Pond frontage     | 500.00       |
| Blake land (Hill Pond)      | 500.00       |
| Duncan Land                 | 750.00       |
| Alton Water Works           | 120,400.00   |
|                             | <hr/>        |
|                             | \$404,300.00 |

## COMPARATIVE BALANCE SHEET

**1962-1963**

### *Assets*

|                                |              |              |
|--------------------------------|--------------|--------------|
| Cash in the hands of Treasurer | \$ 31,762.99 | \$ 27,098.13 |
| Capital Reserve:               |              |              |
| Municipal Imp. Fund            | 7,630.93     | 7,940.77     |
| Urban Planning Fund            |              | 5,000.00     |
| Accounts Due Town:             |              |              |
| Highway Department             | 244.12       | 1,081.36     |
| Police Department              | 104.50       | 222.50       |
| Blue Cross-Blue Shield         | 379.25       | 597.83       |
| Uncollected Taxes:             |              |              |
| Levy of 1963                   |              | 56,047.41    |
| Levy of 1962                   | 55,736.82    | 2,543.35     |
| Previous Years                 | 7,833.30     | 3,466.43     |
| Head Taxes                     | 1,195.00     | 1,400.00     |
| Unredeemed                     | 3,175.29     | 3,480.55     |

Water Department:

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Cash on Hand, Dec. 31             | 2,269.58     | 1,590.68     |
| Accounts Receivable               | 4,442.60     | 4,935.57     |
|                                   | <hr/>        | <hr/>        |
| Total Assets                      | \$114,774.38 | \$115,404.58 |
| Excess of Liabilities over assets | 82,920.31    | 103,652.36   |
| Total Liabilities                 | \$197,694.69 | \$219,056.94 |

*Liabilities*

Due State:

|                          |           |           |
|--------------------------|-----------|-----------|
| Head Taxes (Collected)   | \$ 155.00 | \$ 135.00 |
| Head Taxes (Uncollected) | 1,105.00  | 111.35    |
| Yield Taxes 2% Debt      | 103.69    | 105.32    |
| Urban Planning Fund      |           | 5,000.00  |
| School District          | 49,386.74 | 64,120.56 |
| Capital Reserve          | 7,630.93  | 7,940.77  |

Unexpended and Carried Over:

|                        |          |          |
|------------------------|----------|----------|
| Cocheco Associates     |          | 1,000.00 |
| Gilman Pond Rt. of Way |          | 300.00   |
| Wakefield land         |          | 500.00   |
| Fire Department        | 1,000.00 |          |

Long Term Notes:

|                             |           |           |
|-----------------------------|-----------|-----------|
| Truck No. 2                 |           | 4,300.00  |
| Loader                      | 13,280.00 | 9,960.00  |
| Water Department            | 40,200.00 | 33,050.00 |
| School Street and New Wharf | 4,000.00  | 2,000.00  |
| New Cemetery                | 16,000.00 | 14,000.00 |
| Town Road Program           | 19,333.33 | 25,951.96 |
| Fire Trucks                 | 27,250.00 | 24,525.00 |
| Fire Station                | 18,250.00 | 17,033.33 |
| New Public Dock             |           | 8,000.00  |

|                   |              |              |
|-------------------|--------------|--------------|
|                   | <hr/>        | <hr/>        |
| Total Liabilities | \$197,694.69 | \$219,056.94 |

# **COMPARATIVE STATEMENT** **of Appropriations, Credits and Expenditures** **of Departments** **Fiscal Year Ending December 31, 1963**

|                               | Appropriation | Receipts  | Available | Expenditures | Unexpended | Overdraft |
|-------------------------------|---------------|-----------|-----------|--------------|------------|-----------|
|                               | \$            |           | \$        | \$           | \$         | \$        |
| Town Officers' Salaries       | 4,900.00      |           | 4,900.00  | 4,808.28     | 91.72      |           |
| Town Officers' Expenses       | 3,000.00      | 15.60     | 3,015.60  | 3,486.71     |            | 471.11    |
| Election and Registration     | 600.00        |           | 600.00    | 335.50       | 264.50     |           |
| Municipal Court               | 620.00        |           | 620.00    | 553.22       | 66.78      |           |
| Town Hall and Buildings       | 6,500.00      | 104.65    | 6,604.65  | 6,182.23     | 422.42     |           |
| Municipal Court Room          |               | 1,286.56  | 1,286.56  | 2,546.75     |            | 1,260.19  |
| Police Department             | 12,450.00     | 1,431.39  | 13,881.39 | 13,913.12    |            | 31.73     |
| Fire Department               | 12,550.00     | 1,828.54  | 14,378.54 | 15,004.25    |            | 625.71    |
| Fire Patrol                   |               |           |           | 320.81       |            | 320.81    |
| Bookkeeper                    | 4,680.00      | 150.00    | 4,830.00  | 4,836.65     |            | 6.65      |
| Care of Trees                 | 600.00        |           | 600.00    | 225.00       | 375.00     |           |
| Insurance                     | 4,700.00      |           | 4,700.00  | 4,912.90     |            | 212.90    |
| Civil Defense                 | 900.00        |           | 900.00    | 199.75       | 700.25     |           |
| Phone Attendant               | 2,800.00      |           | 2,800.00  | 2,792.86     | 7.14       |           |
| Health Dept. (inc. hospitals) | 1,550.00      |           | 1,550.00  | 1,602.33     |            | 52.33     |
| Town Dump                     | 5,600.00      |           | 5,600.00  | 4,588.88     | 1,011.12   |           |
| Summer Roads                  | 8,000.00      | 2,175.57  | 10,175.57 | 9,539.37     | 636.20     |           |
| Winter Roads                  | 13,500.00     | 430.75    | 13,930.75 | 16,111.97    |            | 2,181.22  |
| Town Road Program             | 8,000.00      | 562.06    | 8,562.06  | 8,026.69     | 535.37     |           |
| Flood Damage                  |               |           |           | 1,292.15     |            | 1,292.15  |
| Town Road Aid                 | 1,160.85      | 11,696.22 | 12,857.07 | 10,634.69    | 2,222.38   |           |
| Tarvia                        | 4,500.00      | 250.65    | 4,750.65  | 4,583.30     | 167.35     |           |
| General Expense, Highway      | 8,000.00      | 581.20    | 8,581.20  | 10,949.24    |            | 2,368.04  |
| Street Lighting               | 6,524.69      |           | 6,524.69  | 5,665.07     | 859.62     |           |

|  |              |             |              |             |                   |
|--|--------------|-------------|--------------|-------------|-------------------|
| Library                                | 3,850.00     | 3,850.00    | 3,850.00     | 1,434.37    | 943.48            |
| Old Age Assistance                     | 6,300.00     | 6,300.00    | 4,865.63     |             |                   |
| Town Poor                              | 3,000.00     | 3,000.00    | 3,943.48     |             |                   |
| Soldiers' Aid                          | 600.00       | 600.00      | 500.32       | 99.68       |                   |
| Memorial Day                           | 200.00       | 200.00      | 200.00       |             |                   |
| Summer-Winter Activities               | 4,785.00     | 4,785.00    | 4,605.33     | 179.67      |                   |
| Parks and Playgrounds                  | 5,230.00     | 5,544.30    | 5,259.08     | 285.22      |                   |
| Cemeteries                             | 2,600.00     | 1,686.56    | 4,832.56     |             | 546.00            |
| Legal                                  | 800.00       | 800.00      | 245.00       | 555.00      |                   |
| Dog Damage and Care                    | 100.00       | 100.00      | 46.12        | 53.88       |                   |
| Advertising and Regional               | 770.60       | 770.60      | 770.60       |             |                   |
| Social Security                        | 2,000.00     | 2,000.00    | 2,287.83     |             | 287.83            |
| Fire Station                           |              |             | 1,188.26     |             | 1,188.26          |
| Town History                           | 1,000.00     | 1,000.00    | 1,000.00     |             |                   |
| Public Dock                            | 8,000.00     | 12,964.72   | 13,473.36    |             | 508.64            |
| New Cruiser                            | 1,450.00     | 1,450.00    | 1,453.40     |             | 3.40              |
| New Truck                              | 4,300.00     | 4,300.00    | 4,300.00     |             |                   |
| New Plow                               | 1,600.00     | 1,600.00    | 1,395.00     | 205.00      |                   |
| Interest                               | 6,985.34     | 6,985.34    | 6,820.34     | 165.00      |                   |
| Long Term Notes                        | 19,793.34    | 19,793.34   | 19,793.34    | 800.00      |                   |
| Wakefield land, Gilman Pond Rt. of Way | 800.00       | 800.00      | 511.04       |             | 511.04            |
| Clearing to New Pit                    | 5,000.00     | 5,000.00    | 5,000.00     |             |                   |
| Planning and Zoning                    | 35.00        | 35.00       | 13.50        | 21.50       |                   |
| Vital Statistics                       |              |             | 15.50        |             | 15.50             |
| Bounties                               |              |             | 90.93        |             | 90.93             |
| Refunds on taxes                       |              |             |              |             |                   |
| County Tax                             | 21,426.42    | 21,426.42   | 21,426.42    |             |                   |
| TOTAL                                  | \$211,761.24 | \$27,478.77 | \$239,240.01 | \$11,159.17 | \$12,917.92       |
|  |              |             |              |             | <u>—11,159.17</u> |
|  |              |             |              |             | \$ 1,758.75       |

Net Overdraft of Appropriations

## SUMMARY OF PAYMENTS

|                                    |             |
|------------------------------------|-------------|
| Town Officers' Salaries            | \$ 4,808.28 |
| Town Officers' Expenses            | 3,486.71    |
| Election and Registration          | 335.50      |
| Municipal Court                    | 553.22      |
| Town Hall and Buildings            | 6,182.23    |
| Municipal Court Room               | 2,546.75    |
| Police Department                  | 13,913.12   |
| Fire Department                    | 15,004.25   |
| Special Fire Patrol                | 320.81      |
| Bookkeeper                         | 4,836.65    |
| Care of Trees                      | 225.00      |
| Insurance                          | 4,912.90    |
| Phone Attendant                    | 2,792.86    |
| Health Department (inc. Hospitals) | 1,602.33    |
| Civilian Defense                   | 199.75      |
| Town Dump                          | 4,588.88    |
| Summer Roads                       | 9,539.37    |
| Winter Roads                       | 16,111.97   |
| Town Road Program                  | 8,026.69    |
| Tarvia                             | 4,583.30    |
| Town Road Aid                      | 10,634.69   |
| Flood Damage                       | 1,292.15    |
| General Expense, Highway           | 10,949.24   |
| Bennett's Barn                     | 1,264.23    |
| Street Lighting                    | 5,665.07    |
| Library                            | 3,850.00    |
| Old Age Assistance                 | 4,865.63    |
| Town Poor                          | 3,943.48    |
| Soldiers' Aid                      | 500.32      |
| Blue Cross                         | 2,669.66    |
| Memorial Day Expenses              | 200.00      |
| Parks and Playgrounds              | 5,259.08    |
| Summer-Winter Activities           | 4,605.33    |
| Cemeteries                         | 4,832.56    |
| Dog Damage and Care                | 46.12       |
| Damages and Legal                  | 245.00      |
| Taxes bought by the Town           | 1,874.76    |
| Social Security                    | 2,287.83    |
| New Fire Station                   | 1,188.26    |

|                          |              |                    |
|--------------------------|--------------|--------------------|
| Vital Statistics         |              | 13.50              |
| Bounties                 |              | 15.50              |
| Waterworks Expense       |              | 25.25              |
| Abatement refunds        |              | 90.93              |
| Town History             |              | 1,000.00           |
| Public Dock              |              | 13,473.36          |
| New Cruiser              |              | 1,453.40           |
| New Truck                |              | 4,300.00           |
| New Plow                 |              | 1,395.00           |
| Clearing to new pit      |              | 511.04             |
| Planning and Zoning      |              | 5,000.00           |
| Advertising and Regional |              | 770.60             |
| Interest                 |              | 6,820.34           |
| Bonds and Term Notes     |              | 19,793.34          |
| Temporary Loans          |              | 120,000.00         |
| State and County         |              | 25,502.76          |
| School                   |              | 25,502.76          |
| 1962-1963                | \$ 49,386.74 |                    |
| 1963-1964                | 76,000.00    |                    |
|                          | <hr/>        | 125,386.74         |
| Total                    |              | <hr/> \$496,295.74 |

## **DETAIL OF EXPENDITURES**

### **Town Officers' Salaries**

|                                      |             |
|--------------------------------------|-------------|
| Leon T. Dodge, Selectman             | \$ 867.36   |
| Robert D. Sederquist, Selectman      | 674.64      |
| Frederick M. Perkins, Selectman      | 481.88      |
| Ralph M. Jardine, Town Clerk         | 700.28      |
| Raymond C. Duncan, Tax Collector     | 1,156.48    |
| Eleanor Horne, Treasurer             | 385.48      |
| Archie Horne, Trustee of Trust Funds | 337.32      |
| Archie Horne, Clerk Budget Committee | 50.00       |
| State of N. H., Social Security      | 154.84      |
| <hr/>                                |             |
| Total Expenditures, Dec. 31          | \$ 4,808.28 |
| Total Appropriation                  | 4,900.00    |
| <hr/>                                |             |
| Unexpended                           | 91.72       |

### **Election and Registration**

|  |           |
|--|-----------|
| Frederick M. Perkins, Moderator          | \$ 25.00  |
| Burton M. Hale, Supervisor of Checklist  | 50.00     |
| Hilma F. Dodge, Supervisor of Checklist  | 50.00     |
| Thelma V. Fosie, Supervisor of Checklist | 50.00     |
| Irene Walwork, Ballot Inspector          | 12.00     |
| Gladys Howe, Ballot Inspector            | 12.00     |
| Donald Desautell, Ballot Inspector       | 12.00     |
| Harold Clough, Ballot Inspector          | 12.00     |
| Ralph M. Jardine, salary and expenses    | 44.00     |
| The Citizen Publishing Co., Ballots      | 34.50     |
| Edgewood Restaurant, meals election day  | 34.00     |
| <hr/>                                    |           |
| Total Expenditures                       | \$ 335.50 |
| Total Appropriation                      | 600.00    |
| <hr/>                                    |           |
| Unexpended                               | \$ 264.50 |

### **Town Officers' Expenses**

|   |          |
|---|----------|
| Union Telephone Co., phone bills            | \$ 72.55 |
| Leon T. Dodge, expenses, mileage, assessing | 170.85   |



|  |        |
|--|--------|
| Robert D. Sederquist, expenses, mileage, assessing               | 55.35  |
| Charles Beaudette, stamps, box rental                            | 13.60  |
| Paul McGrath, stamps   | 69.40  |
| Charles Jones, building permits                                  | 245.50 |
| Registry of Deeds, transfer cards, record deeds                  | 122.45 |
| Farmington News, publish warrant and budget<br>notice of hearing | 98.70  |
| Edson C. Eastman Co., Juror's notices, deeds                     | 5.33   |
| Brown & Saltmarsh, journal sheets                                | 37.05  |
| Horne's Store, supplies  | 6.76   |
| Sargent Brothers, envelopes, tax bills                           | 185.55 |
| The Citizen Publishing Co.                                       | 862.40 |
| Roy F. Estabrook Co., addressograph plates                       | 14.49  |
| Addressograph-Multigraph Co., ribbon for<br>addressograph        | 4.10   |
| D. D. Whittemore, flowers, Frank Ayer                            | 10.00  |
| Richard G. Tilton, probate list                                  | 1.50   |
| R. J. Paradise, open and repair safe                             | 145.40 |
| N. H. Tax Collector's Association, dues                          | 3.00   |
| N. H. Assessors Association, dues                                | 3.00   |
| Georgia M. Goertz, auditor                                       | 106.00 |
| Robert Reinholz, auditor   | 80.00  |
| Ralph M. Jardine, Town Clerk's expenses                          | 40.38  |
| Burrough Corporation, office supplies, servicing                 | 55.20  |
| Ted's Printing Service, forms for tax warrants                   | 66.58  |
| Raymond C. Duncan, stamps and expenses                           | 328.58 |
| Chertok's Laconia Furniture Co., file cabinet                    | 79.50  |
| Wood's Florist Shop, flowers,                                    |        |
| Dr. Swaffield's retirement                                       | 10.00  |
| Charles C. Rogers, Inc., binders for tax books                   | 16.39  |
| N. H. State Tax Commission, boat reports                         | 209.51 |
| Treasurer, State of N. H., boat and trailer books                | 7.50   |
| The Foster Press, printing supplies                              | 43.55  |
| Equity Publishing Co., copy of statutes                          | 20.00  |
| Gregg's Typewriter Service                                       | 1.44   |
| Eleanor Horne, Treasurer, stamps                                 | 25.00  |
| Town of Alton, taxes, Margaret Kennan Est.                       | 24.20  |
| Paymaster Corporation, paymaster machine                         | 121.00 |
| Genevra R. Laughler, Treas., Town Clerk's Assoc., dues           | 3.00   |

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|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$ 3,486.71 |
|-----------------------------|-------------|

|                     |             |
|---------------------|-------------|
| Total Appropriation | 3,000.00    |
| Refunds toll calls  | 15.60       |
|                     | <hr/>       |
| Total Available     | \$ 3,015.60 |
| Overdraft           | 471.11      |

### Town Hall and Other Buildings

|   |             |
|---|-------------|
| Chester W. Littlefield, Janitor, checks written   | \$ 997.76   |
| Town of Alton, payroll deduction of Hosp. Ins.  | 158.80      |
| State Treasurer, Social Security deduction  | 41.94       |
|   | <hr/>       |
|   | 1,198.50    |
| Alton Fuel Co., fuel oil  | 1,579.82    |
| Union Telephone Co., phone bill   | 256.80      |
| White Mountain Power Co., electricity   | 425.02      |
| First National Stores, supplies   | 6.99        |
| Horne's Store, supplies   | 31.98       |
| J. Jones & Son, supplies  | 48.53       |
| Downings Boat Service, gasoline for mower   | 1.59        |
| Howard Clock Products, repairs of town hall clock   | 126.20      |
| Alton Water Works, water bill   | 89.50       |
| Harvey's Plumbing & Heating, repair toilets,<br>install and wire fixtures, Tax Collector's Room | 312.81      |
| Oliver Barnes, construction of room, tile floor,<br>Tax Collector                               | 835.15      |
| Fred M. Perkins, plaster Tax Collector's Room   | 127.22      |
| Robert Rollins, painting in town hall   | 589.00      |
| Chartok's Laconia Furniture, office equipment,<br>Tax Collector                                 | 419.50      |
| Matheson's Nu Floor Covering, venetian blinds   | 90.52       |
| Highway Payroll, work at town hall  | 43.10       |
|   | <hr/>       |
| Total Expenditures, Dec. 31   | \$ 6,182.23 |
| Total Appropriation   | 6,500.00    |
| Town Hall Rental, sale of shower stall  | 104.65      |
|   | <hr/>       |
| Total Available   | \$ 6,604.65 |
| Unexpended  | 422.42      |

### Municipal Court Room

|   |             |
|---|-------------|
| Harvey's Plumbing & Heating, install fixtures,<br>wiring                        | \$ 119.50   |
| Fred M. Perkins, plastering   | 195.53      |
| Oliver Barnes, construction of room, tile floor,<br>build bench, refinish desks | 1,881.15    |
| Robert Rollins, painting  | 350.57      |
|   | <hr/>       |
| Total Expenditures, Dec. 31   | \$ 2,546.75 |
| Court fines over that in 1963 budget  | 1,286.56    |
|   | <hr/>       |
| Overdraft   | \$ 1,260.19 |

### Police Department

|   |             |
|---|-------------|
| Payroll checks written                            | \$ 9,020.85 |
| State of N. H., Social Security                   | 355.40      |
| Internal Revenue Service, income tax wch          | 1,019.73    |
| Town of Alton, Blue Cross-Blue Shield Ded.        | 79.40       |
|   | <hr/>       |
|   | 10,475.38   |
| Kelly Brown, mileage, expenses                    | 85.70       |
| Alden Brown, mileage                              | 65.40       |
| Ralph Wentworth, mileage                          | 9.60        |
| Albert Barnes, mileage                            | 6.50        |
| Edward Chamberlain, mileage                       | 1.00        |
|   | <hr/>       |
|   | 168.20      |
| Union Telephone Co., phone bill                   | 198.95      |
| Gulf Oil Corporation, gasoline                    | 1,020.55    |
| Wyman's Garage, repairs, tune up                  | 495.75      |
| Birdsey's Texaco, parts, supplies                 | 69.62       |
| Alden's Garage, repairs, gasoline                 | 134.40      |
| Nelson's Auto Service, repairs                    | 30.00       |
| Carson's Amoco, tires                             | 100.16      |
| Comi's Auto Electric Service, speedometer repairs | 5.50        |
| Evans Radio, Inc., radio parts and repairs        | 37.82       |
| Treasurer, State of N. H., radio repairs          | 9.68        |
| Leon Richardson, radio repair                     | 45.50       |
| Eastern Fire Equipment, Inc., magnifying glass    | 6.04        |
| J. Jones & Son, supplies                          | 24.43       |

|  |             |
|--|-------------|
| Horne's Store, supplies                      | 4.89        |
| F. J. McGrath, laundry, supplies             | 10.09       |
| Roy F. Estabrook Co., photo machine supplies | 6.71        |
| Ralph Jardine, supplies                      | 6.00        |
| Foster Press, printing supplies              | 64.40       |
| Sargent Sowell, Inc., emblems and gavel      | 17.06       |
| Equity Publishing Co., copy of statues       | 20.00       |
| Mack's Men Shop, parkas                      | 48.24       |
| Miller Mfg. Co., uniforms                    | 130.32      |
| Charles Greenblatt, badges and equipment     | 50.29       |
| Herbert McCoy, accident pictures             | 20.00       |
| Lawrence Akerman, accident pictures          | 6.00        |
|  | <hr/>       |
| Total Expenditures—regular                   | \$13,205.98 |
| Special Expenditures                         |             |
| Special Patrol West Alton:                   |             |
| Payroll                                      | \$ 450.67   |
| Mileage                                      | 256.47      |
|  | <hr/>       |
|  | \$ 707.14   |
|  | <hr/>       |
| Total Expenditures, Dec. 31, 1963            | \$13,913.12 |
| Total Appropriation                          | 12,450.00   |
| Income and refunds                           | 1,151.65    |
| Refund, State gas tax                        | 279.74      |
|  | <hr/>       |
| Total Available                              | \$13,881.39 |
| Overdraft                                    | 31.73       |

### **Police Department Payroll**

|                                      |             |
|--------------------------------------|-------------|
| Regular                              |             |
| Kelly C. Brown, Chief                | \$ 4,753.76 |
| Arthur Gorshel, Patrolman            | 1,197.25    |
| Alden L. Brown, Patrolman            | 3,290.70    |
|                                      | <hr/>       |
| Total                                | \$ 9,241.71 |
| Specials including West Alton patrol |             |
| Albert Barnes                        | \$ 183.76   |
| Herbert Alden, Jr.                   | 11.25       |
| Edward Chamberlain                   | 234.01      |

|                                    |             |
|------------------------------------|-------------|
| Kenneth Chamberlain                | 15.00       |
| Russell Emerson, Sr.               | 82.13       |
| Russell Emerson, Sr.               | 6.75        |
| Wesley Flanders                    | 512.76      |
| Allan Gurney                       | 137.25      |
| Clarence Hills                     | 39.76       |
| Ralph Jardine                      | 1.50        |
| Joseph Keniston                    | 167.25      |
| Arthur Laurion                     | 3.00        |
| Raymond Plante                     | 4.50        |
| Robert Sanders                     | 111.75      |
| Ralph Wentworth                    | 279.38      |
| <hr/>                              |             |
| Total                              | \$ 1,790.05 |
| Total Regular payroll and Specials | \$11,031.76 |

### **Fire Department**

|  |             |
|--|-------------|
| Rawland Dore, Treasurer, payroll                                 | \$ 1,904.00 |
| Harold Prime, Forest Fire Warden, salary, expenses               | 117.70      |
| Harold Prime, forest fire bills                                  | 3,787.31    |
| Town of Gilmanton, forest fire bill                              | 189.40      |
| Alton Water Works, hydrant rental,<br>shovel fire alarms         | 2,016.00    |
| Alton Fuel Co., fuel oil   | 1,339.84    |
| Union Telephone Co., phone bills                                 | 477.54      |
| Alton Bottled Gas, gas-new fire station                          | 20.35       |
| Gulf Oil Corp., gasoline   | 187.53      |
| Boudrow's Service Station, gasoline and oil                      | 1.80        |
| Downings Boat Service, supplies                                  | 2.75        |
| Birdsey's Texaco, gasoline, supplies                             | 2.70        |
| J. Jones & Son, supplies   | 23.97       |
| C. Roy Barnes & Son, supplies                                    | 9.52        |
| R. W. Bly, install key and lock set                              | 10.66       |
| West Chemical Products, towel and soap dispensers                | 8.41        |
| R. H. Smith Co., oxygen  | 8.50        |
| Sudbury Laboratory, water wetter                                 | 39.50       |
| Evans Radio, repair fire truck radio                             | 7.26        |
| American Fire Equipment Co., fire hose, nozzle<br>first aid kits | 849.53      |
| Blanchard Associates, washer with swivel                         | 143.55      |
| Farrar Co., hose with couplings                                  | 625.00      |

|  |        |
|--|--------|
| White Mountain Power Co., electricity                | 236.21 |
| Carl F. Knisch, radios for fire band, repairs        | 649.65 |
| Edward Gustafson, Steward, use of truck              | 48.00  |
| Harold Clough, plowing snow                          | 40.00  |
| Charles Trickey, Steward                             | 362.45 |
| Warren Mitchell, Steward, W. Alton                   | 91.00  |
| Paul Gilligan, Steward, W. Alton                     | 45.00  |
| James Highet, Steward, W. Alton                      | 72.00  |
| Donald Dore, Steward                                 | 84.75  |
| N. H. State Fireman's Association, Insurance         | 69.00  |
| W. J. Vickers & Son, hot topping fire sta. driveway  | 850.00 |
| Highway Payroll, paving fire station driveway        | 395.84 |
| F. J. McGrath, supplies                              | 8.29   |
| Tri-State Gas & Supply Co., fire extinguisher filler | 2.75   |
| Mack's Men Shop, parkas                              | 7.86   |
| New England Tel. & Tel., phone West Alton            | 268.63 |

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|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$15,004.25 |
| Total Appropriation         | 12,550.00   |
| Refunds, forest fires       | 1,779.51    |
| Refund, state gas tax       | 49.03       |

---

|   |             |
|---|-------------|
| Total Available   | \$14,378.54 |
| Overdraft   | 625.41      |
| Cost of Special Fire Patrol in early 1963<br>(Special Appropriation approved in 1962) | 320.81      |

### Town Dump

|   |             |
|---|-------------|
| Clifford Gilman, care of dump, pay checks     | \$ 2,389.79 |
| Internal Revenue Service, income tax withheld | 324.34      |
| State of N. H., Social Security               | 88.40       |

---

2,802.53

|  |          |
|--|----------|
| Highway Department, payroll, building fence,<br>covering | 219.62   |
| Chester Lamper, building fence                           | 126.00   |
| C. Roy Barnes & Son, materials for fence                 | 285.39   |
| David Morrill, covering dump, plowing                    | 1,020.40 |
| Norris Harriman, use of dozer at dump                    | 104.00   |

---

|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$ 4,588.88 |
|-----------------------------|-------------|

|                     |             |
|---------------------|-------------|
| Total Appropriation | 5,600.00    |
| Enexpended          | \$ 1,011.12 |

### Summer Roads

|  |             |
|--|-------------|
| Payroll Checks Written                             | \$ 5,290.98 |
| Internal Revenue Service, income tax withheld      | 899.33      |
| State of N. H., Social Security                    | 376.24      |
| Town of Alton, hospitalization insurance deduction | 371.16      |
|  | 6,937.71    |

|   |        |
|---|--------|
| Merle Gassett, mileage                          | 350.00 |
| Philip Ganem, Admin., gravel Wakefield pit      | 104.40 |
| Edward Gustafson, trucking                      | 240.10 |
| Clyde Claflin, use of truck                     | 93.00  |
| Forrest Durkee, gravel                          | 26.50  |
| Bronson Garner, gravel                          | 2.00   |
| John Levitt, gravel                             | 11.20  |
| Oliver Barnes, gravel                           | 1.60   |
| Payson Littlefield, loam                        | 5.00   |
| Harold Copeland, gravel                         | 24.00  |
| Leslie Washburn, return of tax deducted         | 1.10   |
| George Partridge, trucking                      | 42.40  |
| Vickers & Son, Inc., cold patch                 | 200.03 |
| Prison Industries, culvert pipe                 | 196.00 |
| Tilton Sand & Gravel, cold patch                | 19.50  |
| Merrimac Farmers Exchange, calcium chloride     | 226.05 |
| James J. Kallard, Admin., gravel, Wakefield pit | 6.00   |
| N. H. Bituminous Co., road tarvia               | 288.32 |
| Beede Waste Oil Corp., road oil                 | 160.00 |
| C. Roy Barnes & Son, materials for catch basin  | 50.21  |
| Card Construction Co., work Echo Shores Road    | 554.25 |

|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$ 9,539.37 |
| Total Appropriation         | 8,000.00    |
| Refunds                     | 2,175.57    |

|                 |             |
|-----------------|-------------|
| Total Available | \$10,175.57 |
| Unexpended      | 636.20      |

### **Winter Roads**

|   |             |
|---|-------------|
| Payroll Checks written                          | \$ 9,172.76 |
| Internal Revenue Service, income tax withheld   | 949.62      |
| State of N. H., Social Security                 | 408.80      |
| Town of Alton, Blue Cross-Blue Shield deduction | 647.84      |
|   | <hr/>       |
|   | 11,179.02   |
| David Morrill, plowing, sanding                 | 1,477.50    |
| Edward Gustafson, plowing, sanding              | 2,682.15    |
| Albert Varney, use of power saw                 | 35.00       |
| Roy Baxter, sand                                | 125.30      |
| Clyde Claflin, use of truck                     | 177.00      |
| Philip Ganem, Admin., sand, Wakefield pit       | 18.50       |
| Wm. J. Vickers & Son, sand                      | 1.50        |
| Harold A. Clough, hire of tractor               | 100.50      |
| Harold F. Sanborn, retracting mail route        | 61.50       |
| Harry Gilkerson, sand                           | 4.00        |
| Merle Gassett, mileage                          | 250.00      |
|   | <hr/>       |
| Total Expenditures, Dec. 31                     | \$16,111.97 |
| Total Appropriation                             | 13,500.00   |
| Refunds   | 430.75      |
|   | <hr/>       |
| Total Available                                 | \$13,930.75 |
| Overdraft                                       | 2,181.22    |

### **Town Road Program**

#### **Article 3**

|   |             |
|---|-------------|
| Payroll checks written                          | \$ 5,506.04 |
| Internal Revenue Service, income tax withheld   | 591.67      |
| State of N. H., Social Security                 | 154.97      |
| Town of Alton, Blue Cross-Blue Shield deduction | 293.31      |
|   | <hr/>       |
|   | 6,545.99    |
| Edward Gustafson, trucking                      | 15.90       |
| Kenneth Nutter, bull dozer, Chamberlain Rd.     | 102.00      |
| Herbert Card, dozer, compressor                 | 114.00      |
| Philip Ganem, Admin., gravel, Wakefield pit     | 19.80       |
| Roy Baxter, gravel                              | 21.00       |



|  |             |
|--|-------------|
| N. H. Bituminous Co., tarvia           | 161.81      |
| Tilton Sand & Gravel, cold patch       | 33.02       |
| Wm. J. Vickers & Son, Inc., cold patch | 131.60      |
| G. Vinton Jones, gravel                | 7.20        |
| L. M. Pike & Son, Inc., hot top        | 456.37      |
| Beede Waste Oil, road oil              | 376.00      |
| David Morrill, dozer                   | 42.00       |
| <hr/>                                  |             |
| Total Expenditures, Dec. 31            | \$ 8,026.69 |
| Total Appropriation                    | 8,000.00    |
| Refunds                                | 562.06      |
| <hr/>                                  |             |
| Total Available                        | \$ 8,562.06 |
| Unexpended                             | 535.37      |

### **Tarvia**

|   |             |
|---|-------------|
| Payroll checks written                          | \$ 1,876.51 |
| Internal Revenue Service, income tax withheld   | 115.20      |
| State of N. H., Social Security                 | 40.40       |
| Town of Alton, Blue Cross-Blue Shield deduction | 52.08       |
| <hr/>   |             |
|   | 2,084.19    |
| N. H. Bituminous Co., Inc., tarvia              | 1,832.96    |
| Tilton Sand & Gravel, cold patch                | 93.45       |
| Wm. J. Vickers & Son, hot top, cold patch       | 568.70      |
| Philip Ganem, gravel                            | 4.00        |
| <hr/>   |             |
| Total Expenditures, Dec. 31                     | \$ 4,583.30 |
| Total Appropriation                             | 4,500.00    |
| Refunds   | 250.65      |
| <hr/>   |             |
| Total Available                                 | \$ 4,750.65 |
| Unexpended                                      | 167.35      |

### **General Expense of the Highway**

#### **1963**

|   |             |
|---|-------------|
| Gulf Oil Products                         | \$ 2,333.53 |
| Wyman's Garage, repair, labor and parts   | 442.95      |
| Boudrow's Service Station, gas, oil parts | 50.14       |

|   |          |
|---|----------|
| J. C. Rogers, gas tank for truck                      | 30.00    |
| Birdsey's Texaco, supplies, parts                     | 133.12   |
| Alton Fuel Co., Fuel Oil                              | 932.11   |
| International Salt Co., road salt                     | 2,334.79 |
| R. C. Hazelton, Install Torgue Converter              | 320.77   |
| Merle Gassett, freight                                | 8.68     |
| White Mountain Power Co., electricity                 | 80.20    |
| Downing's Boat Service, repairs                       | 11.00    |
| Rice, Inc., Recap and purchase of tires and tubes     | 214.21   |
| Jordan Milton Machinery, Inc., cab for loader, parts  | 1,006.24 |
| J. Jones & Son, supplies                              | 133.65   |
| N. H. Explosives Co., oil reservoir, caps, headlights | 96.82    |
| Howard's Seat Covers, seat cover for grader           | 12.00    |
| Robert Carr, repair of plow                           | 47.00    |
| Sanel Auto Parts, welding equipment, parts, supplies  | 189.55   |
| Robert H. Irwin Motors, parts, wipers                 | 23.85    |
| Ripley Power Equipment, repair power saw              | 36.00    |
| Texas Refinery Corp., oil and grease                  | 815.19   |
| Chadwick-Ba Ross, Inc., parts, grader door            | 173.44   |
| N. E. Municipal & Constr. Co., chains, wing blade     | 102.65   |
| Albany Cost Supply Co., chains                        | 202.58   |
| Horne's Store, supplies                               | .96      |
| Alden Machine Co., bolts                              | 20.50    |
| Weston Auto Body, repair truck door                   | 66.00    |
| Sanfax Corp., cleaning supplies                       | 113.10   |
| Curtis Whittier, lettering trucks                     | 28.00    |
| Arnold Cohen, angle irons                             | 7.42     |
| Laconia Welding Service, welding loader bucket        | 60.00    |
| Tremont Lumber Sales, barricades                      | 16.80    |
| Central Tire Retreading Co., retreading tires         | 72.96    |
| Hillsgrove Store, supplies                            | 3.61     |
| Unescolo Inc., chains                                 | 498.98   |
| Payroll, repairs to equipment                         | 252.85   |
| C. Roy Barnes & Son, cement                           | 4.42     |
| J. C. Croucher, Inc., tools, bolts                    | 25.54    |
| Auclair Transportation Co., transport loader cab      | 26.60    |
| Cantin Chevrolet, one ring                            | 4.58     |
| Nelson's Service, tune up motor                       | 5.45     |

---

|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$10,949.24 |
|-----------------------------|-------------|

|                     |          |
|---------------------|----------|
| Total Appropriation | 8,000.00 |
|---------------------|----------|

|                         |        |
|-------------------------|--------|
| Refunds (state gas tax) | 581.20 |
|-------------------------|--------|

|                 |             |
|-----------------|-------------|
| Total Available | \$ 8,581.20 |
|-----------------|-------------|

|           |          |
|-----------|----------|
| Overdraft | 2,368.04 |
|-----------|----------|

### Library

|                          |           |
|--------------------------|-----------|
| Alton Fuel Co., fuel oil | \$ 293.56 |
|--------------------------|-----------|

|                                  |       |
|----------------------------------|-------|
| Union Telephone Co., phone bills | 91.45 |
|----------------------------------|-------|

|                                       |       |
|---------------------------------------|-------|
| White Mountain Power Co., electricity | 98.05 |
|---------------------------------------|-------|

|                                  |          |
|----------------------------------|----------|
| Agnes Thompson, librarian salary | 1,156.48 |
|----------------------------------|----------|

|                                  |        |
|----------------------------------|--------|
| Lester McCassey, library janitor | 381.91 |
|----------------------------------|--------|

|                                 |       |
|---------------------------------|-------|
| State of N. H., Social Security | 55.20 |
|---------------------------------|-------|

|                                 |          |
|---------------------------------|----------|
| Agnes Thompson, books, expenses | 1,225.93 |
|---------------------------------|----------|

|                                      |      |
|--------------------------------------|------|
| Harvey's Plumbing & Heating, repairs | 7.84 |
|--------------------------------------|------|

|                                  |      |
|----------------------------------|------|
| Robert Chase, rubbish collection | 5.00 |
|----------------------------------|------|

|                         |     |
|-------------------------|-----|
| Horne's Store, supplies | .17 |
|-------------------------|-----|

|                               |        |
|-------------------------------|--------|
| Robert Rollins, paint library | 264.52 |
|-------------------------------|--------|

|                            |       |
|----------------------------|-------|
| Fred Perkins, repair steps | 51.60 |
|----------------------------|-------|

|                               |        |
|-------------------------------|--------|
| Harold Clough, repair columns | 188.29 |
|-------------------------------|--------|

|                                  |      |
|----------------------------------|------|
| Alden Machine Co., sharpen mower | 5.00 |
|----------------------------------|------|

|                               |       |
|-------------------------------|-------|
| Alton Water Works, water bill | 25.00 |
|-------------------------------|-------|

|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$ 3,850.00 |
|-----------------------------|-------------|

|                    |          |
|--------------------|----------|
| Total Appropriated | 3,850.00 |
|--------------------|----------|

### Town Poor

|                               |          |
|-------------------------------|----------|
| Belknap County Dr., groceries | \$ 30.00 |
|-------------------------------|----------|

|                                  |        |
|----------------------------------|--------|
| Community Opticians, hearing aid | 105.00 |
|----------------------------------|--------|

|                               |        |
|-------------------------------|--------|
| Alton I.G.A. Store, groceries | 272.98 |
|-------------------------------|--------|

|                                 |          |
|---------------------------------|----------|
| County of Stafford, board, room | 1,282.71 |
|---------------------------------|----------|

|                                      |        |
|--------------------------------------|--------|
| State Cancer Commission, medical aid | 804.23 |
|--------------------------------------|--------|

|                        |       |
|------------------------|-------|
| Ralph L. Goodwin, wood | 24.00 |
|------------------------|-------|

|  |       |
|--|-------|
| Highway payroll, cutting and storing of wood | 57.40 |
|--|-------|

|                         |       |
|-------------------------|-------|
| Leon T. Dodge, expenses | 12.65 |
|-------------------------|-------|

|                         |        |
|-------------------------|--------|
| Fred M. Perkins, salary | 150.00 |
|-------------------------|--------|

|                           |      |
|---------------------------|------|
| Osgood Pharmacy, medicine | 1.60 |
|---------------------------|------|

|                             |       |
|-----------------------------|-------|
| Donald Alden, ambulance run | 25.00 |
|-----------------------------|-------|

|                                 |        |
|---------------------------------|--------|
| Huggins Hospital, hospital bill | 126.31 |
|---------------------------------|--------|

|   |          |
|---|----------|
| Boston's Children's Hospital, hospital bill | 1,051.60 |
|---|----------|

|                             |             |
|-----------------------------|-------------|
| Total Expenditures, Dec. 31 | \$ 3,943.48 |
|-----------------------------|-------------|

|                     |          |
|---------------------|----------|
| Total Appropriation | 3,000.00 |
|---------------------|----------|

|           |           |
|-----------|-----------|
| Overdraft | \$ 943.48 |
|-----------|-----------|

### Soldier's Aid

|  |           |
|--|-----------|
| A & P Stores, groceries                          | \$ 144.00 |
| W. C. Lord & Son, fuel oil                       | 169.78    |
| Kinsley St. Pharmacy, medicine                   | 10.50     |
| McGrath's Store, groceries                       | 10.00     |
| Gas Service, Inc., gas                           | 103.38    |
| Public Service Co. of N. H., electricity         | 39.76     |
| Robert E. Lord, M.D., medical services, medicine | 22.90     |

|                             |           |
|-----------------------------|-----------|
| Total Expenditures, Dec. 31 | \$ 500.32 |
|-----------------------------|-----------|

|                     |        |
|---------------------|--------|
| Total Appropriation | 600.00 |
|---------------------|--------|

|            |          |
|------------|----------|
| Unexpended | \$ 99.68 |
|------------|----------|

### Parks and Playgrounds

|   |             |
|---|-------------|
| William Messer, salary, expenses, equipment rental          | \$ 1,345.56 |
| State of New Hampshire, Social Security                     | 48.75       |
| Red Dunn Asphalt Paving, sidewalks, Alton Bay               | 950.00      |
| Highway Payroll, work at public docks, etc.                 | 343.13      |
| White Mountain Power Co., electricity                       | 143.19      |
| Oliver Barnes, repair public dock, toilets                  | 464.54      |
| Robert Rollins, painting bathhouse, toilets, benches        | 175.36      |
| David Morrell, snow removal public docks                    | 15.00       |
| Curtis Whittier, painting signs                             | 70.00       |
| Herbert Card, gravel  | 7.50        |
| C. Roy Barnes & Son, materials for signs                    | 17.90       |
| Harold Prime, picnic tables                                 | 211.50      |
| Downings Boat Service, supplies                             | 2.36        |
| West Chemical Products, towels, supplies                    | 63.34       |
| Ayers & Jenkins, flag for new public dock                   | 8.05        |
| Harry Dame, repair of toilets                               | 5.50        |
| Harvey's Plumbing & Heating,<br>repair lights bandstand     | 6.30        |
| Nik-O-Lok, meter company's portion of<br>rest room receipts | 84.86       |

|  |             |
|--|-------------|
| Colby Marine Construction Co.,<br>circulators at new docks | 1,136.31    |
| Alton Water Works, water for public toilets                | 159.93      |
|  | <hr/>       |
| Total Expenditures   | \$ 5,259.08 |
| Total Appropriation  | 5,230.00    |
| Receipts, toilet houses                                    | 314.30      |
|  | <hr/>       |
| Unexpended   | \$ 285.22   |

### Summer-Winter Activities Article 15

|  |             |
|--|-------------|
| Mary Batchelder, girl scouts               | \$ 50.00    |
| Roger Lawrence, boy scouts                 | 50.00       |
| Atlas Display, Inc., fireworks             | 500.00      |
| Jeanette Finethy, Alton Bay Water Ski Club | 500.00      |
| James H. Edgerly, band concerts            | 1,320.00    |
| Chamber of Commerce:                       |             |
| Gladys Howe, salary, booth                 | 442.17      |
| Hilma Dodge, salary                        | 185.53      |
| Union Telephone Co., phone                 | 25.95       |
| State Treasurer, Social Security           | 23.62       |
|  | <hr/>       |
|  | 677.27      |
| Beatrice Gowen, school band                | 225.00      |
| Recreational Program:                      |             |
| Matthew Flaherty, supervisor's pay         | 707.75      |
| Downing's Boat Service, supplies           | 32.11       |
| Weston Alden, transportation               | 100.00      |
|  | <hr/>       |
|  | 839.86      |
| Alton Community Club, Christmas Party      | 100.00      |
| Hornes Store, Christmas lights             | 98.20       |
| William Messer, preparation for concerts   | 25.00       |
| Norman G. Quimby, speaker system           | 120.00      |
| Leo MacDonald, Racing Association          | 100.00      |
|  | <hr/>       |
| Total Expenditures                         | \$ 4,605.33 |
| Appropriation                              | 4,785.00    |
|  | <hr/>       |
|  | \$ 179.67   |

## **New Public Docks**

### **Article 27**

|   |             |
|---|-------------|
| Citizen Publishing Co., advertise for bids                | \$ 4.40     |
| Colby Marine Construction Co.,<br>payments under contract | 12,863.08   |
| Chester Lamper, forming molds for steps                   | 42.75       |
| Fred Perkins, put in steps at ramp of public dock         | 205.75      |
| Noros Electrical Supply Co., flag pole                    | 250.00      |
| Joseph T. Ryderson, base for flag pole                    | 14.00       |
| Nashua Brass Co., plaque                                  | 50.77       |
| William Vickers, hot top to ramp                          | 42.61       |
| <hr/>   |             |
| Total Expenditures  | \$13,473.36 |
| Appropriation   | 8,000.00    |
| Grant from Edward Downing Est.                            | 4,964.72    |
| <hr/>   |             |
| Total Available   | \$12,964.72 |
| Overdraft   | 508.64      |

## SUMMARY OF RECEIPTS, 1963

|                                   |              |
|-----------------------------------|--------------|
| Current year taxes:               |              |
| Property                          | \$220,906.83 |
| Polls                             | 930.00       |
| National Bank                     | 36.90        |
| Yield                             | 25.97        |
| Head                              | 2,830.00     |
| Previous years:                   |              |
| Property                          | 54,825.67    |
| Polls                             | 272.00       |
| Yield                             | 605.94       |
| Head                              | 1,170.00     |
| Interest                          | 1,560.73     |
| Head tax penalties                | 95.00        |
| Tax sales redeemed                | 1,796.18     |
| From State                        | 23,039.09    |
| Dog licenses                      | 388.35       |
| Permits and filing fees           | 539.50       |
| Fines and forfeits                | 1,736.56     |
| Rent of town property             | 759.00       |
| Income from trust funds           | 1,647.56     |
| Income from Dept.                 | 5,988.34     |
| Water Department                  | 8,832.79     |
| Motor vehicles                    | 13,443.01    |
| From new cemetery account         | 469.63       |
| Temporary notes                   | 120,000.00   |
| Long term notes                   | 20,300.00    |
| Refunds                           | 16.60        |
| Gift to town, Edward Downing Est. | 4,964.72     |
| Bennett's Barn                    | 1,439.66     |
| Blue Cross                        | 2,313.73     |
|                                   | <hr/>        |
| Total Receipts                    | \$491,630.88 |
| On Hand January 1, 1963           | 31,762.99    |
|                                   | <hr/>        |
| Grand Total                       | \$523,393.87 |

## **REPORT OF THE FOREST FIRE WARDEN AND YOUR DISTRICT CHIEF**

During the past year New Hampshire faced the greatest forest fire threat to its woodlands in more than sixty years. The continued drought brought home to our citizens, as never before, the potential threat of destructive fires to their beautiful and valuable forests, homes and livelihood. In true American tradition of meeting a common threat by volunteer effort, this fire danger was minimized by active prevention, patrol and a relinquishing of personal rights for the common good. It was the greatest demonstration of public cooperation ever experienced by those responsible for local and state fire control. The ready forces of volunteer fire services kept the losses low. For their effort and public response the general fire service expresses its heartfelt thanks for a job well done.

Prevention, however, is not just an activity for the bad fire years. It must be practiced until it becomes a part of our public conscience—a habit. Just plain carelessness with fire causes too many of our fires.

The following practices and suggestions will help:

1. Always have a permit for outdoor burning and burn within the terms of the permit and in a safe place. Burn late in the afternoon when the wind is down or on rainy or damp days. Check your fire and if winds develop extinguish it promptly.
2. Carry your rubbish to the public dump—it's safer. A neglected backyard incinerator causes many fires.
3. Never discard lighted cigarettes or matches. Make this a year round habit regardless of the safety of your surroundings.
4. Children caused fires are now a major concern. Keep matches away from them and teach them to respect fire and not make it a subject of play.



Let's all join with Smokey the Bear" and "Keep New Hampshire Green" and growing in 1964.

**Number of fires and burned area in 1963**

State: Fires—873; Area-Acres—2117

District: Fires—91; Area-Acres—185½

Town: Fires—19; Area-Acres—85

HAROLD E. PRIME,  
*Warden*

IVAN E. SCRANTON,  
*District Chief*

## POLICE CHIEF'S REPORT FOR 1963

I wish to take this opportunity to thank Mr. Robert Jones and Mr. Downing Jones of Downing's Boat Service, Inc., Alton Bay, N. H. for their donation to the Police Department one Mobile Comco Police Radio. This radio to be used in the Police Department at the discretion of the Chief of Police.

There were 67 motor vehicle accidents reported to the Police Department in the Town of Alton for the year 1963. Following a breakdown of the general locations and the number of accidents:

|   |           |            |
|---|-----------|------------|
| Route No. 11                                |           | 26         |
| Route No. 11A                               |           | 1          |
| No. No. 28                                  |           | 16         |
| Route No. 28A                               |           | 2          |
| Route No. 140                               |           | 3          |
| Intersections:                              |           |            |
| Routes 11 and 28                            |           | 3          |
| Routes 11 and 28A                           |           | 1          |
| Routes 11 and 11A                           |           | 1          |
| Routes 11 and 140                           |           | 1          |
| Routes 140 and Dump Road                    |           | 1          |
| Routes 28 and 28A                           |           | 1          |
| Side roads, parking lots, etc.              |           | 11         |
|   |           | <hr/>      |
| Total                                       |           | 67         |
| Personal injuries reported                  |           | 9          |
| Fatalities, automobile                      |           | 1          |
| There were 122 Ambulance trips during 1963. |           |            |
| Cruiser-Ambulance                           | 114 trips | 4603 miles |
| White Ambulance                             | 6 trips   | 188 miles  |
| Private cars                                | 2 trips   | 297 miles  |
|   | <hr/>     | <hr/>      |
| Total                                       | 122 trips | 5088 miles |
| Total man hours for Ambulance service       |           | 352 hours  |
| Partial List of Other Activities:           |           |            |
| Parking Violations                          |           | 70         |
| Buildings Checked                           |           | 6333       |

|   |     |
|---|-----|
| Doors Unlocked                          | 28  |
| D. E. Tags Issued                       | 53  |
| Animals Killed                          | 2   |
| Criminal Arrest                         | 4   |
| Summons Issued                          | 178 |
| Warnings Given                          | 239 |
| Complaints Answered                     | 153 |
| Aid to other departments                | 30  |
| Messages Delivered                      | 75  |
| Report of Animals Killed or Hit         | 3   |
| Dog Complaints                          | 48  |
| Aids to Individuals                     | 55  |
| Simple Drunks                           | 4   |
| Fires                                   | 19  |
| Report of Street and Traffic Lights Out | 10  |
| Special Officer Assignments             | 231 |
| No. of B. E. and L. reported            | 31  |
| Cars checked                            | 657 |

Cruiser:

|  |        |
|--|--------|
| Old cruiser, miles Jan. 1, 1963 to May 10, 1963  | 13857  |
| New cruiser, miles May 10, 1963 to Dec. 31, 1963 | 27185  |
| Total Cruiser miles                              | 41042  |
| Approximate for Day Use, Miles                   | 15,086 |
| Approximate for Night Use, Miles                 | 25956  |
| Total Miles                                      | 41,042 |

KELLY C. BROWN.

*Chief of Police*

## TREASURER'S REPORT

January 1, 1963 to December 31, 1963

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Cash on hand, January 1, 1963     |              | \$ 31,762.99 |
| Receipts:                         |              |              |
| Raymond C. Duncan, Tax Collector  |              | 285,055.22   |
| Ralph M. Jardine, Town Clerk:     |              |              |
| Auto Permits                      | \$ 13,443.01 |              |
| Dog Licenses                      | 388.35       |              |
|                                   | <hr/>        | 13,831.36    |
| State of New Hampshire:           |              |              |
| Interest and Dividends Tax        | 7,586.06     |              |
| Town Road Aid                     | 11,696.22    |              |
| Railroad Tax                      | 46.48        |              |
| Forest Fire Refunds               | 1,754.51     |              |
| Water Resources Board             | 150.04       |              |
| Gasoline Tax Refund               | 909.97       |              |
| 1962 Forest Reserve               |              |              |
| Land Reimbursement                | 13.80        |              |
| Savings Bank Taxes:               |              |              |
| 1962                              | \$356.90     |              |
| 1963                              | 544.47       |              |
|                                   | <hr/>        | 901.37       |
|                                   | <hr/>        | 23,058.45    |
| Business Licenses and Permits:    |              |              |
| Beano                             | 270.00       |              |
| Pistol                            | 24.00        |              |
| Building                          | 245.50       |              |
|                                   | <hr/>        | 539.50       |
| Rental, Town Property:            |              |              |
| Victoria Peir                     | 400.00       |              |
| Clam Bar                          | 200.00       |              |
| Blue Jay                          | 75.00        |              |
| Town Hall                         | 84.00        |              |
|                                   | <hr/>        | 759.00       |
| Income from Departments:          |              |              |
| Highway:                          |              |              |
| Sand and Gravel, Equipment rental | 4,458.03     |              |
| Police:                           |              |              |
| Ambulance                         | 575.25       |              |

|   |              |              |
|---|--------------|--------------|
| Donation  | 25.00        |              |
| Accident reports  | 84.50        |              |
| Parking violations                                      | 46.00        |              |
| Police Duty   | 1,653.24     |              |
| Miscellaneous   | 71.40        |              |
|   | <hr/>        | 2,455.39     |
|   |              | <hr/>        |
|   |              | 6,913.42     |
| Trustees of Trust Funds                                 |              | 1,647.56     |
| Alton Water Works, Notes and Interest                   |              | 8,832.79     |
| Alton Municipal Court                                   |              | 1,736.56     |
| Temporary Loans   |              | 120,000.00   |
| Long Term Notes:  |              |              |
| Truck   | 4,300.00     |              |
| Public Dock   | 8,000.00     |              |
| Town Road Program                                       | 8,000.00     |              |
|   | <hr/>        | 20,300.00    |
| Balance in New Cemetery<br>checking account transferred |              | 469.63       |
| Miscellaneous Receipts and Refunds:                     |              |              |
| Blue Cross Memberships                                  | 2,397.05     |              |
| N. H.-Vt. Hosp. Service Refund                          | 52.60        |              |
| Public Toilet Receipts                                  | 314.30       |              |
| On acct. Fire Bill                                      | 25.00        |              |
| Sale of Route 11 Railroad Land                          | 697.12       |              |
| Legacy, Edward H. Downing Estate                        | 4,964.72     |              |
| Sale of Town property                                   | 20.00        |              |
| Toll Calls  | 16.60        |              |
|   | <hr/>        | 8,487.39     |
|   |              | <hr/>        |
| Total Receipts, 1963                                    |              | \$523,393.87 |
| Selectmen's Orders Paid, 1963                           | \$496,295.74 |              |
| Cash on hand, December 31, 1963                         | 27,098.13    |              |
|   | <hr/>        | \$523,393.87 |

### New Cemetery Account

|                                      |    |        |
|--------------------------------------|----|--------|
| January 1, 1963, On Deposit,         |    |        |
| Farmington National Bank, Book 11345 | \$ | 871.19 |
| Receipts, 1963:                      |    |        |
| Gladys A. Brown, Sec.-Treas.         | \$ | 550.00 |

|                                      |       |             |
|--------------------------------------|-------|-------------|
| Farmington National Bank, Interest   | 33.77 |             |
|                                      | <hr/> | \$ 583.77   |
| December 31, 1963, On Deposit,       |       |             |
| Farmington National Bank, Book 11345 |       | \$ 1,454.96 |

### Urban Planning Assistance Program

|                                      |  |             |
|--------------------------------------|--|-------------|
| December 31, 1963, On Deposit,       |  |             |
| Farmington National Bank, Book 12274 |  | \$ 5,000.00 |

Respectfully submitted,

ELEANOR D. HORNE,  
*Treasurer*

### REPORT OF TOWN CLERK

#### Year Ending December 31, 1963

##### Auto Permits:

|                                |           |              |
|--------------------------------|-----------|--------------|
| 25 1962 Permits                | \$ 214.73 |              |
| 1,264 1963 Permits             | 13,030.42 |              |
| 8 1964 Permits                 | 197.86    |              |
|                                | <hr/>     |              |
| 1,297 Permits                  |           | \$ 13,443.01 |
| Fees, Collecting 1,297 Permits | \$ 645.50 |              |

##### Dog Licenses:

|                               |           |              |
|-------------------------------|-----------|--------------|
| 103 Male and Spayed Female    | \$ 206.00 |              |
| 19 Female                     | 95.00     |              |
| 4 Kennel                      | 69.00     |              |
| 5 Part Year                   | 5.85      |              |
| 25 Penalties                  | 12.50     |              |
|                               | <hr/>     |              |
|                               |           | \$ 388.35    |
| Fees, Collecting 131 Licenses | \$ 26.20  |              |
|                               | <hr/>     |              |
|                               |           | \$ 671.70    |
|                               |           | <hr/>        |
|                               |           | \$ 13,831.36 |

## REPORT OF TAX COLLECTOR

To the Selectmen of the Town of Alton:

Herewith is submitted the Report of the Tax Collector for the period from January 1, 1963 to December 31, 1963. It is divided into six parts that you may have a detailed and comprehensive description of the various accounts, namely:

1. Total Receipts for the period from all sources.
2. Balance Sheet for Levy of 1963.
3. Balance Sheet for Levy of 1962.
4. Balance Sheet for Levies prior to 1962.
5. Balance Sheet for State Head Taxes.
6. Summary of Tax Sales Accounts as of December 31, 1963.

### PART 1.

#### TOTAL RECEIPTS DURING FISCAL YEAR

##### Levy of 1963

|                                |              |              |
|--------------------------------|--------------|--------------|
| Property Taxes                 | \$220,906.83 |              |
| Poll Taxes                     | 930.00       |              |
| Bank Stock Taxes               | 36.90        |              |
| Timber Yield Taxes             | 25.97        |              |
| Interest Collected             | 4.17         |              |
| State Head Taxes and Penalties | 3,094.00     |              |
|                                | <hr/>        | \$224,997.87 |

##### Levy of 1962

|                                |              |              |
|--------------------------------|--------------|--------------|
| Property Taxes                 | \$ 51,363.18 |              |
| Poll Taxes                     | 272.00       |              |
| Timber Yield Taxes             | 605.94       |              |
| Interest Collected             | 1,352.08     |              |
| State Head Taxes and Penalties | 1,001.00     |              |
|                                | <hr/>        | \$ 54,594.20 |

### **Levies of Prior Years**

|                    |             |             |
|--------------------|-------------|-------------|
| Property Taxes     | \$ 3,462.49 |             |
| Interest Collected | 204.48      |             |
|                    | <hr/>       | \$ 3,666.97 |

### **Redemption from Sales (all years)**

|                    |             |             |
|--------------------|-------------|-------------|
| Property Taxes     | \$ 1,515.93 |             |
| Interest and Costs | 280.25      |             |
|                    | <hr/>       | \$ 1,796.18 |

|   |       |              |
|---|-------|--------------|
| Total receipts remitted to Treasurer<br>during Period | <hr/> | \$285,055.22 |
|---|-------|--------------|

## **PART 2.**

### **BALANCE SHEET FOR LEVY OF 1963**

Dr.

Committed to Collector:

|                    |              |              |
|--------------------|--------------|--------------|
| Property Taxes     | \$277,941.41 |              |
| Poll Taxes         | 1,320.00     |              |
| Bank Stock Taxes   | 36.90        |              |
| Timber Yield Taxes | 551.22       |              |
|                    | <hr/>        | \$279,849.53 |

Added Taxes:

|                    |           |              |
|--------------------|-----------|--------------|
| Property Taxes     | \$ 410.96 |              |
| Poll Taxes         | 26.00     |              |
|                    | <hr/>     | \$ 436.96    |
| Interest collected |           | \$ 4.17      |
|                    |           | <hr/>        |
| TOTAL DEBITS       |           | \$280,290.66 |



Cr.

Remittances to Treasurer:

|                    |              |              |
|--------------------|--------------|--------------|
| Property Taxes     | \$220,906.83 |              |
| Poll Taxes         | 930.00       |              |
| Bank Stock Taxes   | 36.90        |              |
| Timber Yield Taxes | 25.97        |              |
| Interest Collected | 4.17         |              |
|                    | <hr/>        | \$221,903.87 |

Abatements authorized:

|                |             |             |
|----------------|-------------|-------------|
| Property Taxes | \$ 2,277.38 |             |
| Poll Taxes     | 62.00       |             |
|                | <hr/>       | \$ 2,339.38 |

Uncollected, Dec. 31, 1963:

|                    |              |              |
|--------------------|--------------|--------------|
| Property Taxes     | \$ 55,168.16 |              |
| Poll Taxes         | 354.00       |              |
| Timber Yield Taxes | 525.25       |              |
|                    | <hr/>        | \$ 56,047.41 |

|               |  |       |              |
|---------------|--|-------|--------------|
| TOTAL CREDITS |  | <hr/> | \$280,290.66 |
|---------------|--|-------|--------------|

**PART 3.**

**BALANCE SHEET FOR LEVY OF 1962**

Dr.

Uncollected, December 31, 1962:

|                    |              |              |
|--------------------|--------------|--------------|
| Property Taxes     | \$ 54,772.78 |              |
| Poll Taxes         | 342.00       |              |
| Timber Yield Taxes | 622.14       |              |
|                    | <hr/>        | \$ 55,736.92 |

Added Taxes:

|                |           |           |
|----------------|-----------|-----------|
| Property Taxes | \$ 191.35 |           |
| Poll Taxes     | 36.00     |           |
|                | <hr/>     | \$ 227.35 |

|                    |  |             |
|--------------------|--|-------------|
| Interest Collected |  | \$ 1,352.08 |
|--------------------|--|-------------|

|              |  |       |              |
|--------------|--|-------|--------------|
| TOTAL DEBITS |  | <hr/> | \$ 57,316.35 |
|--------------|--|-------|--------------|

Cr.

Remitted to Treasurer:

|                    |              |              |
|--------------------|--------------|--------------|
| Property Taxes     | \$ 51,363.18 |              |
| Poll Taxes         | 272.00       |              |
| Timber Yield Taxes | 605.94       |              |
| Interest           | 1,352.08     |              |
|                    | <hr/>        | \$ 53,593.20 |

Abatements authorized:

|                    |             |             |
|--------------------|-------------|-------------|
| Property Taxes     | \$ 1,123.60 |             |
| Poll Taxes         | 40.00       |             |
| Timber Yield Taxes | 16.20       |             |
|                    | <hr/>       | \$ 1,179.80 |

Uncollected, Dec. 31, 1963:

|                |             |              |
|----------------|-------------|--------------|
| Property Taxes | \$ 2,477.35 |              |
| Poll Taxes     | 66.00       |              |
|                | <hr/>       | \$ 2,543.35  |
| TOTAL CREDITS  |             | \$ 57,316.35 |

**PART 4.**

**BALANCE SHEET FOR LEVIES PRIOR TO 1962**

Dr.

Uncollected, Dec. 31, 1963:

|                    |             |             |
|--------------------|-------------|-------------|
| Property Taxes     | \$ 6,916.42 |             |
| Poll Taxes         | 34.00       |             |
|                    | <hr/>       | \$ 6,950.42 |
| Interest collected |             | \$ 204.48   |
|                    |             | <hr/>       |
| TOTAL DEBITS       |             | \$ 7,154.90 |

Cr.

Remittances to Treasurer:

|                |             |
|----------------|-------------|
| Property Taxes | \$ 3,462.49 |
|----------------|-------------|

Abatements authorized:

|                |          |
|----------------|----------|
| Property Taxes | \$ 21.50 |
|----------------|----------|

Interest Collected:

|                |           |
|----------------|-----------|
| Property Taxes | \$ 204.48 |
|----------------|-----------|

Uncollected, Dec. 31, 1963:

|                |             |             |
|----------------|-------------|-------------|
| Property Taxes | \$ 3,432.43 |             |
| Poll Taxes     | 34.00       |             |
|                | <hr/>       | \$ 3,466.43 |
| TOTAL CREDITS  |             | \$ 7,154.90 |

**PART 5.**

**BALANCE SHEET FOR STATE HEAD TAXES**

**Levy of 1963**

Dr.

Committed to Collector:

|                       |             |             |
|-----------------------|-------------|-------------|
| Original Warrant      | \$ 4,290.00 |             |
| Add, Error in Warrant | 5.00        |             |
|                       | <hr/>       |             |
|                       | \$ 4,295.00 |             |
| Added Taxes           | 75.00       |             |
|                       | <hr/>       |             |
|                       |             | \$ 4,370.00 |
| Penalties Collected   |             | 4.00        |
|                       |             | <hr/>       |
| TOTAL DEBITS          |             | \$ 4,374.00 |

Cr.

|                            |             |             |
|----------------------------|-------------|-------------|
| Remittances to Treasurer   | \$ 3,094.00 |             |
| Abatements authorized      | 145.00      |             |
| Uncollected, Dec. 31, 1963 | 1,135.00    |             |
|                            | <hr/>       |             |
| TOTAL CREDITS              |             | \$ 4,374.00 |

### **Levy of 1962**

Dr.

|                            |             |             |
|----------------------------|-------------|-------------|
| Uncollected, Dec. 31, 1962 | \$ 1,105.00 |             |
| Added Taxes                | 100.00      |             |
|                            | <hr/>       | \$ 1,205.00 |
| Penalties Collected        |             | 91.00       |
|                            |             | <hr/>       |
| TOTAL DEBITS               |             | \$ 1,296.00 |

Cr.

|                            |             |
|----------------------------|-------------|
| Remittances to Treasurer   | \$ 1,001.00 |
| Abatements authorized      | 120.00      |
| Uncollected, Dec. 31, 1963 | 175.00      |
|                            | <hr/>       |
| TOTAL CREDITS              | \$ 1,296.00 |

### **Levies of Years Prior to 1962**

Dr.

|                            |          |
|----------------------------|----------|
| Uncollected, Dec. 31, 1962 | \$ 90.00 |
|                            | <hr/>    |
| TOTAL DEBITS               | \$ 90.00 |

Cr.

|                            |          |
|----------------------------|----------|
| Uncollected, Dec. 31, 1963 | \$ 90.00 |
|                            | <hr/>    |
| TOTAL CREDITS              | \$ 90.00 |

**PART 6.**  
**SUMMARY OF TAX SALES ACCOUNTS**

As of December 31, 1963

|  | Debits            |                   | Prior             | Totals            |
|--|-------------------|-------------------|-------------------|-------------------|
|  | 1962              | 1960              |                   |                   |
| Balance of Unredeemed Tax Sales<br>as of Dec. 31, 1962 |                   | \$1,816.83        | \$1,358.46        | \$3,175.29        |
| Sold to Town during current year                       | \$1,874.76        |                   |                   | 1,874.76          |
| Interest collected                                     | 1.12              | 49.46             | 222.82            | 273.40            |
| Fees and Costs   | 1.35              | 1.50              | 4.00              | 6.85              |
|  |                   |                   |                   |                   |
| <b>TOTAL DEBITS</b>                                    | <b>\$1,877.23</b> | <b>\$1,867.79</b> | <b>\$1,585.28</b> | <b>\$5,330.30</b> |
|  |                   |                   |                   |                   |
|  | Credits           |                   |                   |                   |
|  |                   |                   |                   |                   |
| Remittances to Town Treasurer<br>Deded to Town         | \$ 194.10         | \$ 439.90         | \$1,162.18        | \$1,796.18        |
| Balance of Unredeemed Tax Sales<br>as of Dec. 31, 1963 |                   | 26.41             | 27.16             | 53.57             |
|  |                   |                   |                   |                   |
| <b>TOTAL CREDITS</b>                                   | <b>1,683.13</b>   | <b>1,401.48</b>   | <b>395.94</b>     | <b>3,480.55</b>   |
|  |                   |                   |                   |                   |
|  | <b>\$1,877.23</b> | <b>\$1,867.79</b> | <b>\$1,585.28</b> | <b>\$5,330.30</b> |

The foregoing report is correct and in order according to my best knowledge and belief.

Respectfully submitted,  
RAYMOND C. DUNCAN, *Collector*  
December 31, 1963

# REPORT OF THE TRUST FUNDS OF THE TOWN OF ALTON, N. H.

| Date of<br>Creation | TRUST FUND |                                |                          |          | Purpose of<br>Trust Fund | How Invested | Principal                    |                        | Income                       |                          |                            | Balance<br>End<br>Year |
|---------------------|------------|--------------------------------|--------------------------|----------|--------------------------|--------------|------------------------------|------------------------|------------------------------|--------------------------|----------------------------|------------------------|
|                     |            |                                |                          |          |                          |              | Balance<br>Beginning<br>Year | Balance<br>End<br>Year | Balance<br>Beginning<br>Year | Amount<br>During<br>Year | Expended<br>During<br>Year |                        |
| 1901 Aug.           | 1          | Herbert I. & Leonard Nute      | Nute & Ida Nute          | Cemetery |                          | \$           | \$ 250.00                    | \$ 250.00              | \$ 153.31                    | \$ 28.19                 | \$ 8.00                    | \$ 173.50              |
|                     |            | Carrie B.                      |                          |          |                          |              |                              |                        |                              |                          |                            |                        |
| 1909 Feb.           | 12         | Sarah J. I. Evans              | Sarah J. I. Evans        |          |                          |              | 100.00                       | 100.00                 | 52.58                        | 10.80                    | 4.00                       | 59.38                  |
| 1910 Sept.          | 23         | Betsey J. Frohock              | Betsey J. Frohock        |          |                          |              | 100.00                       | 100.00                 | 56.66                        | 10.66                    | 4.00                       | 56.66                  |
| 1911 Jan.           | 26         | Ameline R. Avery               | Ameline R. Avery         |          |                          |              | 500.00                       | 500.00                 | 492.65                       | 66.39                    | 8.00                       | 551.04                 |
| 1913 Feb.           | 25         | Alonzo S. French               | Alonzo S. French         |          |                          |              | 150.00                       | 150.00                 | 94.91                        | 17.09                    | 6.00                       | 106.00                 |
| 1925 June           | 3          | James W. Durgin                | James W. Durgin          |          |                          |              | 100.00                       | 100.00                 | 56.03                        | 11.01                    | 4.00                       | 63.04                  |
| 1932 Oct.           | 1          | Dave & Gooding                 |                          |          |                          |              |                              |                        |                              |                          |                            |                        |
|                     |            | O. E. Davis & Grace A. Gooding |                          |          |                          |              | 100.00                       | 100.00                 | 56.80                        | 11.05                    | 4.00                       | 63.85                  |
| 1911 Sept.          | 5          | Lydia A. Runnells              | Lydia A. Runnells        |          |                          |              | 100.00                       | 100.00                 | 58.22                        | 11.12                    | 4.00                       | 65.34                  |
| 1933 Feb.           | 1          | Willis E. Glidden              | Willis E. Glidden Estate |          |                          |              | 100.00                       | 100.00                 | 20.70                        | 9.07                     | 4.00                       | 25.77                  |
| 1933 Feb.           | 1          | Lafayette Canney               | Lafayette Canney         |          |                          |              | 100.00                       | 100.00                 | 37.80                        | 9.99                     | 4.00                       | 43.79                  |
| 1933 June           | 1          | Irad B. Gilman                 | Irad B. Gilman           |          |                          |              | 100.00                       | 100.00                 | 52.66                        | 10.80                    | 4.00                       | 59.46                  |
| 1933 June           | 1          | Ida F. Nutter                  | Ida F. Nutter            |          |                          |              | 200.00                       | 200.00                 | 87.70                        | 20.69                    | 8.00                       | 100.39                 |
| 1933 June           | 1          | James B. Woodman               | James B. Woodman         |          |                          |              | 200.00                       | 200.00                 | 125.15                       | 22.69                    | 8.00                       | 139.84                 |
| 1934 Sept.          | 1          | John F. Hanson                 | Abbie M. Elkins          |          |                          |              | 100.00                       | 100.00                 | 61.17                        | 11.28                    | 4.00                       | 68.45                  |
| 1935 Aug.           | 1          | Hezekiah Sleeper               | Abbie H. Batchelder      |          |                          |              | 100.00                       | 100.00                 | 54.41                        | 10.92                    | 4.00                       | 61.33                  |
| 1936 Jan.           | 1          | Naham Lamprey                  | Naham Lamprey Estate     |          |                          |              | 100.00                       | 100.00                 | 55.32                        | 10.97                    | 4.00                       | 62.29                  |
| 1917 Dec.           | 17         | Perry S. Jones                 |                          |          |                          |              | 1,700.00                     | 1,700.00               | 1,196.56                     | 199.53                   | 384.78                     | 1,011.31               |
| 1911 Jan.           | 28         | George W. Berry                | George W. Berry Estate   |          |                          |              | 102.00                       | 102.00                 | 116.71                       | 13.31                    | 4.00                       | 126.02                 |
| 1914 Nov.           | 14         | Ellen Jones                    | Ellen Jones              |          |                          |              | 408.00                       | 408.00                 | 642.02                       | 61.02                    | 8.00                       | 695.04                 |
| 1911 Aug.           | 21         | Stephen C. Wentworth           | Stephen C. Wentworth     |          |                          |              | 75.00                        | 75.00                  | 37.30                        | 7.65                     | 4.00                       | 40.95                  |





|               |                         |                            |        |        |        |       |      |        |
|---------------|-------------------------|----------------------------|--------|--------|--------|-------|------|--------|
| 1936 Apr. 21  | Luella C. Bradley       | Luella C. Bradley          | 200.00 | 200.00 | 154.26 | 22.80 | 0.00 | 177.06 |
| 1937 June 16  | Alonzo S. Brooks        | Alonzo S. Brooks           | 400.00 | 400.00 | 441.84 | 51.52 | 6.00 | 487.36 |
| 1938 Feb. 1   | Herbert E. Morrill      | Azonia E. Watts Estate     | 50.00  | 50.00  | 17.56  | 5.51  | 4.00 | 19.07  |
| 1938 Apr. 23  | John J. Nutter          | Christie A. Dore, Extr.    | 100.00 | 100.00 | 51.73  | 10.25 | 4.00 | 57.98  |
| 1938 Aug. 25  | Martha A. Amazeen       | Martha A. Amazeen          | 100.00 | 100.00 | 56.69  | 10.47 | 4.00 | 63.16  |
| 1939 Mar. 25  | Levi B. Glidden         | Myra L. Willoughby         | 100.00 | 100.00 | 51.71  | 10.25 | 4.00 | 57.96  |
| 1939 Aug. 9   | Enoch Canney            | Lizzie M. Reynolds         | 100.00 | 100.00 | 55.06  | 10.43 | 4.00 | 61.49  |
| 1939 Sept. 27 | Luella C. Bradley       | Luella C. Bradley          | 200.00 | 200.00 | 212.23 | 25.37 | 4.00 | 233.60 |
| 1939 Dec. 9   | Lewis H. Lamprey        | Lewis H. Lamprey           | 100.00 | 100.00 | 55.28  | 10.43 | 4.00 | 61.71  |
| 1940 Jan. 8   | E. D. Roberts           | E. D. Roberts              | 100.00 | 100.00 | 60.71  | 10.65 | 4.00 | 67.36  |
| 1949 June 10  | Eben C. Sleeper         | Mary J. Sleeper            | 100.00 | 100.00 | 51.05  | 10.25 | 4.00 | 57.30  |
| 1927 Aug. 31  | William Selon           | William Selon              | 100.00 | 100.00 | 55.72  | 10.43 | 4.00 | 62.15  |
| 1936 Oct. 27  | Clara A. Amazeen,       | Offin Merrow, James Merrow | 50.00  | 50.00  | 18.30  | 4.79  | 4.00 | 19.09  |
| 1943 Nov. 16  | Oscar C. Ellis          | Oscar C. Ellis Estate      | 150.00 | 150.00 | 122.33 | 17.38 | 6.00 | 133.71 |
| 1927 Dec. 27  | Jesse Wilson            | Jesse Wilson               | 75.00  | 75.00  | 51.84  | 8.25  | 0.00 | 60.09  |
| 1929 Mar. 25  | Fona G. Littlefield     | Fona G. Crosby             | 100.00 | 100.00 | 55.56  | 10.43 | 4.00 | 61.99  |
| 1930 Mar. 25  | Ruth Hayes              | Ruth Hayes                 | 100.00 | 100.00 | 51.20  | 10.25 | 4.00 | 57.45  |
| 1930 Sept. 1  | Lovisa Shirley          | Cyrus Harriman             | 50.00  | 50.00  | 19.01  | 4.77  | 4.00 | 19.78  |
| 1931 May 1    | Ada M. Gilman           | Ada M. Gilman Heirs        | 50.00  | 50.00  | 19.01  | 4.77  | 4.00 | 19.78  |
| 1931 Nov. 1   | George C. Perkins       | George C. Perkins          | 100.00 | 100.00 | 59.35  | 10.41 | 0.00 | 69.76  |
| 1932 Dec. 15  | Inez Q. Walker          | Inez Q. Walker             | 100.00 | 100.00 | 55.81  | 10.27 | 4.00 | 62.08  |
| 1934 Jan. 1   | Sarah J. Gilman         | Sarah J. Gilman            | 100.00 | 100.00 | 56.20  | 10.28 | 4.00 | 62.48  |
| 1930 May 14   | Walter Bubier           | Walter Bubier              | 200.00 | 200.00 | 148.37 | 22.02 | 4.00 | 166.39 |
| 1930 Oct. 2   | David Lamper Dora Morse | Morse & Amanda Varney      | 100.00 | 100.00 | 54.85  | 10.23 | 4.00 | 61.08  |
| 1921 Dec. 31  | Jesse Savage            | Jesse Savage               | 100.00 | 100.00 | 54.43  | 10.21 | 4.00 | 60.64  |
| 1921 June 1   | Lizzie M. Lamper        | Lizzie M. Lamper           | 150.00 | 150.00 | 107.33 | 16.35 | 6.00 | 117.68 |
| 1926 Aug. 19  | Seth C. Hayes           | Seth C. Hayes              | 50.00  | 50.00  | 17.63  | 4.72  | 4.00 | 18.35  |
| 1927 May 16   | Charles D. Marston      | Lucille Marston            | 50.00  | 50.00  | 19.03  | 4.77  | 4.00 | 19.80  |
| 1917 Feb. 15  | William B. Jenness      | William B. Jenness         | 50.00  | 50.00  | 19.08  | 4.77  | 4.00 | 19.85  |
| 1917 Feb. 17  | Charles H. Downing      | Charles H. Downing         | 100.00 | 100.00 | 59.62  | 10.42 | 4.00 | 66.04  |

Common Fund

|            |    |                                     |                                |
|------------|----|-------------------------------------|--------------------------------|
| 1917 May   | 14 | Jonas M. Place                      | Jonas M. Place                 |
| 1921 Feb.  | 15 | Charles M. Hurd                     | Charles M. Hurd                |
| 1922 Feb.  | 1  | M. D. M. McDuffee                   | M. D. M. McDuffee              |
| 1922 Mar.  | 1  | Martha W. Coan                      | Martha W. Coan                 |
| 1922 Mar.  | 4  | Sarah A. McDuffee                   | Sarah A. McDuffee              |
| 1922 Mar.  | 22 | Harry Morrison                      | Harry Morrison                 |
| 1930 Mar.  | 29 | George W. Morrison                  | George W. Morrison, Exts.      |
| 1922 May   | 1  | Carrie Hammonds                     | Carrie Hammonds                |
| 1926 July  | 1  | Amanda Durgin                       | Amanda Durgin                  |
| 1926 Feb.  | 27 | Charles A. Barr                     | Charles A. Barr                |
| 1931 Oct.  | 31 | Luella Phillips                     | Luella Phillips                |
| 1931 Oct.  | 31 | Richard Yeaton                      | Melissa Witham                 |
| 1931 Sept. | 1  | Fred E. Glidden                     | Fred E. Glidden                |
| 1927 Dec.  | 27 | Oliver J. M. Gilman                 | Oliver J. M. Gilman            |
| 1930 July  | 5  | Lotta I. Rines                      | Lotta I. Rines                 |
| 1931 Nov.  | 1  | Emma A. Wildes                      | Emma A. Wildes                 |
| 1919 Sept. | 15 | Ann Elizabeth Stowell               | Ann Elizabeth Stowell          |
| 1926 Oct.  | 13 | Clara M. Jones                      | Clara M. Jones                 |
| 1927 Nov.  | 1  | Nathan F. Hunt                      | Nathan F. Hunt                 |
| 1931 Nov.  | 1  | Harry P. Evans                      | Mabel M. Evans                 |
| 1932 May   | 1  | Jacob Chamberlain                   | Jacob Chamberlain              |
| 1930 Nov.  | 26 | Sewell E. Roberts                   | Ella Trask Roberts             |
| 1931 Mar.  | 21 | Lang & Miller                       | Carrie A. Seward & Wm. S. Lang |
| 1931 Apr.  | 1  | Annette Chesley Price               | Annette Chesley Price          |
| 1931 May   | 1  | Hannah Young                        | Hannah Young                   |
| 1931 May   | 4  | Fannie Rodgers                      | Fannie Rodgers                 |
| 1931 Dec.  | 1  | John C. Young                       | John C. Young                  |
| 1931 Dec.  | 1  | Romeyne B. Hurd                     | Mabel M. Brown                 |
| 1932 Sept. | 1  | Fred Hanson                         | Fred Hanson                    |
| 1932 Dec.  | 1  | Clara B. Yorke                      | Clara B. Yorke                 |
| 1932 Dec.  | 2  | Carrie B. Tibbetts                  |                                |
|            |    | F. E. & C. B. Tibbetts & J. E. Cook |                                |

Common Fund

|        |        |        |       |       |        |
|--------|--------|--------|-------|-------|--------|
| 100.00 | 100.00 | 53.49  | 10.17 | 4.00  | 59.66  |
| 100.00 | 100.00 | 55.75  | 10.26 | 4.00  | 62.01  |
| 50.00  | 50.00  | 29.14  | 5.18  | 0.00  | 34.32  |
| 100.00 | 100.00 | 56.41  | 10.29 | 4.00  | 62.70  |
| 100.00 | 100.00 | 56.24  | 10.28 | 4.00  | 62.52  |
| 100.00 | 100.00 | 54.16  | 10.20 | 4.00  | 60.36  |
| 100.00 | 100.00 | 48.93  | 9.98  | 4.00  | 54.91  |
| 100.00 | 100.00 | 55.71  | 10.26 | 4.00  | 61.97  |
| 100.00 | 100.00 | 54.50  | 10.22 | 4.00  | 60.72  |
| 100.00 | 100.00 | 57.93  | 10.36 | 4.00  | 64.29  |
| 100.00 | 100.00 | 56.96  | 10.32 | 4.00  | 63.28  |
| 100.00 | 100.00 | 54.35  | 10.20 | 4.00  | 60.55  |
| 100.00 | 100.00 | 59.49  | 10.41 | 4.00  | 65.90  |
| 500.00 | 500.00 | 326.81 | 53.27 | 20.00 | 360.08 |
| 100.00 | 100.00 | 51.27  | 10.08 | 4.00  | 57.35  |
| 50.00  | 50.00  | 18.27  | 4.74  | 4.00  | 19.01  |
| 150.00 | 150.00 | 115.73 | 16.70 | 4.00  | 128.43 |
| 150.00 | 150.00 | 114.24 | 16.64 | 4.00  | 126.88 |
| 300.00 | 300.00 | 322.21 | 37.08 | 4.00  | 355.29 |
| 150.00 | 150.00 | 127.59 | 17.18 | 4.00  | 140.77 |
| 100.00 | 100.00 | 54.91  | 10.23 | 4.00  | 61.14  |
| 100.00 | 100.00 | 54.72  | 10.22 | 4.00  | 60.94  |
| 200.00 | 200.00 | 102.30 | 20.14 | 6.00  | 116.44 |
| 100.00 | 100.00 | 56.08  | 10.28 | 4.00  | 62.36  |
| 86.76  | 86.76  | 42.84  | 8.68  | 4.00  | 47.52  |
| 100.00 | 100.00 | 57.61  | 10.34 | 4.00  | 63.95  |
| 100.00 | 100.00 | 56.04  | 10.28 | 4.00  | 62.32  |
| 150.00 | 150.00 | 123.13 | 17.00 | 4.00  | 136.13 |
| 100.00 | 100.00 | 58.32  | 10.36 | 4.00  | 64.68  |
| 75.00  | 75.00  | 35.68  | 7.45  | 4.00  | 39.13  |
| 125.00 | 125.00 | 85.66  | 13.48 | 4.00  | 95.14  |

|            |    |                                      |                          |          |          |          |        |        |          |
|------------|----|--------------------------------------|--------------------------|----------|----------|----------|--------|--------|----------|
| 1933 Mar.  | 1  | Oscar E. Davis                       | Oscar E. Davis           | 200.00   | 200.00   | 168.21   | 22.83  | 4.00   | 187.04   |
| 1933 Aug.  | 1  | Percy H. Walker                      | Percy H. Walker          | 100.00   | 100.00   | 47.72    | 9.94   | 4.00   | 53.66    |
| 1934 Sept. | 1  | Capt James Nute                      | Ida Nute                 | 100.00   | 100.00   | 54.26    | 10.20  | 4.00   | 60.46    |
| 1935 Sept. | 6  | Mary L. Bickford                     | Mary L. Bickford         | 100.00   | 100.00   | 58.28    | 10.36  | 4.00   | 64.64    |
| 1917 Dec.  | 17 | Percy S. Jones                       | Percy H. Jones           | 2,300.00 | 2,300.00 | 1,742.69 | 254.77 | 376.78 | 1,620.68 |
| 1934 Sept. | 19 | Waldo C. Varney                      | Waldo C. Varney          | 500.00   | 500.00   | 465.41   | 58.57  | 8.00   | 515.98   |
| 1934 Oct.  | 1  | Carrie B. Carpenter                  | Carrie B. Carpenter      | 200.00   | 200.00   | 124.03   | 20.92  | 4.00   | 140.95   |
| 1935 Apr.  | 16 | Frank D. Morse                       | Dora E. Morse            | 100.00   | 100.00   | 50.01    | 9.97   | 4.00   | 55.98    |
| 1935 June  | 6  | Eldridge G. Ellis                    | Eldridge G. Ellis        | 100.00   | 100.00   | 55.40    | 10.19  | 4.00   | 61.59    |
| 1945 Mar.  | 18 | Mattie Hayes                         | Mattie Hayes             | 200.00   | 200.00   | 167.70   | 24.95  | 4.00   | 188.65   |
| 1936 Jan.  | 1  | Everett W. Emerson                   | L. Maud Emerson          | 100.00   | 100.00   | 49.93    | 10.63  | 4.00   | 56.56    |
| 1960 May   | 24 | Charles C. Mooney                    | Katherine A. Gilman      | 100.00   | 100.00   | 8.68     | 8.38   | 4.00   | 13.06    |
| 1960 Jan.  | 12 | P. H. Wheeler                        | Agnes M. Thompson        | 200.00   | 200.00   | 43.86    | 17.89  | 4.00   | 57.75    |
| 1940 July  | 19 | Andrew J. Brown                      | S. Waldo Brown Estate    | 150.00   | 150.00   | 109.38   | 16.82  | 4.00   | 122.20   |
| 1940 July  | 19 | Frank J. Perkins                     | Florence Clark           | 100.00   | 100.00   | 54.79    | 10.39  | 4.00   | 61.18    |
| 1940 Sept. | 25 | Edward J. Gould                      | Edward J. Gould          | 50.00    | 50.00    | 17.99    | 4.77   | 4.00   | 18.76    |
| 1941 Sept. | 20 | Paul E. Buckley                      | Mrs. Paul E. Buckley     | 125.00   | 125.00   | 66.63    | 12.93  | 4.00   | 75.56    |
| 1941 Dec.  | 6  | Mrs. Alma Chamberlain                | Mrs. Alma Chamberlain    | 200.00   | 200.00   | 172.32   | 23.60  | 8.00   | 187.92   |
| 1942 Apr.  | 1  | Amos L. Rollins, E. W. Francis et al | Emily Francis Estate     | 300.00   | 300.00   | 242.20   | 34.70  | 8.00   | 268.90   |
| 1942 Oct.  | 3  | Herman P. Horne                      | Lizzie S. Horne          | 100.00   | 100.00   | 52.96    | 10.33  | 4.00   | 59.29    |
| 1944 May   | 31 | Willie H. Reynolds                   | Doan S. Reynolds         | 100.00   | 100.00   | 55.13    | 10.43  | 4.00   | 61.56    |
| 1944 Sept. | 5  | George S. Bassett                    | Roscoe C. Bassett        | 100.00   | 100.00   | 54.80    | 10.39  | 4.00   | 61.19    |
| 1944 May   | 31 | Aaron Varney                         | Mrs. Abbie J. Clyde      | 150.00   | 150.00   | 111.17   | 16.90  | 4.00   | 124.07   |
| 1944 Sept. | 10 | Fred W. Davis                        | Fred A. Giles            | 150.00   | 150.00   | 113.74   | 17.01  | 4.00   | 126.75   |
| 1944 Sept. | 12 | Florence Crabtree                    | Robert Peterson, Adm.    | 200.00   | 200.00   | 190.92   | 24.41  | 4.00   | 211.33   |
| 1944 Nov.  | 10 | Miller & Clough                      | Ruth M. & Fred S. Hill   | 150.00   | 150.00   | 95.80    | 16.20  | 8.00   | 104.00   |
| 1945 Aug.  | 8  | Weymouth, Ellsworth                  | Rollins Blanche Weymouth | 400.00   | 400.00   | 327.58   | 46.47  | 8.00   | 366.05   |
| 1945 Aug.  | 8  | Nathaniel & Deborah Chase            | Blanche Weymouth         | 100.00   | 100.00   | 56.16    | 10.47  | 4.00   | 62.63    |
| 1945 Aug.  | 8  | Kimball & Hill                       | F. Gordon Kimball        | 150.00   | 150.00   | 98.76    | 16.33  | 4.00   | 111.09   |
| 1945 Sept. | 8  | Henry M. Lee                         | Henry M. Lee             | 200.00   | 200.00   | 166.62   | 23.36  | 4.00   | 185.98   |

Common Fund

|               |                                     |                            |
|---------------|-------------------------------------|----------------------------|
| 1945 Apr. 19  | Will Varney & Laura Getchell        | Arthur Getchell            |
| 1961 Nov. 10  | Florence M. Boyd                    | Florence M. Boyd           |
| 1946 Feb. 20  | Thomas Batchelder                   | Mrs. William W. Batchelder |
| 1946 June 11  | Leslie Brock                        | Hattie Brock               |
| 1946 July 2   | Willie W. Stevens                   | Carrie M. Card             |
| 1946 Nov. 7   | George F. Lynch                     | Blanche Lynch              |
| 1947 July 21  | George W. Rollins                   | Florence Foster            |
| 1947 Sept. 13 | Robert A. Frohock                   | Robert A. Frohock Jr.      |
| 1947 Sept. 18 | Belle H. Mooney                     | Belle H. Mooney Est.       |
| 1904 June 4   | Eveline L. Palmer                   | Book Fund                  |
| 1928 Feb. 27  | Oliver J. M. Gilman                 | Book Fund                  |
| 1928 Feb. 14  | Oliver J. M. Gilman                 | Lyceum Fund                |
| 1936 May 2    | Lewis E. Avery                      | Sidewalk Fund              |
| 1936 May 2    | Edwin F. Cate                       | Highway Fund               |
| 1944 Dec. 29  | Town of Alton                       | Municipal Imp. Fund        |
| 1946 Sept. 17 | Charles L. Blaisdell                | Minnie M. Blaisdell        |
| 1948 Sept. 17 | Carrie M. Stanley & James A. French |                            |
|               | Miss H. F. Stanley                  |                            |
| 1948 Nov. 1   | Thomas E. Elder                     | Grace H. Elder             |
| 1948 Dec. 28  | John P. Watson & Charles L. Pinkham |                            |
|               | Hattie M. Watson                    |                            |
| 1949 June 6   | Emma J. Gooch                       | Bertha F. Gooch Steele     |
| 1959 May 26   | Milo C. Crymble                     | Marion H. Crymble          |
| 1959 May 7    | Bessie E. Hayes                     | Bessie E. Hayes            |
| 1959 Oct. 30  | Davis-Dore                          | John J. Farrell            |
| 1959 Nov. 24  | Samuel A. Walker                    | Annie L. Walker            |
| 1949 Aug. 16  | Charles H. Davis                    | Charles H. Davis Est.      |
| 1949 Aug. 22  | Irvile T. Proctor                   | Irvile T. Proctor Estate   |
| 1949 Sept. 1  | John E. & Catherine F. Gammon       |                            |
|               | Catherine F. Gammon                 |                            |
|               | Edwin O. Prescott                   | Effie McDuffee             |

Common Fund

|          |          |          |        |        |          |
|----------|----------|----------|--------|--------|----------|
| 500.00   | 500.00   | 489.45   | 61.62  | 8.00   | 543.07   |
| 100.00   | 100.00   | 5.17     | 8.00   | 4.00   | 9.17     |
| 200.00   | 200.00   | 167.09   | 23.38  | 4.00   | 167.09   |
| 200.00   | 200.00   | 166.74   | 23.36  | 4.00   | 186.10   |
| 150.00   | 150.00   | 135.99   | 17.98  | 4.00   | 149.97   |
| 200.00   | 200.00   | 166.30   | 23.33  | 4.00   | 185.63   |
| 150.00   | 150.00   | 101.26   | 16.47  | 4.00   | 113.73   |
| 100.00   | 100.00   | 56.37    | 10.47  | 4.00   | 62.84    |
| 400.00   | 400.00   | 370.29   | 48.37  | 8.00   | 410.66   |
| 510.00   | 510.00   | 0.00     | 53.60  | 53.60  | 0.00     |
| 2,000.00 | 2,000.00 | 0.00     | 160.00 | 160.00 | 0.00     |
| 5,000.00 | 5,000.00 | 3,346.93 | 535.89 | 345.00 | 3,537.82 |
| 1,000.00 | 1,000.00 | 129.54   | 85.58  | 0.00   | 215.12   |
| 5,000.00 | 5,000.00 | 1,517.92 | 465.54 | 0.00   | 1,983.46 |
|          |          | 7,630.93 | 309.84 | 0.00   | 7,940.77 |
| 150.00   | 150.00   | 75.41    | 15.06  | 4.00   | 86.47    |
| 200.00   | 200.00   | 134.94   | 21.48  | 8.00   | 148.42   |
| 200.00   | 200.00   | 151.57   | 22.16  | 4.00   | 169.73   |
| 150.00   | 150.00   | 90.44    | 15.66  | 4.00   | 102.10   |
| 150.00   | 150.00   | 87.08    | 15.54  | 4.00   | 98.62    |
| 200.00   | 200.00   | 44.49    | 17.80  | 4.00   | 58.29    |
| 200.00   | 200.00   | 44.49    | 17.80  | 4.00   | 58.29    |
| 200.00   | 200.00   | 40.68    | 17.66  | 4.00   | 54.34    |
| 200.00   | 200.00   | 40.68    | 17.66  | 4.00   | 54.34    |
| 200.00   | 200.00   | 187.88   | 24.11  | 4.00   | 207.99   |
| 200.00   | 200.00   | 88.63    | 19.83  | 4.00   | 104.46   |
| 200.00   | 200.00   | 146.23   | 22.30  | 4.00   | 164.53   |
| 200.00   | 200.00   | 134.79   | 21.81  | 4.00   | 152.60   |

|      |          |                               |                           |        |        |        |       |      |        |
|------|----------|-------------------------------|---------------------------|--------|--------|--------|-------|------|--------|
| 1951 | June 10  | Elmer L. Felker               | Elmer L. Felker           | 200.00 | 200.00 | 134.79 | 21.81 | 4.00 | 152.60 |
| 1950 | Mar. 29  | Nettie J. & George B. Sampson | Bvatrice Sampson          | 200.00 | 200.00 | 113.21 | 20.59 | 8.00 | 125.80 |
| 1951 | July 20  | Roy H. Walch                  | Roy H. Walch              | 100.00 | 100.00 | 62.29  | 10.53 | 4.00 | 68.82  |
| 1952 | Mar. 17  | Charles G. Jenness            | Charles G. Jenness Estate | 200.00 | 200.00 | 121.10 | 20.92 | 4.00 | 138.02 |
| 1952 | Apr. 23  | Lucella McDuffee              | Lucella McDuffee Estate   | 200.00 | 200.00 | 121.10 | 20.92 | 4.00 | 138.02 |
| 1952 | Apr.     | George W. Colbath             |                           | 160.00 | 100.00 | 45.67  | 9.86  | 4.00 | 51.53  |
| 1952 | Oct.     | Fred H. Downing               | Fred H. Downing Estate    | 100.00 | 100.00 | 47.10  | 9.92  | 4.00 | 53.02  |
| 1952 | Nov. 24  | Charles E. Walker             | Relatives & Friends       | 130.00 | 130.00 | 67.44  | 13.13 | 4.00 | 76.57  |
| 1953 | Sept. 21 | Ira O. Ricker                 | Lillian P. Ricker         | 300.00 | 300.00 | 154.33 | 30.26 | 4.00 | 180.59 |
| 1944 | Sept. 12 | Frank W. Gray                 | Frank W. Gray, Jr.        | 100.00 | 100.00 | 38.92  | 9.58  | 4.00 | 44.50  |
| 1954 | May 4    | Nehemiah & Arthur L. Durgin   |                           | 100.00 | 100.00 |        |       |      |        |
|      |          |                               | Florence M. Durgin        | 100.00 | 100.00 | 41.88  | 9.70  | 4.00 | 47.58  |
| 1954 | July 6   | Walter H. Miller              | Carrie M. Miller          | 200.00 | 200.00 | 100.77 | 20.10 | 4.00 | 116.87 |
| 1954 | July 6   | John S. Morse                 | Carrie M. Miller          | 200.00 | 200.00 | 100.77 | 20.10 | 4.00 | 116.87 |
| 1954 | Oct. 20  | Lewis A. Proctor              | Proctor Estate            | 200.00 | 200.00 | 96.14  | 19.90 | 4.00 | 112.04 |
| 1954 | Nov. 4   | Arthur J. Roberts             | Arthur J. Roberts         | 300.00 | 300.00 | 163.00 | 30.62 | 1.00 | 189.62 |
| 1957 | Dec. 15  | John L. Gerrish               | John L. Gerrish Estate    | 100.00 | 100.00 | 29.53  | 9.20  | 4.00 | 31.73  |
| 1958 | Mar. 13  | Albert D. Varney              | Calvin C. Varney          | 100.00 | 100.00 | 32.77  | 9.33  | 4.00 | 38.10  |
| 1958 | May 10   | Samuel Shorey                 | Mrs. Samuel Shorey        | 200.00 | 200.00 | 64.99  | 18.64 | 1.00 | 79.63  |
| 1962 | May 3    | Dr. Frank W. McLaughlin       |                           | 200.00 | 200.00 |        |       |      |        |
|      |          |                               | Dr. Joseph McLaughlin     | 200.00 | 200.00 | 1.34   | 16.00 | 4.00 | 13.34  |
| 1962 | May 7    | Joseph F. Sylvén              | Joseph F. Sylvén Est.     | 200.00 | 200.00 | 1.34   | 16.00 | 4.00 | 13.34  |
| 1962 | Dec. 31  | Harry E. Jones                | Harry E. Jones Estate     | 500.00 | 500.00 | 0.00   | 40.00 | 4.00 | 36.00  |
| 1961 | Apr. 13  | Colin Blakeney                | Mrs. Colin Blakeney       | 100.00 | 100.00 | 12.67  | 8.52  | 4.00 | 17.19  |
| 1961 | May 12   | Ernest R. Sanders             | Mrs. Ernest R. Sanders    | 150.00 | 150.00 | 18.36  | 12.75 | 4.00 | 27.11  |
| 1961 | July 6   | Warren W. Hartwell            | Warren W. Hartwell        | 100.00 | 100.00 | 11.50  | 8.48  | 4.00 | 15.98  |
| 1961 | Aug. 7   | Lucy Hubscher                 | Harold Hubscher           | 100.00 | 100.00 | 10.92  | 8.44  | 4.00 | 15.36  |
| 1961 | Dec. 29  | Walter C. March               | Mrs. Walter C. March      | 50.00  | 50.00  | 4.00   | 4.00  | 2.00 | 6.00   |
| 1962 | Apr. 16  | Kim Leslie Barnett            | John Barnett, Jr.         | 50.00  | 50.00  | 2.66   | 4.00  | 2.00 | 4.66   |
| 1962 | Apr. 30  | Walter Newcomb                | Ruth Newcomb              | 50.00  | 50.00  | 2.66   | 4.00  | 2.00 | 4.66   |
| 1962 | July 23  | Bessie J. Willett             | Jessie Nuttner            | 100.00 | 109.00 | 3.34   | 8.00  | 4.00 | 7.34   |

|               |                      |                       |             |             |             |            |            |             |
|---------------|----------------------|-----------------------|-------------|-------------|-------------|------------|------------|-------------|
| 1962 Aug. 24  | Lloyd D. Kidder      | Mrs. Lloyd D. Kidder  | 50.00       | 150.00      | 1.34        | 7.30       | 4.00       | 4.64        |
| 1962 Sept. 15 | Mary E. Sampson      | Lawrence F. Sampson   | 100.00      | 100.00      | 2.00        | 8.00       | 4.00       | 6.00        |
| 1963 Apr. 29  | George H. Stevens    | Helen C. Stevens      |             | 100.00      | 0.00        | 5.33       | 0.00       | 5.33        |
| 1963 May 8    | Adams-Leighton       | W. & Lois E. Leighton |             | 100.00      | 0.00        | 4.67       | 0.00       | 4.67        |
| 1963 May 11   | Charles E. Sleeper   | William J. Sleeper    |             | 200.00      | 0.00        | 9.33       | 0.00       | 9.33        |
| 1963 June 28  | Ahmed Houssen        | Ahmed Houssen Estate  |             | 50.00       | 0.00        | 2.00       | 0.00       | 2.00        |
| 1963 Aug. 12  | Elva & May Boutilier | Mrs. Garland Blakeney |             | 200.00      | 0.00        | 5.33       | 0.00       | 5.33        |
| 1963 Sept. 16 | Elida & Einer Fessel | Elida & Einer Fessel  |             | 100.00      | 0.00        | 2.67       | 0.00       | 2.67        |
| 1963 Oct. 28  | John F. Lundberg     | Mrs. John F. Lundberg |             | 100.00      | 0.00        | 1.33       | 0.00       | 1.33        |
| 1963 Nov. 29  | Ulmer L. Royal       | Ulmer L. Royal        |             | 100.00      | 0.00        | 2.00       | 0.00       | 2.00        |
|               |                      |                       | \$45,741.76 | \$46,791.76 | \$33,107.00 | \$5,124.66 | \$2,150.16 | \$36,081.50 |

Common Fund

Respectfully submitted,  
 ELLIOT W. BURBANK  
 WILLARD WALLACE  
 ARCHIE A. HORNE  
*Trustees of Trust Funds*

# REPORT OF TRUSTEES OF TRUST FUNDS

## INVESTED FUNDS

December 31, 1963

| Shares | Company                          | Cost         | Bid per Share<br>Dec. 31, 1963 |
|--------|----------------------------------|--------------|--------------------------------|
| 68     | Irving Trust Co.                 | \$ 1,085.08  | \$ 3,187.50                    |
| 215    | National Shawmut Bank            | 10,237.13    | 13,383.75                      |
| 210    | New Hampshire Insurance Co.      | 4,117.50     | 6,615.00                       |
| 108    | Chemical Bank N. Y. Trust Co.    | 5,222.25     | 8,937.00                       |
| 192    | Manufacturers Hanover Tr. Co.    | 9,352.88     | 10,512.00                      |
| 102    | Hartford Fire Insurance Co.      | 7,350.00     | 6,744.75                       |
| 128    | N.E. Mer. Nat. Bank of Boston    | 7,344.00     | 6,528.00                       |
| 49     | Morgan Guaranty Trust Co.        | 3,249.60     | 5,341.00                       |
| 134    | The Southern N.E. Tel. Co.       | 7,386.88     | 7,001.50                       |
| 120    | Bankers Trust Co.                | 7,350.00     | 7,155.00                       |
| 108    | Great American Insurance Co.     | 7,398.00     | 6,480.00                       |
| 206    | The Chase Manhattan Bank         | 10,707.21    | 19,158.00                      |
| 54     | Pub. Ser. Co. of N.H., 3.35 Pfd. | 4,117.50     | 3,861.00                       |
| 146    | Pub. Ser. Co. of N.H., Common    | 4,398.25     | 3,869.00                       |
| 171    | Bank of America                  | 11,701.13    | 11,136.38                      |
| 108    | State Street Bank & Trust Co.    | 4,374.00     | 4,266.00                       |
|        |                                  | <hr/>        | <hr/>                          |
|        |                                  | \$105,391.41 | \$124,175.88                   |

## INCOME FROM INVESTED FUNDS — 1963

|                                    |           |
|------------------------------------|-----------|
| Irving Trust Co.                   | \$ 107.20 |
| National Shawmut Bank              | 559.00    |
| New Hampshire Insurance Co.        | 268.80    |
| Chemical Bank New York Trust Co.   | 302.40    |
| Manufacturers Hanover Trust Co.    | 384.00    |
| Hartford Fire Insurance Co.        | 66.00     |
| N.E. Merchants Nat. Bank of Boston | 128.00    |
| Morgan Guaranty Trust Co.          | 191.00    |
| The Southern N.E. Telephone Co.    | 150.70    |
| Bankers Trust Co.                  | 120.00    |
| Great American Insurance Co.       | 118.80    |
| The Chase Manhattan Bank           | 535.60    |
| Public Service Co. of N.H. Pfd.    | 180.90    |

|   |             |
|---|-------------|
| Public Service Co. of N.H. Common               | 42.34       |
| Bank of America                                 | 139.50      |
| State St. Bank & Trust Co. (purchased 11/5/63)  |             |
| The First Penn. Banking & Trust Co. (sold 1963) | 247.20      |
| First National City Bank of N.Y. (sold 1963)    | 176.75      |
| The Home Insurance Co.                          | 643.20      |
|   | <hr/>       |
|   | \$ 4,361.39 |
| Savings Bank Interest on Dividends              | 103.53      |
|   | <hr/>       |
| Total Income from Invested Funds                | \$ 4,464.92 |

## **REPORT OF TRUSTEES OF TRUST FUNDS, 1963**

### **Income**

|  |             |
|--|-------------|
| Balance, Farmington National Bank, Dec. 31, 1962 | \$ 2,350.66 |
| Income from Investments                          | 4,464.92    |
| Withdrawn from Percy S. Jones Funds              | 753.56      |
| From Charles A. Day Co.                          | 34.66       |
| From Mrs. Lloyd D. Kidder                        | 100.00      |
| From Mrs. Helen C. Stevens                       | 100.00      |
| From Roger W. & Lois E. Leighton                 | 100.00      |
| From William J. Sleeper                          | 200.00      |
| From Ahmed Houssen Estate                        | 50.00       |
| From Mrs. Garland Blakeney                       | 200.00      |
| From Elida and Einer Fessel                      | 100.00      |
| From Mrs. John F. Lundberg                       | 100.00      |
| From Ulmer L. Royal                              | 100.00      |
|  | <hr/>       |
|  | \$ 6,303.14 |
|  | <hr/>       |
| Total Income, 1963                               | \$ 8,653.80 |

### **Disbursements**

|   |             |
|---|-------------|
| Charles A. Day Co., Stock Purchases, 1963     | \$ 2,407.28 |
| Town of Alton, Care of Lots                   | 838.00      |
| Town of Alton, Spring Cleaning                | 35.00       |
| Town of Alton, Flowers and Urns               | 21.00       |
| Town of Alton, Percy S. Jones Fund, Gen. Care | 753.56      |
| Alton Central School, Band Concerts           | 300.00      |
| Alton-Alton Bay Water Ski Club                | 45.00       |



|   |             |
|---|-------------|
| Library Trustees, Book Funds                | 213.60      |
| Alton Water Works, Service                  | 30.33       |
| Pauline Kimball, care of Kimball Lot        | 8.00        |
| Villie Grant, care of Glidden Lot           | 4.00        |
| Deposited to the credit of Lot Owners       | 2,311.50    |
|   | <hr/>       |
|   | \$ 6,967.27 |
| Balance, Farmington National Bank, 12/31/63 | \$ 1,686.53 |
|   | <hr/>       |
|   | \$ 8,653.80 |

Respectfully submitted,

ELLIOT W. BURBANK.  
WILLARD WALLACE.  
ARCHIE A. HORNE.  
*Trustees of Trust Funds*

## REPORT OF GILMAN LIBRARY

### FINANCIAL STATEMENT

|                               |          |
|-------------------------------|----------|
| Cash on hand, January 1, 1963 | \$ 48.09 |
|-------------------------------|----------|

#### *Receipts*

|                               |             |
|-------------------------------|-------------|
| Town appropriation            | \$ 1,225.93 |
| Gilman and Palmer funds, int. | 213.60      |
| Other sources                 | 33.20       |

|                           |             |
|---------------------------|-------------|
| Total cash accountability | \$ 1,520.82 |
|---------------------------|-------------|

#### *Expenditures*

|                      |             |
|----------------------|-------------|
| Books and magazines  | \$ 1,049.12 |
| Supplies and postage | 204.92      |
| Helper               | 184.00      |

|                             |       |             |
|-----------------------------|-------|-------------|
|                             | <hr/> | \$ 1,438.04 |
| Cash on hand, Dec. 31, 1963 |       | 82.78       |
| Total                       | \$    | 1,520.82    |
| Analysis of cash on hand:   |       |             |
| Check book                  | \$    | 34.40       |
| Cash                        |       | 48.38       |
|                             | <hr/> | \$ 82.78    |

## ALTON MUNICIPAL COURT

December 31, 1963

|  |             |
|--|-------------|
| Balance in checking account December 31, 1962          | \$ 100.00   |
| Received from fines                                    | 3,535.00    |
| Received from Entry Fees, Small Claims and Civil Cases | 6.75        |
|  | <hr/>       |
|  | \$ 3,641.75 |

### *Disbursements*

|  |             |
|--|-------------|
| Fines paid to N.H. Motor Vehicle Division                      | \$ 1,493.50 |
| Fines paid to N.H. Fish & Game Department                      | 68.50       |
| Court Expenses   | 91.84       |
| 1 Set U.S. & N.H. Flags for Courtroom                          | 77.95       |
| Witness Fees and travel  | 73.40       |
| Court Fees paid to Town of Alton                               | 1,729.81    |
| Entry Fees, Small Claims and Civil Cases paid to Town of Alton | 6.75        |
|  | <hr/>       |
|  | \$ 3,541.75 |
| Balance in checking account December 31, 1963                  | 100.00      |
|  | <hr/>       |
|  | \$ 3,641.75 |

## COURT CASES 1963

Complaints entered:

|                                     |       |
|-------------------------------------|-------|
| Local Police Department             | 192   |
| Barnstead Police Department         | 22    |
| State Police                        | 100   |
| Fish & Game Department              | 5     |
| Division of Safety Services (Boat)  | 3     |
| Belknap County Sheriff's Department | 4     |
|                                     | <hr/> |
|                                     | 326   |
| Small Claims Cases                  | 25    |
| Civil Cases                         | 2     |
| Juvenile Cases                      | 5     |
|                                     | <hr/> |
|                                     | 358   |

Respectfully submitted,

ARCHIE A. HORNE, *Justice*

## REPORT OF NEW CEMETERY COMMITTEE

**December 31, 1963**

|                            |           |
|----------------------------|-----------|
| December 31, 1962, Balance | \$ 469.63 |
| Paid to the Town of Alton  | \$ 469.63 |

### Sale of Graves

|                              |             |
|------------------------------|-------------|
| Received for 11 graves sold  | \$ 1,100.00 |
| Paid to Town Treasurer       | \$ 550.00   |
| Paid Trustees of Trust Funds | 550.00      |
|                              | <hr/>       |
|                              | \$ 1,100.00 |

## **ALTON WATER WORKS REPORT**

**1963**

The following suggestions are made for repairs, replacements and improvements:

River Street area by school:

Move present hydrant from parking lot to far side of large parking lot. Extend six inch main to McKenzie's property and install hydrant at end. Replace old services and install new service for Arthur Waples' new house.

|  |             |
|--|-------------|
| Total price  | \$ 2,000.00 |
| Replace old line from Bay Hill to Dutch's property on East Side: |             |

Replace old pipe and services presently filled up so the flow in summer line is only half bigness of pipe.

|             |             |
|-------------|-------------|
| Total price | \$ 1,500.00 |
|-------------|-------------|

Alton Bay Campmeeting Area lines:

Install new two inch main on Beacon Street buried five feet for a year round main. Furnish service connections for cottages where necessary.

|             |             |
|-------------|-------------|
| Total price | \$ 4,200.00 |
|-------------|-------------|

Oak Hill Drive Area:

Extend present service pipe on Mountain Road to provide water for Thomas Mann, Perley Osgood and others in this section.

|             |             |
|-------------|-------------|
| Total price | \$ 3,500.00 |
|-------------|-------------|

Back Bay Area:

Provide new services from our existing permanent main for the houses now facing the Main Road and the Road side of Campground beach. Provide services for all Campground houses adjacent to Rte. 11 water main. Improve four inch line not running down Bay Street so that this could be left on in the winter for year round water for all houses adjacent to

this pipe and to keep existing hydrant now in Back Bay in use the year round.

Total price \$ 3,800.00

Total for all projects \$15,000.00

In 1964 the Water Department will make final payments on two notes for a combined sum of \$2,018.25 and in 1965 a final payment on another note for \$2,070.00 so this sum of fifteen thousand dollars on a ten year bond could be paid from current revenue without increasing the yearly payments of the Water Department.

If the Town takes over the Campground Water system as they have been asked to this would provide an increase of revenue from the present three hundred and fifty dollars to apprx. five thousand dollars per year. This revenue is going to be needed in future years to provide year round water on both sides of the Lake as well as other extensions.

HERBERT CARD,

*Sup't. of Water Department*

## STATEMENT OF BONDED DEBT

**December 31, 1963**

1. Issue of Sept. 29, 1948, \$10,000.00, ~~2%~~ (Water).

|                    | Annual<br>Maturities<br>Due | Annual<br>Interest<br>Due | Total<br>Amount<br>for Year |
|--------------------|-----------------------------|---------------------------|-----------------------------|
| March 29, 1964     |                             | \$34.38                   |                             |
| September 29, 1964 | \$500.00                    | 34.38                     | \$ 568.76                   |
| March 29, 1965     |                             | 27.50                     |                             |
| September 29, 1965 | 500.00                      | 27.50                     | 555.00                      |
| March 29, 1966     |                             | 20.63                     |                             |
| September 29, 1966 | 500.00                      | 20.63                     | 541.26                      |
| March 29, 1967     |                             | 13.75                     |                             |
| September 29, 1967 | 500.00                      | 13.75                     | 527.50                      |
| March 29, 1968     |                             | 6.88                      |                             |
| September 29, 1968 | 500.00                      | 6.87                      | 513.75                      |

2. Issue of April 22, 1949, \$10,000.00, 2 $\frac{3}{4}$ % (Water).

|                  | Annual<br>Maturities<br>Due | Annual<br>Interest<br>Due | Total<br>Amount<br>for Year |
|------------------|-----------------------------|---------------------------|-----------------------------|
| April 22, 1964   | \$500.00                    | \$41.25                   |                             |
| October 22, 1964 |                             | 34.38                     | \$575.63                    |
| April 22, 1965   | 500.00                      | 34.38                     |                             |
| October 22, 1965 |                             | 27.50                     | 561.88                      |
| April 22, 1966   | 500.00                      | 27.50                     |                             |
| October 22, 1966 |                             | 20.63                     | 548.13                      |
| April 22, 1967   | 500.00                      | 20.63                     |                             |
| October 22, 1967 |                             | 13.75                     | 534.38                      |
| April 22, 1968   | 500.00                      | 13.75                     |                             |
| October 22, 1968 |                             | 6.88                      | 520.63                      |
| April 22, 1969   | 500.00                      | 6.87                      | 506.87                      |

3. Issue of April 15, 1959 (Water), \$14,000.00, 3 $\frac{1}{2}$ %.

|                   | Interest | Principal  | Total<br>for Year |
|-------------------|----------|------------|-------------------|
| May 15, 1964      | \$70.00  |            |                   |
| November 15, 1964 | 70.00    | \$2,000.00 | \$2,140.00        |
| May 15, 1965      | 35.00    |            |                   |
| November 15, 1965 | 35.00    | 2,000.00   | 2,070.00          |

4. Issue of December 23, 1959 (Water), \$3,500.00, 3 $\frac{1}{2}$ %.

|                   | Interest | Principal | Total<br>for Year |
|-------------------|----------|-----------|-------------------|
| June 23, 1964     | \$12.25  |           |                   |
| December 23, 1964 | 12.25    | \$700.00  | \$724.50          |

### TOWN OF ALTON SERIAL NOTES

5. Issue Date: August 4, 1960, \$20,000.00, 3 $\frac{1}{2}$ %, (Cemetery).

|                  | Principal<br>Payment | Interest<br>Payment | Total<br>for Year |
|------------------|----------------------|---------------------|-------------------|
| February 4, 1964 | \$245.00             |                     |                   |
| August 4, 1964   | 245.00               | \$2,000.00          | \$2,490.00        |
| February 4, 1965 | 210.00               |                     |                   |
| August 4, 1965   | 210.00               | 2,000.00            | 2,420.00          |

|                  |        |          |          |
|------------------|--------|----------|----------|
| February 4, 1966 | 175.00 |          |          |
| August 4, 1966   | 175.00 | 2,000.00 | 2,350.00 |
| February 4, 1967 | 140.00 |          |          |
| August 4, 1967   | 140.00 | 2,000.00 | 2,280.00 |
| February 4, 1968 | 105.00 |          |          |
| August 4, 1968   | 105.00 | 2,000.00 | 2,210.00 |
| February 4, 1969 | 70.00  |          |          |
| August 4, 1969   | 70.00  | 2,000.00 | 2,140.00 |
| February 4, 1970 | 35.00  |          |          |
| August 4, 1970   | 35.00  | 2,000.00 | 2,070.00 |

- 
6. Issue Date: December 28, 1960, \$9,000.00, 3½%, (Schools and Wharf).

|                   | Interest<br>Payment | Principal<br>Payment | Total<br>for Year |
|-------------------|---------------------|----------------------|-------------------|
| June 28, 1964     | \$35.00             |                      |                   |
| December 28, 1964 | 35.00               | \$2,000.00           | \$2,070.00        |

- 
7. Issue of July 5, 1961, \$16,600.00, 3½%, (Loader).

|                 | Maturities<br>Due | Interest<br>Due | Total<br>Amount<br>for Year |
|-----------------|-------------------|-----------------|-----------------------------|
| January 5, 1964 |                   | \$174.30        |                             |
| July 5, 1964    | \$3,320.00        | 174.30          | \$3,668.60                  |
| January 5, 1965 |                   | 116.20          |                             |
| July 5, 1965    | 3,320.00          | 116.20          | 3,552.40                    |
| January 5, 1966 |                   | 58.10           |                             |
| July 5, 1966    | 3,320.00          | 58.10           | 3,436.20                    |

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8. Issue of July 14, 1961, \$26,000.00, 3½%, (Water).

|                  | Maturities<br>Due | Interest<br>Due | Total<br>Amount<br>for Year |
|------------------|-------------------|-----------------|-----------------------------|
| January 14, 1964 |                   | \$378.00        |                             |
| July 14, 1964    | \$2,200.00        | 378.00          | \$2,956.00                  |
| January 14, 1965 |                   | 339.50          |                             |
| July 14, 1965    | 2,200.00          | 339.50          | 2,879.00                    |

|                  |          |        |          |
|------------------|----------|--------|----------|
| January 14, 1966 |          | 301.00 |          |
| July 14, 1966    | 2,200.00 | 301.00 | 2,802.00 |
| January 14, 1967 |          | 262.50 |          |
| July 14, 1967    | 2,200.00 | 262.50 | 2,725.00 |
| January 14, 1968 |          | 224.00 |          |
| July 14, 1968    | 2,200.00 | 224.00 | 2,648.00 |
| January 14, 1969 |          | 185.50 |          |
| July 14, 1969    | 2,200.00 | 185.50 | 2,571.00 |
| January 14, 1970 |          | 147.00 |          |
| July 14, 1970    | 2,200.00 | 147.00 | 2,494.00 |
| January 14, 1971 |          | 108.50 |          |
| July 14, 1971    | 2,200.00 | 108.50 | 2,417.00 |
| January 14, 1972 |          | 70.00  |          |
| July 14, 1972    | 2,200.00 | 70.00  | 2,340.00 |
| January 14, 1973 |          | 31.50  |          |
| July 14, 1973    | 1,800.00 | 31.50  | 1,863.00 |

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9. Issue of August 2, 1961, \$10,000.00, 3½%, (Road Program).

|                  | Maturities<br>Due | Interest<br>Due | Total<br>Amount<br>for Year |
|------------------|-------------------|-----------------|-----------------------------|
| February 2, 1964 |                   | \$151.67        |                             |
| August 2, 1964   | \$666.67          | 151.67          | \$970.01                    |
| February 2, 1965 |                   | 140.00          |                             |
| August 2, 1965   | 666.67            | 140.00          | 946.67                      |
| February 2, 1966 |                   | 128.33          |                             |
| August 2, 1966   | 666.67            | 128.33          | 923.33                      |
| February 2, 1967 |                   | 116.67          |                             |
| August 2, 1967   | 667.67            | 116.67          | 900.01                      |
| February 2, 1968 |                   | 105.00          |                             |
| August 2, 1968   | 666.67            | 105.00          | 876.67                      |
| February 2, 1969 |                   | 93.33           |                             |
| August 2, 1969   | 666.67            | 93.33           | 853.33                      |
| February 2, 1970 |                   | 81.67           |                             |
| August 2, 1970   | 666.67            | 81.67           | 830.01                      |
| February 2, 1971 |                   | 70.00           |                             |
| August 2, 1971   | 666.67            | 70.00           | 806.67                      |
| February 2, 1972 |                   | 58.33           |                             |
| August 2, 1972   | 666.67            | 58.33           | 783.33                      |
| February 2, 1973 |                   | 46.67           |                             |
| August 2, 1973   | 666.67            | 46.67           | 760.01                      |



|                  |        |       |        |
|------------------|--------|-------|--------|
| February 2, 1974 |        | 35.00 |        |
| August 2, 1974   | 666.67 | 35.00 | 736.67 |
| February 2, 1975 |        | 23.33 |        |
| August 2, 1975   | 666.67 | 23.33 | 713.33 |
| February 2, 1976 |        | 11.67 |        |
| August 2, 1976   | 666.62 | 11.67 | 689.96 |

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10. Issue of September 17, 1962, \$27,250.00, 3½%, ( Fire Trucks ).

|                    | Interest | Principal  | Total<br>for Year |
|--------------------|----------|------------|-------------------|
| March 17, 1964     | \$429.19 |            |                   |
| September 17, 1964 | 429.19   | \$2,725.00 | \$3,583.38        |
| March 17, 1965     | 381.50   |            |                   |
| September 17, 1965 | 381.50   | 2,725.00   | 3,488.00          |
| March 17, 1966     | 333.81   |            |                   |
| September 17, 1966 | 333.81   | 2,725.00   | 3,392.62          |
| March 17, 1967     | 286.13   |            |                   |
| September 17, 1967 | 286.12   | 2,725.00   | 3,297.25          |
| March 17, 1968     | 238.44   |            |                   |
| September 17, 1968 | 238.44   | 2,725.00   | 3,201.88          |
| March 17, 1969     | 190.75   |            |                   |
| September 17, 1969 | 190.75   | 2,725.00   | 3,106.50          |
| March 17, 1970     | 143.06   |            |                   |
| September 17, 1970 | 143.06   | 2,725.00   | 3,011.12          |
| March 17, 1971     | 95.38    |            |                   |
| September 17, 1971 | 95.37    | 2,725.00   | 2,915.75          |
| March 17, 1972     | 47.69    |            |                   |
| September 17, 1972 | 47.69    | 2,725.00   | 2,820.38          |

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11. Issue of September 17, 1962, \$10,000.00, 3½%, ( Road Program ).

|                    | Interest | Principal | Total<br>for Year |
|--------------------|----------|-----------|-------------------|
| March 17, 1964     | \$162.49 |           |                   |
| September 17, 1964 | 162.49   | \$715.00  | \$1,039.98        |
| March 17, 1965     | 149.98   |           |                   |
| September 17, 1965 | 149.97   | 715.00    | 1,014.95          |
| March 17, 1966     | 137.46   |           |                   |
| September 17, 1966 | 137.46   | 715.00    | 989.92            |
| March 17, 1967     | 124.95   |           |                   |

|                    |        |        |        |
|--------------------|--------|--------|--------|
| September 17, 1967 | 124.95 | 715.00 | 964.90 |
| March 17, 1968     | 112.44 |        |        |
| September 17, 1968 | 112.44 | 715.00 | 939.88 |
| March 17, 1969     | 99.93  |        |        |
| September 17, 1969 | 99.92  | 715.00 | 914.85 |
| March 17, 1970     | 87.41  |        |        |
| September 17, 1970 | 87.41  | 715.00 | 889.82 |
| March 17, 1971     | 74.90  |        |        |
| September 17, 1971 | 74.90  | 715.00 | 864.80 |
| March 17, 1972     | 62.39  |        |        |
| September 17, 1972 | 62.39  | 715.00 | 839.78 |
| March 17, 1973     | 49.88  |        |        |
| September 17, 1973 | 49.87  | 715.00 | 814.75 |
| March 17, 1974     | 37.36  |        |        |
| September 17, 1974 | 37.36  | 715.00 | 789.72 |
| March 17, 1975     | 24.85  |        |        |
| September 17, 1975 | 24.85  | 715.00 | 764.70 |
| March 17, 1976     | 12.34  |        |        |
| September 17, 1976 | 12.34  | 705.00 | 729.68 |

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12. Issue of September 17, 1962, \$18,250.00, (Fire Station).

|                    | Interest | Principal  | Total<br>for Year |
|--------------------|----------|------------|-------------------|
| March 17, 1964     | \$298.08 |            |                   |
| September 17, 1964 | 298.08   | \$1,216.67 | \$1,812.83        |
| March 17, 1965     | 276.79   |            |                   |
| September 17, 1965 | 276.79   | 1,216.67   | 1,770.25          |
| March 17, 1966     | 255.50   |            |                   |
| September 17, 1966 | 255.50   | 1,216.67   | 1,727.67          |
| March 17, 1967     | 234.21   |            |                   |
| September 17, 1967 | 234.21   | 1,216.67   | 1,685.09          |
| March 17, 1968     | 212.92   |            |                   |
| September 17, 1968 | 212.92   | 1,216.67   | 1,642.51          |
| March 17, 1969     | 191.62   |            |                   |
| September 17, 1969 | 191.62   | 1,216.67   | 1,599.91          |
| March 17, 1970     | 170.33   |            |                   |
| September 17, 1970 | 170.33   | 1,216.67   | 1,557.33          |
| March 17, 1971     | 149.04   |            |                   |
| September 17, 1971 | 149.04   | 1,216.67   | 1,514.75          |
| March 17, 1972     | 127.75   |            |                   |
| September 17, 1972 | 127.75   | 1,216.67   | 1,472.17          |

|                    |        |          |          |
|--------------------|--------|----------|----------|
| March 17, 1973     | 106.46 |          |          |
| September 17, 1973 | 106.46 | 1,216.67 | 1,429.59 |
| March 17, 1974     | 85.17  |          |          |
| September 17, 1974 | 85.17  | 1,216.67 | 1,387.01 |
| March 17, 1975     | 63.87  |          |          |
| September 17, 1975 | 63.87  | 1,216.67 | 1,344.41 |
| March 17, 1976     | 42.58  |          |          |
| September 17, 1976 | 42.58  | 1,216.67 | 1,301.83 |
| March 17, 1977     | 21.29  |          |          |
| September 17, 1977 | 21.29  | 1,216.62 | 1,259.20 |

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|   |          |            |                   |
|---|----------|------------|-------------------|
| 13. Issue of December 31, 1962, \$2,500.00, 3½%, (Water). |          |            |                   |
|   | Interest | Principal  | Total<br>for Year |
| June 30, 1964   | \$21.88  |            |                   |
| December 31, 1964   | 21.87    | \$1,250.00 | \$1,293.75        |

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### SCHEDULE OF ALTON MUNICIPAL BONDS ISSUED DURING YEAR 1963

14. Issue of July 10, 1963, \$4,300.00, 3½%, (#29), Truck.

|                  | Maturities<br>Due | Interest<br>Due | Total<br>Amount<br>for Year |
|------------------|-------------------|-----------------|-----------------------------|
| January 10, 1964 |                   | \$75.25         |                             |
| July 10, 1964    | \$1,500.00        | 75.25           | \$1,650.50                  |
| January 10, 1965 |                   | 49.00           |                             |
| July 10, 1965    | 1,500.00          | 49.00           | 1,598.00                    |
| January 10, 1966 |                   | 22.75           |                             |
| July 10, 1966    | 1,300.00          | 22.75           | 1,345.50                    |

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15. Issue of July 10, 1963, \$8,000.00, 3½%, (#30), Dock.

|                  | Maturities<br>Due | Interest<br>Due | Total<br>Amount<br>for Year |
|------------------|-------------------|-----------------|-----------------------------|
| January 10, 1964 |                   | \$140.00        |                             |
| July 10, 1964    | \$2,000.00        | 140.00          | \$2,280.00                  |
| January 10, 1965 |                   | 105.00          |                             |
| July 10, 1965    | 2,000.00          | 105.00          | 2,210.00                    |
| January 10, 1966 |                   | 70.00           |                             |

|                  |          |       |          |
|------------------|----------|-------|----------|
| July 10, 1966    | 2,000.00 | 70.00 | 2,140.00 |
| January 10, 1967 |          | 35.00 |          |
| July 10, 1967    | 2,000.00 | 35.00 | 2,070.00 |

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16. Issue of July 10, 1963, \$8,000.00, 3½%, (#31), Road Program.

|                  | Maturities<br>Due | Interest<br>Due | Total<br>for Year<br>Amount |
|------------------|-------------------|-----------------|-----------------------------|
| January 10, 1964 |                   | \$140.00        |                             |
| July 10, 1964    | \$616.00          | 140.00          | \$896.00                    |
| January 10, 1965 |                   | 129.22          |                             |
| July 10, 1965    | 616.00            | 129.22          | 874.44                      |
| January 10, 1966 |                   | 118.44          |                             |
| July 10, 1966    | 616.00            | 118.44          | 852.88                      |
| January 10, 1967 |                   | 107.66          |                             |
| July 10, 1967    | 616.00            | 107.66          | 831.32                      |
| January 10, 1968 |                   | 96.88           |                             |
| July 10, 1968    | 616.00            | 96.88           | 809.76                      |
| January 10, 1969 |                   | 86.10           |                             |
| July 10, 1969    | 616.00            | 86.10           | 788.20                      |
| January 10, 1970 |                   | 75.32           |                             |
| July 10, 1970    | 616.00            | 75.32           | 766.64                      |
| January 10, 1971 |                   | 64.54           |                             |
| July 10, 1971    | 616.00            | 64.54           | 745.08                      |
| January 10, 1972 |                   | 53.76           |                             |
| July 10, 1972    | 616.00            | 53.76           | 723.52                      |
| January 10, 1973 |                   | 42.98           |                             |
| July 10, 1973    | 616.00            | 42.98           | 701.96                      |
| January 10, 1974 |                   | 32.20           |                             |
| July 10, 1974    | 616.00            | 32.20           | 680.40                      |
| January 10, 1975 |                   | 21.42           |                             |
| July 10, 1975    | 616.00            | 21.42           | 658.84                      |
| January 10, 1976 |                   | 10.64           |                             |
| July 10, 1976    | 608.00            | 10.64           | 629.28                      |

## WATER DEPARTMENT

### *Assets*

|                     | Dec. 31,<br>1962 | Dec. 31,<br>1963 |
|---------------------|------------------|------------------|
| Cash on hand        | \$ 2,269.58      | \$ 1,590.68      |
| Accounts Receivable | 4,442.60         | 4,935.57         |
|                     | <hr/>            | <hr/>            |
| Total Assets        | \$ 6,712.18      | \$ 6,526.25      |

### *Liabilities*

|                          |             |             |
|--------------------------|-------------|-------------|
| Farmington National Bank | \$40,200.00 | \$33,050.00 |
|                          | <hr/>       | <hr/>       |
| Total Liabilities        | \$40,200.00 | \$33,050.00 |
| Net Debt                 | \$33,487.22 | \$26,523.75 |

## COMMUNITY CENTER BUILDING REPORT

In the year of 1963 the building was used extensively by 11 organizations and 18 individuals for various meetings and social functions.

The Combination storm windows were installed and are a definite improvement to the building.

This year the Community Club purchased and installed a new refrigerator in the kitchen.

|                                   |          |
|-----------------------------------|----------|
| 1-1-63 On deposit Farmington Bank | \$116.13 |
| Income 1963                       | 147.00   |
| 1-1-63 Cash on Hand               | 16.63    |

|                                       |          |
|---------------------------------------|----------|
|                                       | <hr/>    |
|                                       | \$179.76 |
| Expenses, Cleaning, repairs, Supplies | \$272.56 |

|                                     |       |
|-------------------------------------|-------|
| 12-31-63 Cash on Hand               | 7.20  |
| 12-31-63 On deposit Farmington Bank | 11.95 |

---

\$ 19.15

Respectfully submitted,

RALPH M. JARDINE,  
DOWNING S. JONES,  
*Building Committee*

## **BUILDING INSPECTOR'S REPORT**

**1963**

|                                       | No. | Amt.         |
|---------------------------------------|-----|--------------|
| Permits for additions and alterations | 10  | \$ 11,700.00 |
| Permits for New Construction          | 51  | 285,685.00   |
| Total                                 | 61  | \$297,385.00 |

**CHARLES H. JONES,**  
*Building Inspector*

### **REPORT OF AGENT OF TOWN ROAD PROGRAM**

The following was accomplished under the Town Road Program that was initiated in 1961.

1. Starting at Francis Howe's driveway on the Old Wolfeboro Road and going North 800 feet, the road was excavated one to three feet deep and widened properly to allow 18 feet of tar surface. Three cement culverts with cement and rock headers were installed for drainage, one, 40 feet long, under the road bed and two, each 20 feet long, for the driveway of Kenneth Chamberlain. Ledge hampered the excavation and several blasts were made to remove this ledge. 756 yards of gravel was emplaced to raise the road in order to insure good runoff for ditches. This section of road needs tar coverage this year.
2. As a result of considerable complaints by users, a section of the Alton Mountain Road 450 feet in length was excavated and regraded with large rocks removed. Approximately 360 yards of gravel was replaced and the road was widened to allow 24 feet of tar surface because of a corner in the excavated area. This section of road received two coats of tar and has made the heavy taxpayers in this area satisfied.
3. Because of continued complaints, two sections of the Old Route 11 between the top of Rand Hill and the

junction on New Route 11 near Loon Cove, were repaired. Excavation included 800 feet of badly heaved and broken tar. Also large rocks were removed especially at the Jones Brook area. The repaired sections were graveled to insure travel for Winter only and they need to be surfaced with at least 6 inches more of gravel and retarred.

4. The Right of Way to Doctor Dean Chamberlain's property was repaired. This involved the installation of three new culverts, excavation to the proper width to allow for future tarring and snow plowing in the Winter, in all a distance of 1945 feet. 273 yards of gravel was hauled to resurface excavation. Trees and brush were cut and the wood hauled to the abuttor of the Right of Way, Mr. Lewis Practor. There are two culverts to replace in the future.
5. Several small sections of road in various parts of the town were also repaired and charged to the Town Road Program. For instance, the Page Road at Loon Cove and a section of the Bay Hill Road at Mr. James Cook's trailer park entrance were included.

Respectfully submitted,

MERLE GASSETT,  
*Road Agent, Town of Alton*

## **REPORT OF THE ALTON PLANNING BOARD**

**1963**

The planning board has held regular meetings throughout the year, including numerous meetings with the Selectmen, Health Officer, and Building Inspector, also at State level, the New Hampshire Department of Resources and Economic Development, State Highway Department, State Board of Health and State Board of Fire Underwriters. Through these meetings the Planning Board has offered recommendations to Town Officials for their consideration. The Planning

Board, along with the Board of Selectmen and Building Inspector have included three articles in the 1964 Town Warrant for the voters consideration. The first article pertains to a new Building Code, this code is recommended for towns by the National Board of Fire Underwriters. The second pertains to Mobilehome and Trailer Parks Regulations. The purpose of these regulations is to establish minimum standards governing the construction and maintenance of same. The third article pertains to regulations for the erection of Road-side Signs and Billboards. Many citizens of Alton have requested action on other town problems, however many of these problems will have to be resolved on completion of the Planning Program that is now in progress.

Following the 1963 Town Meeting the Planning Board selected the firm of :Hans Klunder Associates of Hanover, New Hampshire to act as the Town's Planning Program Consultant. During the months of July and August this firm conducted a house to house and business survey, the final results have not been tabulated to date. The survey was undertaken in anticipation of an early approval by the Federal Agencies for our program. At the end of this year, the planning program for Alton was being reviewed for approval by the Federal Agencies. (Note: Program for Alton approved: February 1, 1964.)

During the next year many citizens of Alton will be requested to assist in various assignments pertaining to our Planning Program. The Planning Board looks forward to working with these interested citizens and organizations, in making our town a better place to live.

Respectfully submitted,

ALTON PLANNING BOARD,  
RICHARD S. DOWNING,

*Chairman*



## **PARKS AND PLAYGROUNDS COMMITTEE**

**(Adopted March 1959)**

### **1963 Report**

The purpose of this committee is to assist the selectmen in planning and supervising the parks and playgrounds in the town of Alton. The committee's objectives are to make plans for the present and future development of the town's recreation facilities. The committee has met regularly since its establishment, and have prepared plans and specifications on all major projects. It has been the committee's policy as set forth by the town, to require bids on all major construction projects. Substantial savings have been made by following this policy and thereby allowing the committee to make further improvements. The following is a list of completed projects and recommendations of the committee:

- 1959—Constructed public bath house at Bay Beach.  
Constructed retaining wall—near public swimming wharf.
- 1960—Constructed pre-stressed concrete swimming wharf.  
Extended retaining wall to Victoria Pier.
- 1961—Recommended purchase of Hill's Pond and Half Moon Lake right-of-ways.  
Both right-of-ways purchased by the town of Alton.
- 1962—Constructed public asphalt Boat Launching Ramp—north of Victoria Pier.  
Recommended purchase of Gilman Pond and Sunset Lake right-of-way.
- 1963—Installed granite curbing and asphalt sidewalk along lake front near the Community House.  
Constructed pre-stressed concrete boat docks. Main dock 8' wide by 120' long, with settees, and five boat slips 4' wide by 30' long. A pre-stressed concrete ramp connects the shore and dock. At the dock entrance, an aluminum flag pole, compass and dedication plaque

were erected. This new facility was dedicated in memory of the late Edward H. Downing in August of 1963. A Trust Fund left to the town of Alton by Mr. Downing for recreation purposes was combined with an appropriation made at the 1963 Town Meeting to construct this new facility.

Installed Aqua-Therms (electric de-icer) at Public Boat Dock to help prevent ice damage.

The committee recommends and has budgeted for the following repairs and improvements for 1964:

1. Improve parking and beach area at West Alton and Half Moon Lake.
2. Repair foundation of bandstand.
3. Improve the Levy Park Picnic Area.
4. Build additional picnic tables and settees.

No major projects have been planned for 1964.

The Parks and Playground Committee welcomes suggestions from both our summer and winter residents. Whereby the town of Alton's major business is recreation, it has been this committee's policy to make every effort to improve and take advantage of our many natural assets. By careful planning and proper use of these assets, our town will continue to grow and become one of the finest recreation areas in New England.

Respectfully submitted,

Alton Parks and Playground Committee

Harold Prime, *Chairman*

Richard S. Downing, *Clerk*

Robert E. Jones

Stanley Sanborn

Francis J. McGrath

## INFORMATION BOOTH REPORT

The summer of 1963 was an extremely busy one at the Information Booth sponsored by the Alton-Alton Bay Chamber of Commerce.

Undoubtedly, the fine vacation weather was largely responsible for the increased number of people in the area.

Many of those who requested information and brochures stated they were in Alton Bay for the first time and planned to return.

The chamber works closely with the Department of Resources and Economic Development at Concord.

The activities scheduled for the summer, a report of the number of people who register at the booth and the States or Countries from which they come are sent to Concord.

The department keeps the chamber of commerce informed of the various travel shows and information centers to which brochures are mailed.

Much of the material used for distribution in the booth is supplied by the Department of Resources and Economic Development.

Last summer more than 3200 people signed the register.

GLADYS E. HOWE,  
*Secretary*

# Marriages Registered in the Town of Alton, N. H. for the Year Ending December 31, 1963

| Date of Marriage | Place of Marriage | Name and Surname of Groom and Bride            | Residence of each at time of Marriage | Age      | Occupation of Groom and Bride | By Whom Married       |
|------------------|-------------------|--|---------------------------------------|----------|-------------------------------|-----------------------|
| Jan. 26          | Alton             | George P. Boucher<br>Linda C. Appleyard        | Concord<br>Alton                      | 23<br>19 | Student<br>At Home            | Rev. L. Bissonnette   |
| Feb. 16          | Alton             | Robert L. Boudrow<br>Paula H. Goodwin          | Alton<br>New Durham                   | 21<br>18 | Electrician<br>Stitcher       | Rev. W. D. Swaffield  |
| Apr. 6           | Alton             | Carl L. Moulton<br>Linda E. Riel               | Alton<br>Gilmanton                    | 20<br>19 | Barber<br>Secretary           | Rev. W. D. Swaffield  |
| May 24           | Alton             | Richard E. Simonds<br>Olive M. Simonds (Wells) | Alton<br>Gilmanton                    | 26<br>24 | Laborer<br>Housewife          | Herbert McCoy, J.P.   |
| May 25           | Laconia           | Robert D. Sederquist, Jr.<br>Alice S. Gilbert  | Gilmanton<br>Laconia                  | 24<br>18 | Plumber<br>At Home            | Rev. R. R. Belanger   |
| June 9           | Portsmouth        | Charles A. Augusta<br>Muriel W. Papadimis      | Alton<br>Portsmouth                   | 37<br>40 | Meatcutter<br>Wrapper         | Rev. J. Papandrew     |
| June 15          | Wolfeboro         | Robert M. Witham<br>Catherine J. Lord          | Alton<br>Wolfeboro                    | 25<br>21 | Mason<br>Nurse                | Rev. E. W. Cantwell   |
| June 22          | Manchester        | Douglas L. Brown<br>Phyllis A. Robertson       | Alton<br>Manchester                   | 28<br>22 | Teacher<br>Teacher            | Rev. A. W. Snow       |
| June 22          | Manchester        | Charles G. Fairman<br>Robert P. Polson         | Alton<br>Bedford                      | 21<br>22 | Nurse<br>Tele. Op.            | Rev. L. B. Young      |
| Aug. 24          | Penacook          | Robert Raymond, Sr.<br>Abbie C. Kidder         | Boscawen<br>Alton                     | 39<br>39 | Laborer<br>At Home            | Rev. O. C. Northcott  |
| Sept. 7          | Dover             | Ronald R. Judd<br>Ann F. Drapeau               | Dover<br>Alton Bay                    | 21<br>22 | Shoemaker<br>Secretary        | Rev. R. E. Penney     |
| Sept. 14         | Alton             | Edward M. Penta<br>Mary E. Economos            | Medford, Mass.<br>Alton               | 47<br>38 | Carpenter<br>Waitress         | Roy L. Anderson, J.P. |
| Sept. 28         | Alton             | John F. Woodland<br>Eileen M. Murphy           | Alton<br>Alton                        | 21<br>19 | Mechanic<br>Secretary         | Rev. L. Bissonnette   |
| Dec. 25          | Wolfeboro         | Samuel E. Pollini<br>Jacqueline Whitehouse     | Wolfeboro<br>Alton                    | 23<br>16 | Construction<br>At Home       | Robert I. Foss, J.P.  |

# Births Registered in the Town of Alton, N. H. for the Year Ending December 31, 1963

| Date of Birth | Place of Birth | Name of Child        | No. of Child | Name of Father          | Maiden Name of Mother | Occupation of Father |
|---------------|----------------|----------------------|--------------|-------------------------|-----------------------|----------------------|
| Jan. 18       | Rochester      | John Henry, Jr.      | 1            | John H. Young           | Shirley M. Edwards    | U.S. Army            |
| Jan. 28       | Laconia        | Linda Ann            | 2            | Paul T. Gilligan        | Carol F. Langill      | Carpenter            |
| Jan. 31       | Alton          | Timothy Stephen      | 4            | William M. Connelly     | Madelyn B. Anderson   | Case Worker          |
| Feb. 5        | Wolfeboro      | Cynthia Louise       | 3            | Richard W. Porter       | Dorothy A. Yonge      | Milkman              |
| Feb. 9        | Rochester      | Rose Marie           | 4            | Erwin H. Gilman         | Edith G. Perkins      | Forester             |
| Feb. 12       | Concord        | Carlena May          | 6            | Robert A. Gray, Sr.     | Eleanor L. MacKenzie  | Mason                |
| Mar. 11       | Concord        | Raymond Richard, Jr. | 1            | Raymond R. Howard, Sr.  | Sharon L. Horne       | Carpenter            |
| Mar. 27       | Wolfeboro      | Cherie Lynne         | 1            | Harvey L. Woodman       | Dianne J. Perkins     | Plumber              |
| Mar. 30       | Rochester      | Karen Lee            | 2            | Richard Glidden         | Germaine E. Chagnon   | Laborer              |
| Apr. 14       | Wolfeboro      | Alber Dana III       | 4            | Albert D. Morse, Jr.    | Ann B. Miles          | Farmer               |
| May 9         | Wolfeboro      | Dawn Marie           | 6            | Alfred J. L. Richardson | Gladys M. Libby       | Painter              |
| May 17        | Wolfeboro      | Bruce Russell        | 2            | William R. Waterman     | Eleanor M. Lamper     | Tender               |
| May 29        | Wolfeboro      | Kerri Lee            | 1            | Charles H. Coons        | Barbara J. Appleyard  | Student              |
| May 31        | Wolfeboro      | Kathleen Anne        | 3            | Raymond J. Plante       | Elizabeth R. Kelley   | Teacher              |
| June 13       | Wolfeboro      | Clifford Michael     | 4            | Francis J. McGrath      | Doris M. Bolles       | Merchant             |
| June 14       | Laconia        | Shawn Michael        | 1            | Richard A. Hennessy     | Doris A. Vaillancourt | Machine Op.          |
| June 28       | Wolfeboro      | Cheryl Lynn          | 5            | Walter A. Ryan          | Shirley L. Lamper     | Carpenter            |
| July 7        | Wolfeboro      | Scott David          | 4            | Elmer J. Keniston       | Patricia A. Richmire  | Linesman             |
| Aug. 5        | Wolfeboro      | Paul John            | 6            | Charles F. Bonin, Jr.   | Dorice R. Brown       | Mechanic             |
| Aug. 18       | Wolfeboro      | Leslie Joan          | 3            | Richard N. Keay         | Betty L. Wenman       | Meter Bldr.          |
| Sept. 5       | Wolfeboro      | Charles Leslie III   | 5            | Charles L. Lord, Jr.    | Natalie G. Fournier   | Linesman             |
| Nov. 7        | Wolfeboro      | Jon Sheldon          | 2            | Frank S. King           | Pauline O. Andrews    | Laborer              |
| Dec. 16       | Wolfeboro      | Amy Holly            | 2            | Arthur H. Moulton       | Ann L. Hiltwein       | Mechanic             |
| Dec. 27       | Wolfeboro      | Dennis Allen         | 3            | Robt. E. Thoroughgood   | Georgianne M. Begin   | Truck Drvr.          |

# Deaths Registered in the Town of Alton, N. H. for the Year Ending December 31, 1963

| Date of Death | Place of Death   | Name and Surname of Deceased | Age | Name of Father         | Maiden Name of Mother | Cause of Death           |
|---------------|------------------|------------------------------|-----|------------------------|-----------------------|--------------------------|
| Jan. 13       | Concord          | Katie L. Meserve             | 96  | Eliphalet McKeen       | Olive Webb            | Broncopneumonia          |
| Feb. 18       | Laconia          | Roy E. Read                  | 76  | George A. Read         | Unknown               | Dermatomyositis          |
| Mar. 7        | Wolfeboro        | Ruth C. Hill                 | 85  | David E. Clough        | Rosetta B. Miller     | Pneumonia                |
| Mar. 16       | Alton            | Frank M. Ayer                | 89  | Frank Ayer             | Harriet Downs         | Myocardial failure       |
| Mar. 28       | Wolfeboro        | George H. Stevens            | 63  | George H. Stevens      | Elizabeth Wood        | Dung abscess             |
| Apr. 8        | Manchester       | Ralph R. Drew                | 63  | Philip L. Drew         | Helen Ruker           | Cong. heart failure      |
| Apr. 15       | Laconia          | George W. Lamprey            | 86  | John F. Lamprey        | Laura A.              | Gen. Arteriosclerosis    |
| May 15        | Hanover          | Harold Hubscher              | 61  | Erncast Hubscher       | Ray Myers             | Bronchopneumonia         |
| May 26        | Manchester       | Samuel O. Joy                | 65  | Samuel Joy             | Mary E. Berry         | Acute renal failure      |
| May 29        | Rochester        | Maude N. Lovett              | 79  | Charles Jones          | Julia Lougee          | Carcinomatosis           |
| June 1        | Wolfeboro        | William H. Witherbee         | 84  | William Witherbee      | Unknown               | Shock                    |
| June 14       | Laconia          | Georgette D. Cress           | 41  | George Denning         | Marion Gebo           | Gen. carcinomatous       |
| June 23       | Wolfeboro        | James C. Axford              | 69  | Howard F. Axford       | Agnes L. Plass        | Biliary Cirrhosis        |
| June 23       | Brattleboro, Vt. | Alice W. Davis               | 74  | Charles Whitney        | Statira Bowden        | Coronary thrombosis      |
| June 25       | Alton            | Alice W. Chamberlain         | 85  | Charles H. Chamberlain | Mary E. Wallace       | Cerebro-pulmonary Fail.  |
| July 1        | Manchester       | Benjamin F. George           | 68  | Walter J. George       | Mary J. Mooney        | Rup. abdominal aneurysm  |
| July 15       | Alton            | Howard G. Durgin             | 74  | Frank Durgin           | Ella F. Ham           | Coronary thrombosis      |
| July 16       | Wolfeboro        | Harriet V. Aiken             | 90  | ..... Hurd             | Elizabeth .....       | Coronary thrombosis      |
| July 21       | Alton            | Carlton P. Hoagland          | 75  | Ellery Hoagland        | Charlotte Henderson   | Acute Coronary occlu.    |
| Aug. 5        | Manchester       | Otto W. Christiansen         | 65  | Julius Christiansen    | Gertrude Moody        | Carcinoma                |
| Aug. 11       | Alton            | Charles J. Eckles            | 2   | Geoffrey A. Eckles     | Carol Meaney          | Drowning                 |
| Aug. 16       | Alton            | Blanche K. Gould             | 88  | Charles H. Kimball     | Mary F. Mulliken      | Myocardial Infarction    |
| Aug. 27       | Wolfeboro        | Arthur P. Varney             | 72  | Oe Varney              | Carrie A. Edgerley    | Coronary thrombosis      |
| Sept. 10      | Alton            | Harry B. Lang                | 84  | Alonzo Lang            | Unknown               | Coronary thrombosis      |
| Sept. 19      | Alton            | Ellen G. Sheehan             | 78  | John Nagle             | Unknown Kane          | Myocardial Infarction    |
| Sept. 27      | Wolfeboro        | Richard H. Kimball           | 78  | Richard D. Kimball     | Lenora Deland         | Cerebral Thrombosis      |
| Oct. 6        | Alton            | Flora M. Glidden             | 82  | Earl C. Glidden        | Sarah A. Ellis        | Congestive Heart failure |
| Oct. 6        | Alton            | Ernest A. Richardson         | 69  | Bert Richardson        | Alice Garland         | Carcinoma of lung        |
| Oct. 18       | Alton            | John F. Lundberg             | 71  | John A. Lundberg       | Sofia Anderson        | Cardio-pulmonary Coll.   |
| Oct. 29       | Laconia          | Roy Hill                     | 83  | Julian Hill            | Ella Luey             | Cerebral hemorrhage      |
| Nov. 11       | Wolfeboro        | Alice M. Jearles             | 78  | James A. Rollins       | Juliette Young        | Cerebral hemorrhage      |
| Dec. 10       | Wolfeboro        | Maude W. Weeks               | 83  | Winthrop Pike          | Sarah A. Tibbetts     | Cerebral Thrombosis      |
|               |                  | Waldo A. (Varney)            |     |                        |                       |                          |
| Dec. 15       | Concord          | Keniston                     | 80  | Unknown                | Laura Bartlett        | Carcinoma of larynx      |
| Dec. 18       | Franklin         | Allie M. Home                | 83  | George W. Home         | Sarah M. Merrifield   | Pulmonary emboli         |
| Dec. 24       | Alton            | Mildred G. Ricker            | 62  | Herbert L. Ricker      | Willette Ricker       | Metastatic Carcinoma     |

REPORT  
OF THE  
SCHOOL DISTRICT  
OF  
ALTON  
NEW HAMPSHIRE  
**1962-1963**

FOR THE SCHOOL YEAR ENDING JUNE 30, 1963

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# I. ADMINISTRATION

## A. OFFICERS OF THE SCHOOL DISTRICT

### *Moderator*

FREDERICK M. PERKINS

### *Clerk*

MARIE KETTELA

### *School Board*

|                          |                   |
|--------------------------|-------------------|
| JUDSON DOWNING, Chairman | Term Expires 1964 |
| STANLEY SANBORN          | Term Expires 1965 |
| GLADYS E. HOWE           | Term Expires 1966 |

### *Treasurer*

BEATRICE E. H. GOWEN

### *Auditors*

|                  |                   |
|------------------|-------------------|
| ROBERT REINHOLTZ | GEORGIA M. GOERTZ |
|------------------|-------------------|

### *Census Taker*

GLADYS HOWE

### *School Nurse*

GLORIA BENNETT, R.N.

### *Superintendent of Schools*

HOWARD F. KELLEY

### *Secretary*

THELMA E. COLBY

### *Assistant to Superintendent*

WILLIAM C. HOBBS

## **B. REPORT OF SUPERINTENDENT OF SCHOOLS**

To the School Board and the Citizens of Alton:

I respectfully submit my third annual report as your Superintendent of Schools.

### **STAFF**

School opened in September 1963 with five changes in teaching personnel.

Mr. Edwin Chamberlain, graduate of the University of New Hampshire, was employed to teach mathematics. This was a new position.

Mrs. Norma French MacIver, graduate of the University of New Hampshire, was employed to teach English. This was a new position.

Mr. Selden Hadley, graduate of New England College, was employed to teach French, replacing Mr. Robert Hopewell who resigned to accept a position in Guidance.

Mrs. Eugenia Chamberlain, graduate of Hunter College and the University of Massachusetts, was employed to teach Grade Four replacing Mrs. Barbara Dyer.

Miss Zaida MacFadden, graduate of Keene State College, was employed to teach Grade two replacing Mrs. Brenda Morrison.

### **CURRICULUM**

The many changes in our modern curriculum has caused school systems to make new efforts to study and improve their curriculum.

Our efforts in this area have included the development of a written philosophy which teachers can use as a guide in determining their goals and purposes. We have also developed course outlines for each grade and subject area. These have permitted teachers to recognize how well the present program is meeting the established goals or objectives and what weaknesses the program may contain.

An area receiving a great deal of attention this year has been mathematics.

The emphasis on the "new" or "modern" mathematics does not mean that all "old" mathematics is out of date. But mathematics today is no longer just a study of numbers and form. It is a study of logical systems. Old mathematical varieties are still true, but instead of being the whole of mathematics, they are now but a part. The relationship between modern math and classical math might be compared to that between arithmetic and algebra. All that is valid in arithmetic is still true in the superior context of algebra, but the generalizations of algebra sweep well beyond the capabilities of arithmetic.

The main difference in teaching new mathematics compared to teaching the old is simply this: The old emphasized how. The new emphasizes why. In light of the changes around us, a knowledge of the whys of a subject has more potential for handling tomorrow's unknowns.

It is our intention to continue planning workshops and similar programs so that your children may benefit as our teachers grow toward personifying the ideal: That a true education is a lifelong process; that no one ever "gets" an education once and for all. "Properly understood, education is a "getting" process—a continuing development of ones' capacity for wisdom, understanding and knowledge. It would be especially tragic to see teachers stop learning. When they do, they lose their best method; the example of their own life."

## TEACHER CONSULTANT

Every school system must always be alert to changing times and changing conditions in education. Curriculum study and improvements are a constant responsibility if we are to provide quality instruction to all our pupils.

It is hoped that the districts will support this premise by electing to provide a Teacher Consultant to the Supervisory Union as is requested in the School Warrant. This person would have a major responsibility to the Elementary Schools in the Union and would be a person with specific training and experience which will enable her, or him, to give helpful advice, counsel, and assistance to teachers, pupils and parents of a school system as a constructive means of improving the educational growth and development of children, solving

pupil problems of retardation and maladjustment, adapting the program of studies to meet the needs of the children and the community, bringing resources outside of the school to classroom teachers, pupils and parents.

This request is made by the Supervisory Union School Board as a substitution to the State Board of Education's decision to tender the Union an Assistant Superintendent of Schools.

This will be explained further at the Annual Meeting.

### BUILDING

This year most attention has been devoted to the new high school building being constructed for the children of Alton. The new school, with its modern facilities and equipment should insure adequate housing to the children of Alton for many years to come. The new building will contain twelve rooms including special areas for science, home-making, art, library, music, cafeteria, and shop.

The new building will complement the present modern structure and will provide Alton with a grade 1-12 school plant on a single site.

It is expected that the building will be ready for occupancy in September 1964.

The effect on the school budget will be felt hardest this first year due to the loss of New Durham tuition. The school board's budget shows a net increase of \$51,707.70 over the current year. This increase can be attributed entirely to building amortization and tuition loss. The operating budget has been trimmed to the point that further reductions can only water down the program or effect the standards of the school.

In closing I again solicit the support of parents, businessmen and citizens to insure an adequate program for the youth of Alton.

I wish to also express my appreciation to the Alton School Board, the Building Committee, all school personnel, and the citizens of Alton for their cooperation and support of our schools.

Respectfully submitted,

HOWARD F. KELLEY,  
*Superintendent of Schools*

## II. INSTRUCTION

### A. PUPIL ENROLLMENT

September, 1963

#### MEMORIAL SCHOOL

| Grade | Total     | Resident  | Tuition  |
|-------|-----------|-----------|----------|
| 1     | 28        | 28        |          |
| 2     | 25        | 25        |          |
| 3     | 32        | 32        |          |
| 4     | 27        | 27        |          |
| 5     | 44        | 28        | 16       |
| 6     | 31        | 20        | 11       |
|       | <hr/> 187 | <hr/> 160 | <hr/> 27 |

#### CENTRAL SCHOOL

##### Junior High School

| Grade | Total    | Resident | Tuition  |
|-------|----------|----------|----------|
| 7     | 31       | 18       | 13       |
| 8     | 32       | 22       | 10       |
|       | <hr/> 63 | <hr/> 40 | <hr/> 23 |

##### High School

| Grade | Total     | Resident | Tuition  |
|-------|-----------|----------|----------|
| 9     | 28        | 20       | 8        |
| 10    | 33        | 23       | 10       |
| 11    | 27        | 22       | 5        |
| 12    | 26        | 20       | 6        |
|       | <hr/> 114 | <hr/> 85 | <hr/> 29 |

## **B. CENSUS**

### **September, 1963**

Total number of boys and girls living in Alton on September 1, from birth through the age of 18 years:

|      |     |
|------|-----|
| 1963 | 413 |
| 1962 | 376 |
| 1961 | 381 |
| 1960 | 380 |
| 1959 | 399 |
| 1958 | 403 |
| 1957 | 385 |
| 1956 | 371 |
| 1955 | 331 |
| 1954 | 318 |

# C. TEACHER ROSTER 1963-1964

## CENTRAL SCHOOL

| Name                     | Assignment              | Years<br>Experience | Degree |
|--------------------------|-------------------------|---------------------|--------|
| Matthew J. Flaherty      | Principal and Math      | 22                  | M.Ed.  |
| John L. Bucher           | English                 | 20                  | B.A.   |
| Edwin R. Chamberlain     | Math                    | 17                  | B.S.   |
| Bruce G. Coburn          | Social Studies, Science | 1                   | B.A.   |
| Linda L. Coburn          | Language Arts           | 1                   | B.A.   |
| Corrine A. Crowe         | Commercial              | 3                   | B.Ed.  |
| Selden B. Hadley         | French                  | 0                   | B.A.   |
| Eleanor J. Hayes         | Home Economics          | 33                  | B.Ed.  |
| F. Donald Jones          | Industrial Arts, Math   | 0                   | B.S.   |
| Norma M. MacIver         | History                 | 1                   | B.A.   |
| Wilbert G. Nutter        | Music                   | 5                   | B.Ed.  |
| William R. Peterkin, Jr. | Science                 | 2                   | B.S.   |

## MEMORIAL SCHOOL

|                        |                       |    |         |
|------------------------|-----------------------|----|---------|
| Elizabeth M. Parker    | Principal and Grade 5 | 44 | Diploma |
| Engenia M. Chamberlain | Grade 4               | 0  | B.A.    |
| Joan E. Converse       | Grade 6               | 9  | A.B.    |
| Helen M. Ferry         | Grade 1               | 9  | Diploma |
| Zaida J. MacFadden     | Grade 2               | 37 | Permit  |
| Frances E. Woodard     | Grade 3               | 1  | B.Ed.   |

### III. FINANCE

#### A. REPORT OF SCHOOL DISTRICT TREASURER

**For the Fiscal Year July 1, 1962 to June 30, 1963**

##### SUMMARY

|  |              |              |
|--|--------------|--------------|
| Cash on Hand July 1, 1962              |              | \$ 190.60    |
| Received from Selectmen:               |              |              |
| Current Appropriation                  | \$128,386.74 |              |
| Received from State Sources            | 4,737.45     |              |
| Received from Federal Sources          | 2,112.03     |              |
| Received from Tuitions                 | 22,081.53    |              |
| Received from all Other Sources        | 7,116.90     |              |
| Total Receipts                         |              | \$164,434.65 |
| <hr/>                                  |              |              |
| Total Amount Available for Fiscal Year |              | 164,625.25   |
| Less School Board Orders Paid          |              | 162,732.96   |
| <hr/>                                  |              |              |
| Balance on Hand June 30, 1963          |              | \$ 1,892.29  |

BEATRICE E. GOWEN,

*District Treasurer*

July 9, 1963

#### AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Alton, N. H., of which the above is a true summary for the fiscal year ending June 30, 1963 and find them correct in all respects.

ROBERT A. REINHOLZ,

GEORGIA M. GOERTZ,

*Auditors*

July 11, 1963



## B. FINANCIAL REPORT

July 1, 1962 — June 30, 1963

### RECEIPTS

|   |    |                    |
|---|----|--------------------|
| 10 Revenue from Local Sources:  |    |                    |
| 11 Taxation and Appropriations Received:  |    |                    |
| 11.11 Current Appropriation   |    | \$128,386.74       |
| 12.4 Tuition from Patrons:  |    |                    |
| Regular School Year, Prior Year   | \$ | 139.13             |
| 19 Other Revenue from Local Sources:  |    |                    |
| 19.3 Rent   | \$ | 83.00              |
| 19.9 Other Revenue from<br>Local Sources  |    | 284.42             |
| Total   |    | <hr/> \$ 367.42    |
| 30 Revenue from State Sources:  |    |                    |
| 32 School Building Aid  | \$ | 3,900.00           |
| 34 Driver Education   |    | 356.85             |
| 35 Intellectually Retarded  |    | 474.30             |
| Total   |    | <hr/> \$ 4,731.15  |
| 40 Revenue from Federal Sources:  |    |                    |
| 41 National Defense Education Act:  |    |                    |
| 41.1 Title III  | \$ | 488.34             |
| 45 School Lunch and Special<br>Milk Program   |    | 1,623.69           |
| Total   |    | <hr/> \$ 2,112.03  |
| 80 Amounts Received from Other School Districts<br>in State and Amounts Received from Capital<br>Reserve Funds: |    |                    |
| 82 Transportation   |    | \$ 21,942.40       |
| Total Net Receipts from All Sources   |    | <hr/> \$157,678.87 |
| Cash on Hand Beginning of Year, July 1, 1962  |    |                    |
| 2001 General Fund   |    | 5,832.61           |
| Grand Total Net Receipts  |    | <hr/> \$163,511.48 |

# PAYMENTS

| Distribution of Expenditures |   | Total<br>Amount | Elem.<br>School | App. Jr.<br>High | High<br>School | General<br>Expenses |
|------------------------------|---|-----------------|-----------------|------------------|----------------|---------------------|
| 100                          | ADMINISTRATION                                      |                 |                 |                  |                |                     |
|                              | 110.1 District Officers                             | \$ 715.00       | \$ 357.50       | \$ 107.25        | \$ 250.25      |                     |
|                              | 135 Contracted Services                             | 205.95          | 102.98          | 30.89            | 72.08          |                     |
|                              | 190.1 District Officers                             | 95.57           | 47.79           | 14.34            | 33.44          |                     |
| 200                          | INSTRUCTION   |                 |                 |                  |                |                     |
|                              | 210.1 Principals                                    | 7,000.00        | 1,499.84        | 1,400.16         | 4,100.00       |                     |
|                              | 210.3 Teachers                                      | 68,576.73       | 26,503.04       | 9,901.72         | 32,171.97      |                     |
|                              | 210.5 Secretarial and Clerical Assistants           | 720.00          | 116.00          | 100.00           | 504.00         |                     |
|                              | 215 Textbooks                                       | 2,400.27        | 775.45          | 42.64            | 1,582.18       |                     |
|                              | 220 School Libraries and Audiovisual Materials      | 1,467.28        | 319.52          | 34.79            | 1,112.97       |                     |
|                              | 230 Teaching Supplies                               | 5,660.94        | 1,445.98        | 505.69           | 3,709.27       |                     |
|                              | 235 Contracted Services                             | 163.00          | 81.50           | 24.45            | 57.05          |                     |
|                              | 290 Other Expenses                                  | 964.10          | 267.74          | 139.79           | 556.57         |                     |
| 400                          | HEALTH SERVICES                                     |                 |                 |                  |                |                     |
|                              | 410 Salaries  | 1,500.00        | 750.00          | 225.00           | 525.00         |                     |
|                              | 490 Other Expenses                                  | 489.56          | 316.01          | 61.71            | 111.84         |                     |
| 500                          | PUPIL TRANSPORTATION                                |                 |                 |                  |                |                     |
| 600                          | OPERATION OF PLANT                                  | 14,526.90       | 12,347.87       | 2,179.03         |                |                     |
|                              | 610 Salaries  | 6,800.00        | 3,400.00        | 1,020.00         | 2,380.00       |                     |
|                              | 630 Supplies, Except Utilities                      | 2,062.72        | 874.66          | 391.40           | 796.66         |                     |
|                              | 635 Contracted Services                             | 252.20          | 130.48          | 42.59            | 79.13          |                     |
|                              | 645 Utilities, except Heat                          | 5,254.71        | 2,991.25        | 679.03           | 1,584.43       |                     |
|                              | 690 Other Expenses                                  | 2,460.15        | 1,205.20        | 399.77           | 855.18         |                     |
| 700                          | MAINTENANCE OF PLANT                                |                 |                 |                  |                |                     |
|                              | 725 Replacement of Equipment                        | 12.50           | 12.50           |                  |                |                     |
|                              | 726 Repairs to Equipment                            | 139.27          | 62.05           | 45.26            | 31.96          |                     |
|                              | 735 Contracted Services                             | 1,357.20        | 466.55          | 233.45           | 657.20         |                     |
|                              | 766 Repairs to Buildings                            | 393.05          | 122.48          | 93.26            | 177.31         |                     |
| 800                          | FIXED CHARGES                                       |                 |                 |                  |                |                     |
|                              | 850.2 Teachers' Retirement System                   | 4,859.73        | 1,429.87        | 728.96           | 2,700.90       |                     |
|                              | 850.3 Federal Insurance Contribution Act (F.I.C.A.) | 2,350.80        | 975.40          | 352.62           | 1,022.78       |                     |
|                              | 855 Insurance                                       | 1,979.30        | 620.19          | 313.65           | 1,045.46       |                     |

900 SCHOOL LUNCH AND SPECIAL MILK PROGRAM  
 975.1 Federal Monies  
 1000 STUDENT-BODY ACTIVITIES  
 1010 Salaries  
 1075 Expenditures and Transfers of Monies  
 1100 COMMUNITY ACTIVITIES  
 1190 Other Expenses  
 1200 CAPITAL OUTLAY  
 1265 Sites  
 1267 Equipment  
 1300 DEBT SERVICE FROM CURRENT MONIES  
 1370 Principal of Debt  
 1371 Interest on Debt  
 1400 OUTGOING TRANSFER ACCOUNTS  
 1477.1 Tuition  
 1477.3 District Share of Supervisory Union Expenses  
 1477.4 Tax for State-Wide Supervision  
 TOTAL NET EXPENDITURES FOR ALL PURPOSES  
 CASH ON HAND AT END OF YEAR, June 30, 1963  
 3001 General Fund

1,623.69 811.85 243.55 568.29  
 850.00 850.00  
 157.20 157.20  
 412.50 412.50  
 165.00 165.00  
 3,136.68 3,136.68  
 12,000.00 12,000.00  
 3,811.00 3,811.00  
 1,609.05 1,609.05  
 4,947.14 3,309.82 491.20 1,146.12  
 500.00 294.00 74.00 132.00  
 \$161,619.19 \$63,246.57 \$19,876.20 \$58,971.24 \$19,525.18  
 1,892.29

GRAND TOTAL NET EXPENDITURES

\$163,511.48 \$63,246.57 \$19,876.20 \$58,971.24 \$19,525.18

## Explanation of Difference between Net (Actual) Expenditures and Gross Transactions

### RECEIPTS

Total Net Receipts Plus Cash on Hand  
 July 1 1962 \$163,511.48  
 Receipts Recorded under Item 60 109.20  
 Receipts Reduced by Expenditures  
 Recorded in the 1900 Series 1,004.57

Total Gross Receipts

\$164,625.25

### EXPENDITURES

Total Net Expenditures Plus Cash on Hand  
 June 30, 1963 \$163,511.48  
 Expenditures Reduced by Receipts  
 Recorded in Item 60 109.20  
 Expenditures Recorded in the 1900 Series 1,004.57

Total Gross Expenditures

\$164,625.25

## **C. BALANCE SHEET**

**June 30, 1963**

### **ASSETS**

Cash on Hand June 30, 1963

|              |             |
|--------------|-------------|
| General Fund | \$ 1,892.29 |
|--------------|-------------|

|              |             |
|--------------|-------------|
| Total Assets | \$ 1,892.29 |
|--------------|-------------|

|  |            |
|--|------------|
| Net Debt (Excess of Liabilities over Assets) | 134,807.71 |
|--|------------|

---

|             |              |
|-------------|--------------|
| GRAND TOTAL | \$136,700.00 |
|-------------|--------------|

### **LIABILITIES**

|                             |              |
|-----------------------------|--------------|
| Notes and Bonds Outstanding | \$136,700.00 |
|-----------------------------|--------------|

|                   |              |
|-------------------|--------------|
| Total Liabilities | \$136,700.00 |
|-------------------|--------------|

---

|             |              |
|-------------|--------------|
| GRAND TOTAL | \$136,700.00 |
|-------------|--------------|

## STATUS OF SCHOOL NOTES AND BONDS

|   | Elementary<br>School | 2-Room<br>Addition | Total        |
|---|----------------------|--------------------|--------------|
| Outstanding at Beginning of Year              | \$109,700.00         | \$39,000.00        | \$148,700.00 |
| Payments of Principal of Debt                 | 9,000.00             | 3,000.00           | 12,000.00    |
|   | <hr/>                | <hr/>              | <hr/>        |
| Notes and Bonds Outstanding at<br>End of Year | \$100,700.00         | \$36,000.00        | \$136,700.00 |

## D. SALARY OF THE SUPERINTENDENT

July 1, 1962 — June 30, 1963

|  | Per Cent | Salary     |
|--|----------|------------|
| Alton School District                            | 22.3     | \$1,382.60 |
| Barnstead School District                        | 8.5      | 527.00     |
| New Durham School District                       | 4.5      | 279.00     |
| Pittsfield School District                       | 24.2     | 1,500.40   |
| Tuftonboro School District                       | 10.6     | 657.20     |
| Wolfeboro School District                        | 29.9     | 1,853.80   |
|  |          | <hr/>      |
| Total Districts' Share                           |          | \$6,200.00 |
| State of New Hampshire Share from Per Capita Tax |          | \$2,500.00 |

# **E. ALTON SCHOOL DISTRICT BUDGET** **1964-1965**

## **EXPENDITURES ITEM**

|  | Adopted<br>Budget<br>1962-63 | Actual<br>Expenditures<br>1962-63 | Adopted<br>Budget<br>1963-64 | Sch. Bd's<br>Budget<br>1964-65 | Bgt. Com.<br>Budget<br>1964-65 |
|--|------------------------------|-----------------------------------|------------------------------|--------------------------------|--------------------------------|
| 100. Administration                      |                              |                                   |                              |                                |                                |
| 110. Salaries                            | \$ 710.00                    | \$ 715.00                         | \$ 710.00                    | \$ 720.00                      | \$ 720.00                      |
| 135. Contracted Services                 | 169.00                       | 205.95                            | 169.00                       | 204.00                         | 204.00                         |
| 190. Other Expenses                      | 551.78                       | 95.57                             | 20.00                        | 20.00                          | 20.00                          |
| 200. Instruction                         |                              |                                   |                              |                                |                                |
| 210. Salaries                            | 73,320.00                    | 76,296.73                         | 87,020.00                    | 90,200.00                      | 88,200.00                      |
| 215. Textbooks                           | 2,125.00                     | 2,400.27                          | 2,781.73                     | 2,363.19                       | 2,363.19                       |
| 220. Library and Audiovis. Materials     | 605.68                       | 1,467.28                          | 603.91                       | 1,555.57                       | 1,555.57                       |
| 230. Teaching Supplies                   | 4,470.87                     | 5,660.94                          | 4,686.64                     | 3,600.00                       | 3,600.00                       |
| 235. Contracted Services                 | 80.00                        | 163.00                            | 324.00                       | 245.50                         | 245.50                         |
| 290. Other Expenses                      | 400.00                       | 964.10                            | 743.00                       | 1,210.25                       | 1,000.00                       |
| 300. Attendance Services                 | 20.00                        |                                   | 20.00                        | 20.00                          | 20.00                          |
| 400. Health Services                     | 1,850.00                     | 1,989.56                          | 1,950.00                     | 2,150.00                       | 2,150.00                       |
| 500. Pupil Transportation                | 14,070.40                    | 14,526.90                         | 14,759.38                    | 15,754.00                      | 15,754.00                      |
| 600. Operation of Plant                  |                              |                                   |                              |                                |                                |
| 610. Salaries                            | 6,800.00                     | 6,800.00                          | 7,200.00                     | 8,000.00                       | 7,500.00                       |
| 630. Supplies                            | 1,250.00                     | 2,062.72                          | 1,265.00                     | 1,301.90                       | 1,301.90                       |
| 635. Contracted Services                 | 50.00                        | 252.20                            | 100.00                       | 150.00                         | 150.00                         |
| 640. Heat                                | 4,500.00                     | 5,234.71                          | 4,800.00                     | 5,500.00                       | 5,500.00                       |
| 645. Utilities                           | 1,925.00                     | 2,460.15                          | 2,000.00                     | 2,550.00                       | 2,550.00                       |
| 700. Maintenance of Plant                | 2,577.70                     | 1,902.02                          | 1,715.00                     | 1,470.00                       | 1,470.00                       |
| 800. Fixed Charges                       |                              |                                   |                              |                                |                                |
| 850. Employee Retirement and F.I.C.A.    | 5,521.44                     | 7,210.53                          | 6,463.14                     | 6,762.29                       | 6,662.29                       |
| 855. Insurance                           | 1,962.75                     | 1,979.30                          | 1,999.86                     | 2,860.75                       | 2,860.75                       |
| 900# School Lunch and Spec. Milk Program |                              |                                   |                              |                                |                                |
| 1000. Student-Body Activities            | 1,450.00                     | 1,007.20                          | 1,480.00                     | 1,300.00                       | 1,300.00                       |
| 1100. Community Activities               |                              | 412.50                            |                              |                                |                                |
| 1200. Capital Outlay                     |                              |                                   |                              |                                |                                |
| 1265. Sites                              |                              | 165.00                            |                              |                                |                                |
| 1266. Buildings                          | 300.00                       |                                   | 2,000.00                     |                                |                                |
| 1267. Equipment                          | 2,642.13                     | 3,136.68                          | 2,203.10                     | 494.00                         | 494.00                         |



## **F. SCHOOL LUNCH PROGRAM**

### **FINANCIAL STATEMENT**

**July 1, 1962 to June 30, 1963**

|                                 |           |
|---------------------------------|-----------|
| Beginning Balance, July 1, 1962 | \$ 122.59 |
|---------------------------------|-----------|

#### Receipts:

|                       |            |            |
|-----------------------|------------|------------|
| Lunch Sales, Children | \$7,326.23 |            |
| Lunch Sales, Adults   | 328.00     |            |
| Reimbursement         | 1,129.48   |            |
| Misc. Cash            | 474.48     |            |
|                       | <hr/>      |            |
| Total Receipts        |            | \$9,258.19 |
| Total Available       |            | \$9,380.78 |

#### Expenditures:

|                        |            |            |
|------------------------|------------|------------|
| Food                   | \$6,655.02 |            |
| Labor                  | 2,338.51   |            |
| All Other Expenditures | 108.33     |            |
|                        | <hr/>      |            |
| Total Expenditures     |            | \$9,101.86 |
| Balance, June 30, 1963 |            | \$ 278.92  |



## BALANCE SHEET

**Fiscal Year Ended June 30, 1963**

**Assets:**

|                             |          |           |
|-----------------------------|----------|-----------|
| Cash in Bank                | \$ 29.43 |           |
| Accounts Receivable:        |          |           |
| Reimbursement due Program   | 368.13   |           |
| Food Inventory, June 30     | 75.00    |           |
| Supplies Inventory, June 30 | 360.00   |           |
|                             | <hr/>    |           |
| Total Assets                |          | \$ 832.56 |

**Liabilities:**

|                                       |           |           |
|---------------------------------------|-----------|-----------|
| Accounts Payable                      | \$ 264.29 |           |
|                                       | <hr/>     |           |
| Total Liabilities                     | \$ 264.29 |           |
| Working Capital                       | 568.27    |           |
|                                       | <hr/>     |           |
| Total Liabilities and Working Capital |           | \$ 832.56 |

MATTHEW J. FLAHERTY

## IV. REPORTS

### A. REPORT OF THE HIGH SCHOOL PRINCIPAL

During the 1963-64 School Year, the Alton School course of studies for Grades 1-12 underwent a number of adjustments aimed at teaching to the individual needs of our pupils. These adjustment changes were initiated mainly by guidance from the State Department of Education, the emphasis of modern culture, Supervisory Union No. 49 Study Committees and analysis of local needs by our local teachers.

In Grades one through six, an extra Basic Reader (Ginn) was added to supplement our Scott Foresmen Reader. This enables a teacher to review material at a certain reading level without using the same stories; it is also an excellent source of material for enrichment as well as advanced reading assignments. The plans for 1964-65 School Year are to add a third set (the American Book Company Basic Reader) to further promote opportunity for adhering to the above mentioned objectives.

Individual classroom libraries are being realized. For the last three years, we have concentrated upon adding books to the individual rooms of grades one through six. Each class also utilizes the Town Library by a monthly visit. As for Grades seven through twelve, the Library is centralized. Many hundred of dollars worth of books have been added last year and this year, with a view to the new school library that is to be in operation for the 1964-65 school year. The emphasis of the High School Library has been on non-fictional, technical books; the Town Library is a good source of fiction. Mrs. Bruce Coburn has been assigned two periods each day in the school library; she is installing the Dewey Decimal Classification System.

The High School English Textbooks were changed in most cases, from Tresslers' to Warriners'; Tresslers' are used by some groups for review and remedial work; Warriners' are a recent publication; they are complete for reading, literature, grammar, writing and speaking. In the past, Mr. Lawrence Bucher had the total of all High School English classes but,

this year, three teachers are instructing in Grades nine through twelve: Mrs. Donald MacIver, Mrs. Bruce Coburn and Mr. Lawrence Bucher. Mrs. Bruce Coburn is teaching a course in Remedial Reading and has supervision of the Library, Mrs. Donald MacIver and Mr. Lawrence Bucher share the regular English groups for Grades nine through twelve. The English classes also are divided into two tracts: college and non-college. Added to the English subjects was Creative Writing.

In mathematics, modern math texts (Scott Foresmen) were added to Grades three and four. This is the third year of adding this modern math. Next year we plan to complete the program of having all grades one through six using modern math. Grades seven through twelve have been using modern math texts for a year but, this year, we did incorporate ungraded math for grades seven through twelve. Our math courses are as follows:

|                             |                                   |
|-----------------------------|-----------------------------------|
| Grades seven and eight B    | Group for General & Remedial Math |
| Grades seven and eight A    | Group for Modern Math             |
| Grades eight through ten    | Group for pre-Algebra students    |
| Grades eight through twelve | Group for Algebra I               |
| Grades ten through twelve   | Group for Algebra II              |
| Grades nine through twelve  | Group for Geometry                |
| Grades eleven and twelve    | Group for Advanced Math           |

We have been adding modern math texts in the lower grades gradually, rather than abruptly.

In French, Mr. Seldon Hadley, our High School foreign language teacher taught only in his field but his grades included Grades four through twelve, rather than nine through twelve. Over one hundred and twenty five students pursued French under his tutelage.

Music Appreciation and Art were also added as new offerings; this was to add to our Fine Arts courses as suggested by the minimum standards.

In conclusion, we have added new courses, new text books; we have analyzed our way of teaching and have changed to meet the needs of our pupils; we have added two full-time teachers to our staff. Test results indicate that our pupils are progressing satisfactorily.

Respectfully submitted,

MATTHEW J. FLAHERTY

## B. ANNUAL SCHOOL HEALTH SERVICE REPORT

For Year 1962-1963

|   | Number        |
|---|---------------|
| Report of Local Medical Services              |               |
| Pupils Examined                               | 173           |
| Others Examined, Athletic                     | 44            |
| Immunizations                                 |               |
| Toxoid  | 1             |
| Tests   |               |
| Tuberculosis, Patch Test                      | 246           |
| Chest X-Ray, Students                         | 2             |
| Other, Parents                                | 3             |
|   | No. of Pupils |
| Report of School Nurse-Teacher                |               |
| Vision Tests                                  | 350           |
| Hearing Tests                                 | 350           |
| Inspections                                   | 1100          |
| Heights                                       | 202           |
| Weights                                       | 202           |
| First Aid                                     | 75            |
| Other   | 8             |
| Vaccinations and Communicable Diseases        |               |
| No. successfully vaccinated, at own physician | 13            |
| Communicable                                  |               |
| Chicken Pox                                   | 1             |
| Measles                                       | 2             |
| Whooping Cough                                | 2             |
| Mumps   | 1             |
| Pediculosis                                   | 12            |
| Scarlet Fever                                 | 1             |
| Other   | 1             |
| No. of Home Visits                            | 45            |

|                                       | No. of Cases | No. Pupils Treated |
|---------------------------------------|--------------|--------------------|
| Defects Found by Medical Examination  |              |                    |
| T & A                                 | 1            | 1                  |
| Defects Found by School Nurse-Teacher |              |                    |
| Vision                                | 15           | 13                 |
| Hearing                               | 1            | 1                  |
| Teeth                                 | 76           | 66                 |
| Tonsils                               | 1            | 1                  |
|                                       | <hr/>        | <hr/>              |
| Total                                 | 93           | 81                 |

|  | No. Examined | No. Children Treated |
|--|--------------|----------------------|
| Clinics and Special Referrals          |              |                      |
| Dental, 2-1, 2-8, 2-15, 3-1, 3-8, 3-15 | 21           | 21                   |
| °Pre-school, May 17, 1963              | 14           | 0                    |
| Orthopedic                             | 2            | 2                    |
| Health Ed. Lecture, Dec. 20            |              |                      |
| ARC Blood Bank, May 10                 |              |                      |

Examining Psysician: Dr. A. Appleyard

- ° For pupils entering school in fall

HELEN M. STOCK, R.N.

*School Nurse-Teacher*

HOWARD F. KELLEY,

*Superintendent of Schools*

# V. WARRANT

## TENTATIVE SCHOOL DISTRICT WARRANT

*To the Inhabitants of the School district in the town of Alton, qualified to vote in district affairs:*

You are hereby notified to meet at the Memorial School Auditorium in said district on the 14th day of March 1964, at two o'clock in the after noon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agent of the district.
6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.
8. To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and

the appropriation, which balance is to be raised by taxes by the town.

9. To see if the District will vote to establish the position of Teacher Consultant as provided in RSA 186:11, XXIV as amended by Chapter 196:3 Laws of 1961.

10. To see if the District will vote to authorize the School Board to use any monies accrued as interest and/or premium from School District Bonds for the purpose of purchasing equipment for the high school.

11. To see if the District will vote to authorize the School Board to return to the Building Fund any funds forthcoming from matching funds for equipment spent from the Building Fund, under Title III of the National Defense Education Act.

12. To transact any other business which may legally come before said meeting.

JUDSON DOWNING, Chairman,

STANLEY SANBORN,

GLADYS E. HOWE,

*School Board*

# VI. SCHOOL CALENDAR

1964-1965

| FIRST QUARTER |           |    |    |    | THIRD QUARTER |      |           |    |    |    |    |
|---------------|-----------|----|----|----|---------------|------|-----------|----|----|----|----|
| SEPT.         | M         | T  | W  | T  | F             | FEB. | M         | T  | W  | T  | F  |
|               |           |    | 9  | 10 | 11            |      | 1         | 2  | 3  | 4  | 5  |
|               | 14        | 15 | 16 | 17 | 18            |      | 8         | 9  | 10 | 11 | 12 |
|               | 21        | 22 | 23 | 24 | 25            |      | 15        | 16 | 17 | 18 | 19 |
|               | 28        | 29 | 30 |    |               |      | VACATION  |    |    |    |    |
| OCT.          |           |    |    | 1  | 2             | MAR. | 1         | 2  | 3  | 4  | 5  |
|               | 5         | 6  | 7  | 8  | 9             |      | 8         | 9  | 10 | 11 | 12 |
|               | 12        | 13 | 14 | 15 | 16            |      | 15        | 16 | 17 | 18 | 19 |
|               | 19        | 20 | 21 | 22 | —             |      | 22        | 23 | 24 | 25 | 26 |
|               | 26        | 27 | 28 | 29 | 30            |      | 29        | 30 | 31 |    |    |
| NOV.          | 2         | 3  | 4  | 5  | 6             | APR. |           |    |    | 1  | 2  |
|               | 9         | 10 | 11 | 12 | 13            |      | 5         | 6  | 7  | 8  | 9  |
|               | (47 days) |    |    |    |               |      | (45 days) |    |    |    |    |

| SECOND QUARTER |           |    |    |    | FOURTH QUARTER |      |           |    |    |    |    |
|----------------|-----------|----|----|----|----------------|------|-----------|----|----|----|----|
| NOV.           | 16        | 17 | 18 | 19 | 20             | APR. | 12        | 13 | 14 | 15 | 16 |
|                | 23        | 24 | 25 | —  | —              |      | 19        | 20 | 21 | 22 | 23 |
|                | 30        |    |    |    |                |      | VACATION  |    |    |    |    |
| DEC.           |           | 1  | 2  | 3  | 4              | MAY  | 3         | 4  | 5  | 6  | 7  |
|                | 7         | 8  | 9  | 10 | 11             |      | 10        | 11 | 12 | 13 | 14 |
|                | 14        | 15 | 16 | 17 | 18             |      | 17        | 18 | 19 | 20 | 21 |
|                | 21        | 22 | 23 | —  | —              |      | 24        | 25 | 26 | 27 | 28 |
|                | VACATION  |    |    |    |                | JUNE | —         | 1  | 2  | 3  | 4  |
| JAN.           | 4         | 5  | 6  | 7  | 8              |      | 7         | 8  | 9  | 10 | 11 |
|                | 11        | 12 | 13 | 14 | 15             |      | 14        | 15 | 16 | 17 | 18 |
|                | 18        | 19 | 20 | 21 | 22             |      | (44 days) |    |    |    |    |
|                | 25        | 26 | 27 | 28 | 29             |      |           |    |    |    |    |
|                | (46 days) |    |    |    |                |      |           |    |    |    |    |

TOTAL SESSIONS, 364 or 182 Days

## DAYS OUT

October 23

NHEA Convention

November 26, 27

Thanksgiving

May 31

Memorial Day









